#### **NEVADA STATE BOARD OF PHARMACY**

431 W Plumb Lane - Reno, NV 89509

### APPLICATION FOR OUT-OF-STATE PHARMACY LICENSE

\$500.00 Fee made payable to: Nevada State Board of Pharmacy

(non-refundable and not transferable money order or cashier's check only)

Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

|   | current license number if making changes: PH   |  |  |  |  |
|---|--|--|--|--|--|
| Check box below for type of ownership and complete all required forms.  ☐ Publicly Traded Corporation – Pages 1,2,3,7 ☐ Partnership - Pages 1,2,5,7 |  |  |  |  |  |
| ■ Non Publicly Traded Corporation – Pages 1,2,4,7   | ☐ Sole Owner – Pages 1,2,6,7   |  |  |  |  |
| GENERAL INFORMATION to be completed by a  | all types of ownership   |  |  |  |  |
| Pharmacy Name: Apothecary by Design Acquisiti   | ion Co., LLC dba Apothecary by Design  |  |  |  |  |
| Physical Address: 141 Preble Street, Portla   | and, ME 04101  |  |  |  |  |
| Mailing Address: 141 Preble Street  |  |  |  |  |  |
|   | Maine Zip Code: 04101  |  |  |  |  |
| Telephone: 207-899-0663 Fax: 20   | 07-899-0969  |  |  |  |  |
| Toll Free Number: 877-814-8447 (F   |  |  |  |  |  |
| E-mail: ccarney@apothecarybydesign.com We   | ebsite: www.apothecarybydesign.com   |  |  |  |  |
| Managing Pharmacist: Francis Wesley Jamis   | Son II License Number: PR12966, PIC 45256  |  |  |  |  |
|   |  |  |  |  |  |
| TYPE OF PHARMACY AND  | SERVICES PROVIDED  |  |  |  |  |
| TYPE OF PHARMACY AND Yes/No   | SERVICES PROVIDED Yes/No   |  |  |  |  |
|   |  |  |  |  |  |
| Yes/No  | Yes/No   |  |  |  |  |
| Yes/No<br>□ Retail  | Yes/No □ • Off-site Cognitive Services   |  |  |  |  |
| Yes/No ☐ Retail ☐ I Hospital (# beds)   | Yes/No □ ■ Off-site Cognitive Services □ ■ Parenteral **   |  |  |  |  |
| Yes/No ☐ Retail ☐ ☐ Hospital (# beds) ☐ ☐ Internet  | Yes/No □ ■ Off-site Cognitive Services □ ■ Parenteral ** □ ■ Parenteral (outpatient)   |  |  |  |  |
| Yes/No  Retail  Hospital (# beds)  Internet  Nuclear  | Yes/No  Off-site Cognitive Services Parenteral **  Parenteral (outpatient) Outpatient/Discharge Mail Service Long Term Care  |  |  |  |  |
| Yes/No  | Yes/No  Off-site Cognitive Services Parenteral **  Parenteral (outpatient) Outpatient/Discharge Mail Service   |  |  |  |  |
| Yes/No    Retail  | Yes/No  Off-site Cognitive Services Parenteral **  Parenteral (outpatient) Outpatient/Discharge Mail Service Long Term Care  |  |  |  |  |
| Yes/No    Retail  | Yes/No  Off-site Cognitive Services Parenteral **  Parenteral (outpatient) Outpatient/Discharge Mail Service Long Term Care Sterile Compounding **   |  |  |  |  |
| Yes/No  Retail  Hospital (# beds)  Internet  Nuclear  Ambulatory Surgery Center  Community Other: Specialty   | Yes/No  Off-site Cognitive Services Parenteral **  Parenteral (outpatient) Outpatient/Discharge Mail Service Description Sterile Compounding ** Mon Sterile Compounding  |  |  |  |  |
| Yes/No    Retail  | Yes/No  Off-site Cognitive Services Parenteral **  Parenteral (outpatient)  Outpatient/Discharge Mail Service  Long Term Care Sterile Compounding **  Non Sterile Compounding Mail Service Sterile Compounding **  Other Services: Specialty |  |  |  |  |

appearance at the board meeting,

### APPLICATION FOR OUT-OF STATE PHARMACY LICENSE

This page must be submitted for all types of ownership.

| Within the Is   | ast five (5) years: |  |
|-----------------|---------------------|--|
| vviuiiii uic ic | asi iive (J) years. |  |

| 1)                        | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)?  | Yes □ No ■                        |  |  |  |  |
|---------------------------|--|-----------------------------------|--|--|--|--|
| 2)                        | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration?  | Yes □ No 🗔                        |  |  |  |  |
| 3)                        | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been the subject of an administrative action, board citation, site fine or proceeding relating to the pharmaceutical industry?   | Yes □ No ☑                        |  |  |  |  |
| 4)                        | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been found guilty, pled guilty or entered a plea of nolo contendere to any offense federal or state, related to controlled substances?   | Yes □ No ☑                        |  |  |  |  |
| 5)                        | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever surrendered a license, permit or certificate of registration voluntarily or otherwise (other than upon voluntary close of a facility)?   | Yes □ No ■                        |  |  |  |  |
| Copie                     | answer to question 1 through 5 is "yes", a signed statement of explanation mass of any documents that identify the circumstance or contain an order, agrees ition may be required.   |                                   |  |  |  |  |
| correc                    | I hereby certify that the answers given in this application and attached documentation are true and correct. I understand that any infraction of the laws of the State of Nevada regulating the operation of an authorized pharmacy may be grounds for the revocation of this permit.  |                                   |  |  |  |  |
| under<br>correct<br>emplo | read all questions, answers and statements and know the contents thereof, penalty of perjury, that the information furnished on this application are true to the the Nevada State Board of Pharmacy, its agents, serveyees, to conduct any investigation(s) of the business, professional, social arround, qualification and reputation, as it may deem necessary, proper or design. | , accurate and ants and and moral |  |  |  |  |
| Origin                    | al Signature of Person Authorized to Submit Application, no copies or stamp  | os                                |  |  |  |  |
| Marl                      | McAuliffe $3/29/16$  |                                   |  |  |  |  |
| Print N                   | lame of Authorized Person Date   | Page 2                            |  |  |  |  |
| Board                     | Use Only Date Processed: 41116 Amount: \$500.00  |                                   |  |  |  |  |

### APPLICATION FOR OUT-OF-STATE PHARMACY LICENSE

### OWNERSHIP IS A NON PUBLICY TRADED CORPORATION

| State   | of Incorporati | on: Delawa          | re        |               |           | = -2                    |                    |         |
|---------|----------------|---------------------|-----------|---------------|-----------|-------------------------|--------------------|---------|
| Parent  | t Company if   | any: ABD (          | Group I   | nc.           |           |                         |                    |         |
| Mailing | Address: 1     | 41 Preble S         | treet     |               |           |                         |                    |         |
| City:   | Portland       |                     |           | _State: ME    | = 1       | _ Zip: 0410             | )1                 |         |
| Teleph  | none: 207-8    | 99-0663             |           |               |           | 99-0969                 |                    |         |
|         | ct Person: C   |                     |           |               | Ca        | rney                    |                    |         |
| For an  | y corporation  | non publicly        | traded,   | disclose the  | followir  | ng:                     |                    |         |
| 1)      | List top 4 pe  | rsons to whor       | n the sh  | ares were is  | ssued by  | y the corpora           | ation?             |         |
|         | a) Catherine   | Cloudman            |           | 141           | Preble S  | St Portland, N          | ME 04101           |         |
|         | a)             | Name                |           | Addre         | ess       |                         |                    |         |
|         | b) Thomas N    | Madden              |           | 141           | Preble :  | St Portland, I          | ME 04101           |         |
|         |                | Name                |           | Addre         | ess       |                         | <del></del>        |         |
|         | c) Mark McA    | Auliffe             |           | 141           | Preble    | St Portland,            | ME 04101           |         |
|         |                | Name                |           | Addre         | ess       |                         |                    |         |
|         | d) Joseph L    | orello              |           | 141           | Preble    | St Portland,            | ME 04101           |         |
|         | /              | Name                |           | Addre         | ess       |                         |                    |         |
| 2)      | Provide the    | number of sha       | ares issu | ued by the c  | orporati  | on. <u>17,000</u>       | ,000               |         |
| 3)      |                | e price paid p      |           |               |           |                         |                    | 56.7    |
| 4)      | What date d    | id the corpora      | ation act | ually receive | e the ca  | sh assets? <sup>8</sup> | 3/17/15            |         |
| 5)      | Provide a co   | py of the corp      | ooration' | s stock regi  | ster evid | dencing the a           | above informa      | tion    |
| List ar | ny physician s | shareholders        | and perd  | centage of c  | wnersh    | ip.                     |                    |         |
| Name    | . N/A          |                     |           |               |           |                         | <u></u> %:         |         |
|         |                | have a stock        | register  | to provide p  | er ques   | tion 5.                 | %:                 |         |
| Hours   | of Operatio    | n for the pha       | rmacy:    |               |           |                         |                    |         |
| Monda   | ay thru Friday | , <u>8:00    am</u> | 6:00      | pm_           |           | Saturday                | 9:00 <sub>am</sub> | 5:00 pm |
|         | Sunday         | closed am           |           | pm            |           | 24 Hours                | On call            |         |
|         |                |                     |           | ed, however   | if the pl | harmacy has             | a Nevada bu        | siness  |
| license | e please prov  | ride the numb       | er: n/a   |               |           | non-page                |                    | Page 4  |

# STATEMENT OF RESPONSIBILITY FOR PHARMACIES LOCATED OUTSIDE OF NEVADA

| I, iviark                           | McAuliπe   |
|-------------------------------------|--|
|                                     | y by Design Acquisition Co., LLC dba Apothecary by Design            |
| hereby acknowledge and unders       | stand that in addition to the corporation's, any owner(s),           |
| shareholder(s) or partner(s) resp   | oonsibilities, may be responsible for any violations of pharmacy law |
| that may occur in a pharmacy ov     | wned or operated by said corporation.                                |
| I further acknowledge and           | d understand that the corporation's, any owner(s), shareholder(s)    |
| or partner(s)may be named in a      | ny action taken by the Nevada State Board of Pharmacy against a      |
| pharmacy owned by or operated       | by said corporation.   |
| I further acknowledge and           | d understand that the corporation's, any owner(s), shareholder(s)    |
| or partner(s) cannot require or p   | ermit the pharmacist(s) in said pharmacy to violate any provision    |
| of any local, state or federal laws | s or regulations pertaining to the practice of pharmacy.             |
|                                     |  |
| 4                                   |  |
| MI Many                             |  |
| Original Signature of Person Aut    | thorized to Submit Application, no copies or stamps                  |
| Mark McA                            | Auliffe 3/29///  |
| Print Name of Authorized Person     |  |



### State of Maine

# Department of Professional and Financial Regulation OFFICE OF PROFESSIONAL AND OCCUPATIONAL REGULATION BOARD OF PHARMACY

BOARD OF PHARMACY 35 STATE HOUSE STATION AUGUSTA, ME 04333-0035 Anne L. Head COMMISSIONER

February 08, 2016

Page 1 of 1

| The <b>BOARD OF PHA</b> this office indicates the   | ARMACY hereby certifies that a e following:                                   | standard search   | of the available re      | ecords of       |
|---|---|-------------------|--------------------------|-----------------|
| NAME:   | APOTHECARY BY DESIGN AC<br>84 MARGINAL WAY STE 100<br>PORTLAND, ME 04101-2450 | CQUISITION CO     | LLC                      |                 |
| LOCATION:   | 141 PREBLE ST<br>PORTLAND, ME 04101-2440                                      |                   |                          |                 |
| LICENSE NUMBER:<br>TYPE OF LICENSE:<br>LICENSED BY: | PH50001530<br>PHARMACY  |                   |                          |                 |
| LICENSE STATUS:                                     | Active  |                   | EXPIRATION DA            | ATE: 12/31/2016 |
| HISTORY   |   |                   | START DATE               | END DATE        |
| PHARMACY  |   |                   | 07/09/2015               | 12/31/2016      |
| AUTHORITIES:  |   | STATUS            | ISSUE                    | CANCEL          |
| CENTRAL FILLING<br>INDEPENDENT PHARM                | IACY  | Active<br>Active  | 07/09/2015<br>07/09/2015 |                 |
| DISCIPLINARY ACTION                                 | ON:   |                   |                          |                 |
| Has there been any di                               | sciplinary action(s) taken against  | this person?      | ₩ NO                     | YES             |
| If yes, a copy of the Co                            | onsent Agreement or Decision ar   | nd Order is attac | hed.                     |                 |
| 0001112   | llen  |                   | 2/9/16                   |                 |
| Uttice of Professiona                               | ıl and Occupational Regulatior  | 1                 | DATE                     |                 |

The Office of Professional and Occupational Regulation presents licensee information as a service to the public. Although the Office believes the information to be reliable, we do not certify the accuracy of the posted information. In addition, there may be a delay in posting and updating information. The information may not show a complete license history. <u>Licensing history prior to 01/01/2000 is unavailable</u>.

An active license may still be subject to limitations and restrictions as a result of disciplinary action imposed.

Please contact the specific licensing board about specific disciplinary actions.

\*In order to expedite this certification, the above format is the standard format of information available through this Board. If you require further information, you may reach the Board at the address listed on this form or by going to our website at <a href="https://www.maine.gov/professionallicensing.">www.maine.gov/professionallicensing.</a>

The Department of Professional and Financial Regulation is providing information about this licensee as a public service. Despite efforts to be accurate, this information may contain errors. We present this information to you with a good-faith representation that it is generally reliable. If you need further information, contact us directly.

Blank

### **NEVADA STATE BOARD OF PHARMACY**

431 W Plumb Lane - Reno, NV 89509

#### APPLICATION FOR OUT-OF-STATE PHARMACY LICENSE

\$500.00 Fee made payable to: Nevada State Board of Pharmacy

(non-refundable and not transferable money order or cashier's check only)

Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

| New Pharmacy or <b>Dwnership Chang</b> e (Provide current license number if making changes: PH Check box below for type of ownership and complete all required forms. |                                 |          |  |  |  |
|---|---------------------------------|----------|--|--|--|
| ☐ Publicly Traded Corporation – Pages 1,2,3,7 ☐ Partnership - Pages 1,2,5,7 ☐ Sole Owner – Pages 1,2,6,7  |                                 |          |  |  |  |
| Non Publicly Trade  | ed Corporation – Pages 1,2,4,7  | S        | Sole Owner – Pages 1,2,6,7   |  |  |
| GENERAL INFORM  | IATION to be completed by all t | ypes     | of ownership   |  |  |
| Pharmacy Name: _  | PharmaScript Inc.               |          |  |  |  |
| Physical Address:   | 5437 N. Broadway Avenue         | <u>:</u> |  |  |  |
| Mailing Address:  | 5437 N. Broadway Avenue         |          |  |  |  |
| City:   | Chicago State: II               | lin      | ois Zip Code: 60640  |  |  |
| Telephone:  | 844-635-3221 Fax:77             | 4-9      | 61-8907  |  |  |
| Toll Free Number:   | 844-635-3221 (Requ              | uired    | per NAC 639.708)   |  |  |
| E-mail: 1shomade  | <pre>@pphhealth.com</pre> Webs  | ite: _   | AND 100 - 10 |  |  |
| Managing Pharmac  | st: Michael D. Green            |          | License Number:051.039748  |  |  |
| TYPE  | OF PHARMACY AND                 | SEF      | RVICES PROVIDED  |  |  |
| Yes/No  |                                 | Yes      | /No  |  |  |
|   | Retail                          |          | ☑ Off-site Cognitive Services  |  |  |
|   | Hospital (# beds)               | K        | □ Parenteral **  |  |  |
|   | Internet                        | X        | ☐ Parenteral (outpatient)  |  |  |
|   | Nuclear                         |          | ☑ Outpatient/Discharge   |  |  |
|   | Ambulatory Surgery Center       |          | 🗷 Mail Service   |  |  |
|   | Community                       |          | 🗷 Long Term Care   |  |  |
|   | Other: Infusion                 | ×        | ☐ Sterile Compounding **   |  |  |
|   |                                 |          |  |  |  |
| All box   | es must be checked              |          | Mail Service Sterile Compounding **  |  |  |
| For the   | application to be complete      |          | ☑ Other Services:  |  |  |
|   |                                 |          |  |  |  |

92401

<sup>\*\*</sup>If you check "yes" on any of these types of services, you will be <u>required</u> to make an appearance at the board meeting,

### APPLICATION FOR OUT-OF STATE PHARMACY LICENSE

This page must be submitted for all types of ownership.

| Within   | n the last five (5) years:  |                 |  |  |  |  |
|--|---|-----------------|--|--|--|--|
| 1)   | Has the corporation, any owner(s), shareholder(s) or partner(s) wit any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)   |                 |  |  |  |  |
| 2)   | Has the corporation, any owner(s), shareholder(s) or partner(s) wit any interest, ever been denied a license, permit or certificate of registration?  | h<br>Yes □ No 🗹 |  |  |  |  |
| 3)   | Has the corporation, any owner(s), shareholder(s) or partner(s) wit interest, ever been the subject of an administrative action, board cisite fine or proceeding relating to the pharmaceutical industry?   | •               |  |  |  |  |
| 4)   | Has the corporation, any owner(s), shareholder(s) or partner(s) wit interest, ever been found guilty, pled guilty or entered a plea of not contendere to any offense federal or state, related to controlled substances?  | •               |  |  |  |  |
| 5)   | Has the corporation, any owner(s), shareholder(s) or partner(s) wit interest, ever surrendered a license, permit or certificate of registra voluntarily or otherwise (other than upon voluntary close of a facility   | tion            |  |  |  |  |
| Copies   | answer to question 1 through 5 is "yes", a signed statement of explass of any documents that identify the circumstance or contain an ordesition may be required.  |                 |  |  |  |  |
| correc   | I hereby certify that the answers given in this application and attached documentation are true and correct. I understand that any infraction of the laws of the State of Nevada regulating the operation of an authorized pharmacy may be grounds for the revocation of this permit. |                 |  |  |  |  |
| I have read all questions, answers and statements and know the contents thereof. I hereby certify under penalty of perjury, that the information furnished on this application are true, accurate and correct. I hereby authorize the Nevada State Board of Pharmacy, its agents, servants and employees, to conduct any investigation(s) of the business, professional, social and moral background, qualification and reputation, as it may deem necessary, proper or desirable. |   |                 |  |  |  |  |
| Origina  | at Signature of Person Authorized to Submit Application, no copies  | or stamps       |  |  |  |  |
|  | anre Shomade 41-14  | 0               |  |  |  |  |
| Print N  | Name of Authorized Person Date  | Page 2          |  |  |  |  |
| Poord  | Use Only Date Processed: 411110 Amount: 4   |                 |  |  |  |  |

### APPLICATION FOR OUT-OF-STATE PHARMACY LICENSE

## OWNERSHIP IS A NON PUBLICY TRADED CORPORATION

| State                  | of Incorpora  | tion:            | Illinoi       | S             |                      |           |          |                   |         | _            |
|------------------------|---------------|------------------|---------------|---------------|----------------------|-----------|----------|-------------------|---------|--------------|
| Parent Company if any: |               |                  | Premier       | Point Ho      | ome Hea              | lth, 1    | nc.      |                   |         |              |
| Mailing Address:       |               |                  |               | Broadway      |                      |           |          |                   |         | _            |
| City: _                |               |                  | Chicago       | State: ]      | Illinoi              | s Zip:    | 6064     | 0                 |         | _            |
|                        | none:         |                  |               |               | ax: <u>77</u>        | 4-961-    | 8907     | <u></u>           |         | _            |
| Conta                  | ct Person: _  | Lanre            | Shomade       |               |                      |           |          |                   |         | _            |
| For an                 | ny corporatio | n non pu         | ıblicly trade | d, disclose t | the follow           | ing:      |          |                   |         |              |
| 1)                     | List top 4 pe | ersons to        | whom the      | shares were   | e issued l           | by the co | orporat  | ion?              |         |              |
|                        | a) Premie     | er Point<br>Name | Home Hea      |               | <b>4701 N.</b> dress | Sherio    | lan Ro   | ad, Chicago       | o, IL 6 | <u>064</u> 0 |
|                        | b)            | Name             | 20)           | Ad            | dress                | e)        |          | 2                 |         | _            |
|                        | c)            | Name             |               | Ad            | dress                |           |          |                   |         | _            |
|                        | d)            | Name             |               | Ad            | dress                |           |          |                   |         | _            |
| 2)                     | Provide the   | number           | of shares is  | ssued by the  | e corpora            | tion      |          |                   |         |              |
| 3)                     | What was t    | he price         | paid per sh   | are?          |                      |           | <u> </u> |                   |         | _            |
| 4)                     | What date     | did the co       | orporation a  | ctually rece  | ive the ca           | ash asse  | ets?     |                   | · -     | ¥            |
| 5)                     | Provide a c   | opy of th        | e corporation | on's stock re | egister ev           | idencing  | the al   | oove informa      | ition   |              |
| List an                | ny physician  | shareho          | lders and p   | ercentage o   | f ownersl            | nip.      |          |                   |         |              |
| Name                   | None          |                  |               |               |                      |           |          | _ %:              |         | _            |
| Name                   | •             |                  |               |               |                      |           |          | _ %:              |         |              |
| <u>Hours</u>           | of Operation  | on for th        | e pharmac     | <u>y:</u>     |                      |           |          |                   |         |              |
| Monda                  | ay thru Frida | y <u>9:00</u>    | am <u>5:</u>  | <u>00</u> pm  |                      | Satur     | day      | o <u>n-cal</u> am |         | _pm          |
|                        | Sunday        | on-ca            | jaim          | pm            |                      | 24 Ho     | urs (    | o <u>n-cal</u> l  |         |              |
|                        | ada busines   |                  |               |               | -                    |           | y has a  | a Nevada bu       | siness  |              |
| license                | e please pro  | viae tne         | number:       | M/A           | <del></del>          |           |          |                   | Page    | 4            |

# STATEMENT OF RESPONSIBILITY FOR PHARMACIES LOCATED OUTSIDE OF NEVADA

| , Lanre A. Shomade   |   |
|--|---|
| Responsible Person ofPharmaScript Inc.                             |   |
| hereby acknowledge and understand that in addition to t            | the corporation's, any owner(s),            |
| shareholder(s) or partner(s) responsibilities, may be responsible. | oonsible for any violations of pharmacy law |
| that may occur in a pharmacy owned or operated by said             | d corporation.                              |
| I further acknowledge and understand that the co                   | rporation's, any owner(s), shareholder(s)   |
| or partner(s)may be named in any action taken by the No            | evada State Board of Pharmacy against a     |
| pharmacy owned by or operated by said corporation.                 |   |
|  |   |
| I further acknowledge and understand that the co                   | rporation's, any owner(s), shareholder(s)   |
| or partner(s) cannot require or permit the pharmacist(s) i         | in said pharmacy to violate any provision   |
| of any local, state or federal laws or regulations pertaining      | ng to the practice of pharmacy.             |
|  |   |
| 4- L   |   |
| Original Signature of Person Authorized to Submit Applic           | cation, no copies or stamps                 |
|  | 3/11/2016                                   |
| Lanre A. Shomade   |   |
| Print Name of Authorized Person                                    | Date  |



### Illinois Department of Financial and Professional Regulation

### Division of Professional Regulation

Bruce Rauner Governor Bryan A. Schneider Secretary

Jay Stewart
Director
Division of Professional Regulation

### **CERTIFICATION OF LICENSURE**

NV Board of Pharmacy 431 W Plumb Lane Reno NV 89509

Licensee:

PHARMASCRIPT INC

License Number:

054.019406

Profession:

LICENSED PHARMACY

Date of Issuance:

12/17/2015

**Expiration Date:** 

03/31/2018

License Status:

**ACTIVE** 

License Method:

**NON-EXAM** 

Disciplinary History:

Has not been disciplined

This document is a certified copy of the records maintained and kept by this Department in the regular course of business as of today's date.



Jay Stewart

April 14, 2016 Date

Director

Division of Professional Regulation

Refer to the Department's Web Site at www.idfpr.com to verify professional licenses via License Look-Up.

Blank

### **NEVADA STATE BOARD OF PHARMACY**

431 W Plumb Lane - Reno, NV 89509

### APPLICATION FOR OUT-OF-STATE PHARMACY LICENSE

\$500.00 Fee made payable to: Nevada State Board of Pharmacy

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Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

| ☐ New Pharmacy or ☐Ownership Change (Provide current license number it making changes. Ph |                         |            |        |                                       |  |
|---|-------------------------|------------|--------|---------------------------------------|--|
| GENERAL INFORMATION to be completed by all types of ownership                             |                         |            |        |                                       |  |
| Pharmacy Name:  | Wedgewood Village       | Parmacy, L | LC     |                                       |  |
| Physical Address:   | 405 Heron Dr., Sui      | te 200, Sw | edesb  | oro, NJ 08085                         |  |
| Mailing Address: _  | 405 Heron Dr., Su       | ite 200    |        |                                       |  |
| City: Swedesboro  | =                       | State:     | NJ     | Zip Code: <sup>08085</sup>            |  |
|   | 31-8272                 |            |        |                                       |  |
| Toll Free Number:   | 800-331-8272            | (Red       | quirec | I per NAC 639.708)                    |  |
| E-mail: alynch@wed  | gewoodparmacy.com       | Web        | site:  | www.wedgewoodpharmacy.com             |  |
| Managing Pharmac  | cist: Alison Lynch      | 4.7.7.     |        | License Number: 28RI02410600          |  |
| TYPE  | OF PHARMACY             | AND        | SE     | RVICES PROVIDED                       |  |
| Yes/N   |                         |            | Yes    | s/No                                  |  |
|   | ] Retail                |            |        | ☑ Off-site Cognitive Services         |  |
|   | Hospital (# beds        | )          |        | □ Parenteral **                       |  |
|   | l Internet              |            |        | ☑ Parenteral (outpatient)             |  |
|   | Nuclear                 |            |        | 〇 Outpatient/Discharge                |  |
|   | Ambulatory Surgery C    | enter      |        | ☑ Mail Service                        |  |
| <b>Z</b> =  | l Community             |            |        | Ď Long Term Care                      |  |
|   | Other:                  |            | X      | ☐ Sterile Compounding **              |  |
|   |                         |            | X      | □ Non Sterile Compounding             |  |
| All box   | xes must be checked     |            | X      | ☐ Mail Service Sterile Compounding ** |  |
| For the   | e application to be com | olete      |        | 🖺 Other Services:                     |  |
|   |                         |            |        |                                       |  |

<sup>\*\*</sup>If you check "yes" on any of these types of services, you will be required to make an appearance at the board meeting,

## APPLICATION FOR OUT-OF STATE PHARMACY LICENSE

This page must be submitted for all types of ownership.

| Within  | the last five (5) years:   |  |                                      |  |  |
|---|--|--|--------------------------------------|--|--|
| 1)  | Has the corporation, any owner(s), shareholder(s) or pany interest, ever been charged, or convicted of a felomisdemeanor (including by way of a guilty plea or no convicted of the convicted of t | ny or gross                                    | Yes □ No 图                           |  |  |
| 2)  | Has the corporation, any owner(s), shareholder(s) or pany interest, ever been denied a license, permit or cer registration?  | partner(s) with tificate of                    | Yes □ No 🗵                           |  |  |
| 3)  | Has the corporation, any owner(s), shareholder(s) or printerest, ever been the subject of an administrative ac site fine or proceeding relating to the pharmaceutical is   | tion, board citation,                          | Yes ⊠ No □                           |  |  |
| 4)  | Has the corporation, any owner(s), shareholder(s) or printerest, ever been found guilty, pled guilty or entered contendere to any offense federal or state, related to substances?   | a plea of nolo                                 | Yes □ No ☒                           |  |  |
| 5)  | Has the corporation, any owner(s), shareholder(s) or printerest, ever surrendered a license, permit or certificate voluntarily or otherwise (other than upon voluntary clo   | ate of registration                            | Yes □ No ☒                           |  |  |
| Copie   | answer to question. 1 through 5 is "yes", a signed state is of any documents that identify the circumstance or consition may be required.  | ment of explanation i<br>ontain an order, agre | must be attached.<br>ement, or other |  |  |
| correc  | by certify that the answers given in this application and<br>it. I understand that any infraction of the laws of the St<br>tion of an authorized pharmacy may be grounds for the   | tate of Nevada regula                          | ating the                            |  |  |
| I have read all questions, answers and statements and know the contents thereof. I hereby certify, under penalty of perjury, that the information furnished on this application are true, accurate and correct. I hereby authorize the Nevada State Board of Pharmacy, its agents, servants and employees, to conduct any investigation(s) of the business, professional, social and moral background, qualification and reputation, as it may deem necessary, proper or desirable. |  |  |                                      |  |  |
| Origin  | al Signature of Person Authorized to Submit Application  | on, no copies or stam                          | ps                                   |  |  |
| Mo  | rcy A. Bliss   | 04/08/16                                       |                                      |  |  |
| Print   | Name of Authorized Person  | Date   | Page 2                               |  |  |
| Board   | Use Only Date Processed:   | Amount: \$ 500.0                               |                                      |  |  |

### APPLICATION FOR OUT-OF-STATE PHARMACY LICENSE

### OWNERSHIP IS A NON PUBLICY TRADED CORPORATION

| State o                 | f Incor   | rporati           | ion:                    | Dela                       | ware    |                     |             |           | ·       |          |          |              |     |  |
|-------------------------|---|-------------------|-------------------------|----------------------------|---------|---------------------|-------------|-----------|---------|----------|----------|--------------|-----|--|
| Parent                  | Comp  | any if            | any:                    | Wedge                      | ewood   | Village             | Pharma      | cy Inter  | mediat  | e Hold   | ings, L  |              |     |  |
| Mailing                 | Addre   | ess: _            | c/o New                 | Harbon                     | Capi    | tal, 50             | 0 W. Ma     | dison, S  | uite 2  | 830      | -··      |              |     |  |
| City: _                 | Chicag  | go                |                         |                            |         | State:              | IL          | Zip:      | 606     | 61       |          |              |     |  |
| Telephone: 800-331-8272 |   |                   |                         |                            |         |                     |             |           |         |          |          |              |     |  |
| Contac                  | t Pers  | on: _             | Thomas                  | Formol                     | -0      |                     |             |           |         |          |          |              |     |  |
| For any                 | y corpo   | oration           | non pub                 | olicly tra                 | aded, d | disclose            | the follo   | wing:     |         |          |          |              |     |  |
| 1) l                    | List top 4 persons to whom the shares were issued by the corporation? |                   |                         |                            |         |                     |             |           |         |          |          |              |     |  |
| ć                       | a) ¹  | N/A               |                         |                            |         |                     |             |           |         |          |          |              |     |  |
|                         | ,   |                   | Name                    |                            |         | A                   | ddress      |           |         |          |          |              |     |  |
| ŀ                       | b)  | N/A               |                         |                            |         |                     |             |           |         |          |          |              | -   |  |
|                         |   |                   | Name                    |                            |         | Α                   | ddress      | 13        |         |          |          |              |     |  |
| (                       | c)  | N/A               |                         |                            |         |                     |             |           |         |          |          | <u>.</u>     | -   |  |
|                         |   |                   | Name                    |                            |         | А                   | ddress      |           |         |          |          |              |     |  |
| (                       | d)  | N/A               |                         |                            |         |                     |             |           |         |          |          |              | _   |  |
|                         |   |                   | Name                    |                            |         | А                   | ddress      |           |         |          |          |              |     |  |
| 2)                      | Provid  | e the             | number o                | of share                   | es issu | ied by th           | ne corpo    | ration    |         | N/A      |          |              | -   |  |
| 3)                      | What  | was th            | ne price p              | aid per                    | share   | ? N                 | /A          |           |         |          |          |              | _   |  |
| •                       |   |                   |                         |                            |         |                     |             | cash ass  |         |          |          |              |     |  |
|                         |   |                   |                         |                            |         |                     |             |           |         |          |          | \n           | -   |  |
| 5)                      | Provid  | le a co           | ppy of the              | corpoi                     | ration  | S STOCK I           | egister     | evidencin | g me a  | above ii | nomanc   | ) I I<br>5-  |     |  |
| List any                | y phys  | ician             | sharehol                | ders an                    | d perc  | entage              | of owne     | rship.    |         |          |          |              |     |  |
| Name:                   | N/  | 'A                |                         |                            |         |                     |             |           |         | %: _     | ···      |              | _   |  |
| Name:                   |   |                   |                         |                            |         |                     |             |           |         |          |          |              |     |  |
| Hours                   | of Op   | eratio            | on for the              | e pharr                    | nacy:   |                     |             |           |         |          |          |              |     |  |
| Monda                   | y thru  | Frida             | y                       | am _                       | 8       | pm                  |             | Satu      | rday    | 9        | _am      | 5            | _pn |  |
|                         |   |                   | closed                  |                            |         | pm                  |             | 24 H      | lours   |          | _        |              |     |  |
| A Neva                  | ada bu<br>e pleas   | isines<br>se prov | s license<br>vide the r | is not r<br>numbe <b>r</b> | equire  | ed, howe<br>PH02032 | ever if the | e pharma  | icy has | a Neva   | ada busi | ness<br>Page | 4   |  |

# STATEMENT OF RESPONSIBILITY FOR PHARMACIES LOCATED OUTSIDE OF NEVADA

| , Marcy Ann Bitss   |
|---|
| Responsible Person of Wedgewood Village Pharmacy, LLC   |
| hereby acknowledge and understand that in addition to the corporation's, any owner(s),  |
| shareholder(s) or partner(s) responsibilities, may be responsible for any violations of pharmacy law  |
| that may occur in a pharmacy owned or operated by said corporation.   |
| I further acknowledge and understand that the corporation's, any owner(s), shareholder(s)   |
| or partner(s)may be named in any action taken by the Nevada State Board of Pharmacy against a   |
| pharmacy owned by or operated by said corporation.  |
| I further acknowledge and understand that the corporation's, any owner(s), shareholder(s) or partner(s) cannot require or permit the pharmacist(s) in said pharmacy to violate any provision of any local, state or federal laws or regulations pertaining to the practice of pharmacy. |
| Original Signature of Person Authorized to Submit Application, no copies or stamps  |
| Marcy Ann Bliss Print Name of Authorized Person  4/5/16 Date  |



KIM GUADAGNO Lt. Governor

# New Jersey Office of the Attorney General

Division of Consumer Affairs Board of Pharmacy 124 Halsey Street, 6<sup>th</sup> Floor, Newark, NJ 07102



STEVE C. LEE
Acting Director

Mailing Address: P.O. Box 45013 Newark, NJ 07101 (973) 504-6450

April 19, 2016

Nevada State Board of Pharmacy 431 W. Plumb Lane Reno, NV 89509

To Whom It May Concern:

The New Jersey Board of Pharmacy has been requested by WEDGEWOOD VILLAGE PHARMACY, LLC to forward a letter of good standing regarding the Pharmacy's registration to practice in the State of New Jersey.

A review of the Board's files indicates that WEDGEWOOD VILLAGE PHARMACY, LLC was issued a New Jersey registration 28RS00316800 on or about 09/01/1981 and is currently Active and in good standing with an expiration date of 06/30/2016. A review of the Board's files further indicates that no public disciplinary action has been taken against this Pharmacy.



Very truly yours, The New Jersey Board of Pharmacy

Anthony Rubinaccio Executive Director

APR 2 5 2016

Blank