NEVADA STATE BOARD OF PHARMACY

431 W Plumb Lane - Reno, NV 89509 - (775) 850-1440

APPLICATION FOR NEVADA Medical Device, Equipment & Gases (MDEG)

\$500.00 Fee made payable to: Nevada State Board of Pharmacy

(non-refundable and not transferable money order or cashier's check only) Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

| New MDEG Ownership Change Name Change Location Change (Please provide current license number if making changes: MP or MW |
|--|
| |
| □ Publicly Traded Corporation – Pages 1,2,3,4 Non Publicly Traded Corporation – Pages 1,2,3,5a,5b Please check box for type of ownership and complete correct part of the application. □ Pattnership - Pages 1,2,3,6 □ Sole Owner – Pages 1,2,3,7 □ Sole Owner – Pages 1,2,3,7 |
| GENERAL INFORMATION to be completed by all types of ownership |
| MDEG Name: TruMobility Inc. |
| Physical Address: $\frac{3100}{(\text{This must be a business address, we can not issue a license to a home address)}}{(\text{This must be a business address, we can not issue a license to a home address)}}$ |
| Mailing Address: <u>SC hie</u> |
| City: Las Vesas State: NV Zip Code: 89104 |
| Telephone: 702 823 2834 Fax: 702 922 3498 |
| E-mail: Clange trum deilityinc. com Website: |
| DAYS AND HOURS THAT THE FACILITY WILL BE REGULARLY OPERATING |
| Mon: $\frac{9}{to} \frac{4}{4}$ Tue: $\frac{9}{to} \frac{4}{4}$ Wed: $\frac{9}{to} \frac{4}{4}$ Thu: $\frac{9}{to} \frac{4}{4}$ Fri: $\frac{9}{to} \frac{4}{4}$ Sat: $\frac{-1}{to}$ Sun: $\frac{-1}{to}$ Holidays: $\frac{-1}{to}$ |
| Fri: $\frac{9}{to}$ to $\frac{4}{4}$ Sat: $\frac{c}{to}$ Sun: $\frac{c}{to}$ Holidays: $\frac{c}{to}$ |
| MDEG ADMINISTRATOR INFORMATION (MDEG administrator application required) |
| Name: Danny Lumpkin |
| TYPE OF MDEG PRODUCTS THAT WILL BE SOLD (CHECK ALL APPLICABLE) |
| Medical Gases** Respiratory Equipment** Life-sustaining equipment** Diabetic Supplies **If providing these types of services you are required to have in place a mechanism to ensure continued care in the event of an emergency. Provide name and telephone number of Nevada contact. Name: N/A Page 1 |

APPLICATION FOR NEVADA MDEG LICENSE

This page must be submitted for all types of ownership.

List all Medicare and Medicaid provider numbers registered to the business or its owner:

| Me | dicare | 74841300 | 01 | | | |
|------------|--|------------------------|------------|---|----------|-------|
| <u>'UT</u> | Medicare Medicaid | 14971264 | + 8 6 | | | |
| | | | | | <u> </u> | |
| 1) | | ss or facility which a | | or have management in d by the State of Nevada | | No 🕅 |
| 2) | - | care entity in which | | ated with any person, oducts were sold, | Yes 🗵 | No 🗆 |
| 3) | Are any of the own | ers health professio | nals? If y | es, please check the box | and list | name. |
| | Practitioner Advanced Practician's Asset Physician's Asset Physical Therational Technology Occupational Technology Registered Nutrician | pist Therapist | | , A A | | |

- Registered Nurse
- Respiratory Therapist

Practicing licensed health care professionals cannot obtain a license per NAC 639.6943.

Name:

APPLICATION FOR NEVADA MDEG LICENSE

This page must be submitted for all types of ownership.

Within the last five (5) years:

| 1) | Has the corporation, any owner, shareholder(s) or partner(s) with any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)? | Yes | No) | Ŕį |
|----|--|-----|------|-----------|
| 2) | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration? | Yes | No | \bowtie |
| 3) | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been the subject of an administrative action or proceeding relating to the pharmaceutical industry? | Yes | No | ۲ ۲ |
| 4) | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been found guilty, pled guilty or entered a plea of nolo contendere to any offense federal or state, related to controlled substances? | Yes | No | X |
| 5) | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever surrendered a license, permit or certificate of registration voluntarily or otherwise (other than upon voluntary close of a facility)? | Yes | No | |

If the answer to questions 1 through 5 is "yes", a signed statement of explanation must be attached. Copies of any documents that identify the circumstance or contain an order, agreement, or other disposition may be required.

I hereby certify that the answers given in this application and attached documentation are true and correct. I understand that any infraction of the laws of the State of Nevada regulating the operation of an authorized MDEG provider or wholesaler may be grounds for the revocation of this permit.

I have read all questions, answers and statements and know the contents thereof. I hereby certify, under penalty of perjury, that the information furnished on this application are true, accurate and correct. I hereby authorize the Nevada State Board of Pharmacy, its agents, servants and employees, to conduct any investigation(s) of the business, professional, social and moral background, qualification and reputation, as it may deem necessary, proper or desirable.

Original Signature of Person Authorized to Submit Application, no copies or stamps

Print Name of Authorized Person

5-17-18 Date

Board Use Only

Received:

Page 3

APPLICATION FOR NEVADA MDEG LICENSE

OWNERSHIP IS A NON-PUBLICY TRADED CORPORATION

| State of Incorporation: |
|---|
| Parent Company if any: <u>houe</u> |
| Corporation Name: <u>Tru Mobility Inc.</u> Mailing Address: <u>272 5. 671 L.</u> |
| Mailing Address: 272 5. 671 W. |
| City: Pleasant Grove State: UT Zip: 84062 |
| Telephone: 801 607 1050 Fax: 801 772 2710 |
| Contact Person: Danny Lunpkin |

For any corporation non publicly traded, disclose the following:

1) List top 4 persons to whom the shares were issued by the corporation?

| a)_ | Danny Luppkin Name | W. Centennici | Ceder 1-1.115 61T 84662 |
|-----|-----------------------|-------------------|----------------------------|
| | 7 Name 7 | Address | 0 - T C 6 2 |
| b)_ | Vernon Evans. | W. 1300 5. Spanis | LFork LIT 84660 |
| , _ | Name | Address | |
| c) | NIA | | |
| / | Name | Address | |
| d)_ | N/A | | |
| | Name | Address | |

<u>NOTE:</u> All persons who are stockholders must accurately complete a personal history record form. Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*.

| 2) | Provide the number of shares issued by the corporation. | 100 |
|----|---|-----|
| , | | |

3) What was the price paid per share?

- 4) What date did the corporation actually receive the cash assets? MA
- 5) Provide a copy of the corporation's stock register evidencing the above information

attached

APPLICATION TO BE THE MDEG ADMINISTRATOR

Person who runs the facility on a daily basis State 5-17-18

Each MDEG shall employ an administrator at all times. The administrator must be:

- 1. A natural person.
- 2. Have a high school diploma or its equivalent.
- 3. Have: a) At least 1500 hours of verifiable work experience relating to the products provided be the medical products provider or medical products wholesaler or b) An associate's degree or higher degree from an accredited college or university in a field of study that is directly related to patient health care.
- 4. Be employed be the medical products provider or medical products wholesaler at the place of business or facility of the employer at least 40 hours per week or during all regular business hours if the business or facility is regularly open less than 40 hours per week and
- 5. Be approved by the board.
- 6. The administrator shall ensure that that the operation of the business or facility complies with all applicable federal, state and local laws, regulations and rules.

A medical products provider or medical products wholesaler shall notify the staff of the Board of the cessation of employment of an administrator within 3 business days after the cessation of the employment. A medical products provider or medical products wholesaler shall notify the staff of the Board of the employment of a new administrator within 3 business dates after the beginning of the employment.

A medical products provider or medical products wholesaler may not operate for more than 10 business days without an administrator. The Board may summarily suspend the operation of a business or facility that operates without an administrator.

GENERAL INSTRUCTIONS

Type or print an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner.

All applicants are advised that this application to be a MDEG administrator is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

Application for Dursble Medical Equipment Supplier Nature of MDEG Trumobility Inc. 3100 Echenleston #103 Los Vesas WU 89104 Name and Address of Business for Which MDEG Administrator Is Requested W/A If applicable, Name Under Which It Is Now Operated

Page 1 – MDEG Administrator

| 1. PERSONAL INFORMATION: |
|---|
| Last Name Dahny Paul First Name Middle Name |
| Last Name Middle Name |
| $\sim A$ |
| Alias(es, Nicknames, Maiden Name, Other Name Changes, Legal or Otherwise) |
| <u>Centenniel Dr. pterson (eder 4:113 LT 84062</u> Present Residence Address-Street or RFD City State/Zip |
| Present Residence Address-Street or RFD City State/Zip |
| 2725671 Dates 1/18 to present Pleasent Grove UT 8406. Present Business Address City State/Zip |
| Present Business Address City State/Zip |
| President Dates 7/15 to present |
| Present Position with the MDEG |
| Phone: 80/607 1050 Fax: 801 772 2710 |
| Email address: OEnry & truns bilitying. com |
| Date of BirthDire to unit leCAPlace of Birth (City, County, State) |
| 4 3 |
| Age Social Security Number M |
| Blue Blande 185 6'2" |
| $\frac{B/ue}{\text{Color of Eyes}} \frac{B/shdo}{\text{Color of Hair}} \frac{185}{\text{Weight}} \frac{62}{\text{Height}}$ |
| Scars, tattoos or distinguishing marks and/or characteristics \mathcal{NA} |
| |
| |
| Are you a citizen of the United States? Yes ⊠No □ |
| If alien, registration No |
| If naturalized, certificate NoA DateA |
| Place(If naturalized, document must be verified.) |

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A MDEG administrator must document that he or she has been employed for at least 1500 hours of verifiable work experience relating to the products provided by the medical products provider or medical products wholesaler. Please provide the following information to document your hours of employment.

| | Ive Phokility | |
|-----------------------------------|--|----------------------------|
| 7/15 to present Month and Year | 272 S. 671 W. Pleasent Grove Name/Address of Employer/Business OME Company hangsenent provision Description of Duties of clother wheel Britkare Amerillo TX Name/Address of Employer/Business | No of Employed Hours |
| Pres: dest / ATP Title | Company hange and provision Description of Duties | self Name of Supervisor |
| 1/11 to 6/15 | Britkere Diction wheel | 9360 |
| Month and Year | $A_{WCV}/IDTX$ Name/ Address of Employer/Business | No of Employed Hours |
| Rehal Manager | Description of Duties wheelchair | Josh Britten |
| Title | Description of Duties thece the is | Name of Supervisor |
| <u> ハ</u> Month and Year | | |
| Month and Year | Name/ Address of Employer/Business | No of Employed Hours |
| NA | | |
| Title | Description of Duties | Name of Supervisor |
| NA | | |
| Month and Year | Name/ Address of Employer/Business | No of Employed Hours |
| NA | | |
| Title | Description of Duties | Name of Supervisor |
| $\mathcal{N}\mathcal{A}$ | | |
| Month and Year | Name/ Address of Employer/Business | No of Employed Hours |
| WA | | |
| Title | Description of Duties | Name of Supervisor |
| NA | | |
| Month and Year | Name/ Address of Employer/Business | No of Employed Hours |
| NA | | |
| Title | Description of Duties | Name of Supervisor |

I have \Box I have not \mathbf{X} been diagnosed or treated in the last five years for a mental illness or a physical condition that would impair my ability to perform any of the essential functions of my license, including alcohol or substance abuse,

- 1. I have \Box I have not been charged, arrested or convicted of a felony or misdemeanor.
- 2. I have \Box I have not \bowtie been the subject of an administrative action whether completed or pending.

If you checked "I have" to questions 1, 2 and/or 3, please include the following information <u>and</u> provide a written explanation and/or documents.

| a) Board Administrative Action: b) | State: 12-2 |
|---|--|
| ., | Date: WR |
| | Case Number: 1 |
| c) Criminal Action: | State: NA |
| | Date: <u>'NA</u> |
| | Case Number: <u>₩</u> A |
| | County: AVA |
| | Court: <u>NA</u> |
| 4. Will you be actively involved in and av operation of the MDEG? | vare of the daily Yes 🕅 No $\ \square$ |
| 5 .Will you be employed fulltime with the | MDEG? Yes 🕅 No 🗆 |
| 6 .Will you be present at the site of the M during its normal operating hours? | /IDEG Yes ロ No 浏 |
| If you answer No to questions 4, 5 or 6 please | e provide a written letter of explanation. |
| J Will be at the Las Vega location at least 2 | ATTACH P |
| Leeks per nonth. No | TAKEN V |
| drugs or medicelingise | 30 DA1 |

Date of photograph 5-17-18

| JASS UT MEDIEER | gr SES |
|--------------------|----------------------------------|
| will be supplied & | Date of pho |
| Trumobility. | , Page 4 – MDEG Administrator |

I, <u>Detring</u> <u>Lump</u> <u>Kim</u>, being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient case for denial or revocation of a MDEG license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false of fraudulent," and further, that I have familiarized myself with the contents of Nevada Revised Statutes and Regulations.

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and its agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and its agents, as a result of my applying to be a designated representative for a pharmacy or MDEG in the State of Nevada.

Original Signature of Applicant

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Page 5 – MDEG Administrator

PERSONAL HISTORY RECORD for Pharmacy, MDEG & Wholesaler

> Date 5-21-18

GENERAL INSTRUCTIONS

Type an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, continue on page 10 or use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner. By placing his initials on each page, the applicant is attesting to the accuracy and completeness of the information contained on that page.

All applicants are advised that this personal history record is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

| Application for MOEG | -) | | | | | | |
|--|----------------------------|--------------------|----------------|---------------------|-----------|------------|---------------------------------------|
| Try, Mobility Inc. 3. | 100 E. Charles | ure of License | Zest | 19461 | へし | 1 .89 | 104 |
| Nai A | me and Address of Establis | shment for Which L | icense Is Req | uested | | | <u></u> |
| MA | If applicable, Name U | nder Which It Is N | ow Operated | | | | |
| | | | | | | | |
| 1. PERSONAL INFORMATION: | Dann | | | P | | | |
| Last Name NIA | First Na | me | | Middle Nar | ne | | |
| Alias(es, Nicknames, Maiden Name, Other | Name Changes, Legal or | Otherwise) | | | | | |
| Centennie/ Present Residence Address-Street or RFD | Ceder | 14:113 | LIT | 840 | 062 | | |
| Present Residence Address-Street or RFD | | City | | | State/Zip | | · · · · · · · · · · · · · · · · · · · |
| 272 5 671 W Present Business Address Owner - Nn: F | Dates Mar 2 | 017 P | leisan | 4 G. | ruc | UT | 84062 |
| Present Business Address | 7/15-1-0- | / City | | 5 | State/Zip | | |
| Owner - Rnif | Dates | * | | | | | |
| Occupation | | | | Phone: Residence | | | |
| -m | | 1 - A | | | | | 1050 |
| | Victorville | CA | | Business | | | |
| Date of Birth | Place of Birth (City | , County, State) | | | | | |
| 43 | | | | | N | 1 | |
| Age So | ocial Security Number | | | | | Sex | |
| Blue Blandle Color of Eyes Color of Hair | · NIA | 185 | · A | led | Č | 5'2" | |
| Color of Eyes Color of Hair | Complexion | Weigh | t | Build | | Height | |
| Scars, tattoos or distinguishing ma | irks and/or characteri | stics_N/A | 1 | | | | |
| Are you a citizen of the United Sta | tes? Yes 🗹 No 🗆 | lf alien. regist | tration No | NI | 4 | | |
| | | | | | | | |
| If naturalized, certificate No <u>1</u> | / /// | Date | \mathcal{N}' | / | | | |
| Place N/A | | (If na | aturalized, c | locumen | t must l | oe verifie | d.) |
| 2. MARITAL INFORMATION: | | | | | | | |
| Single Married Sepa | rated 🗆 Divorce | ed 🗆 Widov | wed 🗆 | Engage | d 🗆 | | |
| | | | App | olicant's i | initial | \sim | Page 1 |

~

| A. Current Ma | rriage <i>Dec</i> /9 | 96 | Den | ton | $T\chi$ |
|-------------------|----------------------------|--------------------------|---------------------|------------|---------------|
| Spouse's ful | I name (Maiden) | ele Ensign | City, S.S | County and | d State VA |
| | - * | | سننتهم الرا | | |
| Resident ad | dress Jime | | | | |
| | Street | | | itate | Zip |
| Telephone: | Residence 56me | Bu: | siness <i>ùA</i> | | |
| Spouse's en | nployer <u>N</u> A | Occ | cupation <i>v A</i> | | |
| Address of e | employer <i>NA</i> | | | | |
| | Street | | City S | state | Zip |
| B. Previous Marri | ages: If ever legally sepa | arated, divorced, or ann | ulled, indicate be | elow: | |
| Name of Spouse | Date of Order | Date of Place | Nature of | City | nty and State |

| Name of Spouse | or Decree | of Marriage | Action | County a | nd State |
|---|--------------------------|------------------------------|-----------------|------------------|------------|
| W/A | | | | | |
| | | | | | |
| | | | | | |
| List of names | current address and | telephone numbers of p | revious spouses | 8 | |
| Name | Street | City | State | Zip T | elephone |
| N/A | | | | | |
| | | | | | |
| | | | | | |
| 3. FAMILY INFORM | IATION: | | | | |
| A. Children and | Dependents: | | | | |
| List all cl | nildren, including step- | children and adopted ch | ildren and give | the following in | formation: |
| Name | Birth Date | Birth Place | | sidence Address | |
| Turner Lu | mpkin | Amanih | to TY | same | |
| Jordan Lun | pkin | Amarill Plano Amarill | ТХ | sene | |
| Blake Lun, | okin - | Amerill | 5 TX | sane | |
| Joudan Lun Blake Lun Carter Lun B. Child Suppo | nkin rt Information: | - Lehi | hT | seme | |
| Pleas | e mark the appropriat | e response: | | | |
| X Ia | im not subject to a cou | urt order for the support of | of child. | | |

- □ I am subject to a court order for the support of one or more children and am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or
- □ I am subject to a court order for the support of one or more children and NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

Applicant's initial

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FAMILY INFORMATION-Continued

District attorney or public agency responsible for enforcing the child support order:

| Name/ | 11 A | |
|------------|-----------|------|
| Address | in /s | |
| Contact pe | son M/A | •••• |

C. Parents:

List names, residence addresses, dates of birth and most recent occupations of parents, step-parents,

parents-

| | in-law or legal guardian. | If retired or deceased, | list last address and occupation. | |
|---|---------------------------|-------------------------|-----------------------------------|------------|
| - | Name (Maiden) | Birth Date | Address | Occupation |
| | | | | |

| Father | | |
|---------------------------|---|------------|
| Jim Lumpkin | Clovis CA | |
| Mother | | |
| Rita Lungkin | Hereford TX | |
| Father-in-Law | | |
| Mark Ensign | Draper UT | |
| Mother-in-Law | | |
| Brende Ensign | Draper UT | |
| their respective spouses. | ses, dates of birth and most recent occupations of | |
| Name (Maiden) | Birth Date Address | Occupation |
| Katie Lumpkin | Amarillo TX | nA |
| Spouse | i na sente de la companya de la comp | |
| Chris Lungkin | Amerillo TX | mechanic |
| Spouse | | |
| Corninne Lunpkin | Hereford TX | NA |
| Spouse | | |
| | | |
| | | |
| Spouse | | |

4. EDUCATION:

| | Name of School | Location | Dates / | Attended | Graduate |
|--------------------------|---|------------|---------|------------------|------------|
| Grammar <u>School</u> | St. Manys | Amar: Uls | TX | | Yes 🔀 No 🗌 |
| High School | Caprock H.S | Amer. 110 | τX | 88-92 | Yes 🗶 No 🗆 |
| College University | Amarillo Colle Leniv. of N. A Lot Amy | exas dento | 16 TX | | Yes 🗶 No 🗆 |
| Other | LITAMY | Canyo | on TX | 1999 | Yes 🗌 No 🗍 |
| Type of d | egree obtained, if any 🦉 | · ۲ | | | |
| | r university where obtained | | | | |
| | | | | | |
| | | | | Applicant's init | tial |

Page 3

5 MILITARY INFORMATION:

| A. | Have you ever served in any armed forces? | Yes 🗆 No 🗙 | |
|--|---|---|---------------------------------|
| | | Date of entry-active service '\ | |
| | Date of separation <u>// //</u> | Type of discharge NA | |
| | | Serial number <i>NA</i> | |
| | | ested for an offense which resulted in summary action, a \Box No 🕱 If yes, furnish details on page 10. (List all independent of the state of the st | |
| В. | Have you registered for the draft? Yes | X. No 🗆 | |
| | County Rondell State TX | KDate registered 199え | |
| 6. AF | | RBITRATIONS: (Include those arrests in which you | were |
| A. | | ed, indicted or summoned to answer for any criminal off ss of the disposition of the event? (Except minor traffic c ovided below. List all cases without exception. | |
| Date of A | Arrest Age Charge Locatio | on-City and State Deposition/Date Arresting Agen | ICY |
| Λ | J/A | | |
| B. C. D. E. F. G. H. | arrested or in which you were named as an un page 10. Have you ever been questioned or deposed by or committee? Yes 	No X Have you ever been subpoenaed to appear or commission? Yes 	No X Have you ever been subpoenaed to testify for a Yes 	No X Have you ever had a civil or criminal record ex If yes, when? Have you ever received a pardon or deferred p | prosecution for any criminal offense? Yes D No X city, county and state use's family ever been convicted of a felony? Yes D N | s on nission rd or ng? |
| | | | |
| Name | Relationship | Charge Location Date | <u> </u> |
| ŝ | (A | | |
| | | | |

Applicant's initial Page 4

ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS-Continued

Ι. Have you, as an individual, member of a partnership, or owner, director or officer of a corporation. ever been a part to a lawsuit as either a plaintiff or defendant or an arbitration as either a claimant or respondent? Yes I No X (Other than divorces) If yes, give details below. List all cases without exception, including bankruptcies:

| Plaintiff/Defendant or Claimant/Respondent | Date Filed | Court and Case Number | City, County and State | Disposition/Date |
|---|------------|--------------------------|------------------------|------------------|
| NIA | | | | |
| | | | | |

Has any general partnership, business venture, sole proprietorship or closely held corporation (while you were J. associated with it as an owner, officer, director or partner) been a party to a lawsuit, arbitration or bankruptcy? Yes \Box No Δ If yes, complete the following:

| Name of Entity | Type of Entity | Approximate Date(s) of Lawsuit/Arbitration/Bankruptcy |
|----------------|----------------|--|
| NA | | |
| | ••• | |
| | | |
| | | |

7. RESIDENCES:

List all residences you have had for the last 25 years:

| Month and Year (From-To) | Street and Number | City | State or County |
|-----------------------------|-------------------|---------------------------------------|-----------------|
| | esent Center | nial Cecler H. | 16 UT |
| 7/16-7/17 | 10414 Sage Vis | te Cecher Hil | US GT |
| 9/15-7/16 | 97 steep into | Draper | |
| 1/10-9/15 | 11411 Losly Lu | Amarillo | TX |
| 10/07-12/09 | 290 E. 1270 N | Spring Ville | LT |
| , <u></u> | | | |
| - | | | |
| | | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| | | | |
| | | | |
| | | | |

Applicant's initial Page 5

8. EMPLOYMENT:

Beginning with your current employment, list your work history, all businesses with which you have been involved, and/or all periods of unemployment since 18 years of age. Also, list all corporations, partnerships or any other business ventures with which you have been associated as an officer, director, stockholder or related capacity.

| Nonth and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
|-----------------|---|--------------------|
| 7/15-nresp.t | Tramobility Fre Pleasant & Description of Duties | THOLE LIT |
| | | Name of Supervisor |
| Owner | operations | none |
| Nonth and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 110-7/15 | Britkere Nome Medical Ana, Description of Duties | to moved |
| Title | Description of Duties | Name of Supervisor |
| APP Ass | istice Technology Profession 21 | Josh Britten |
| Nonth and Year/ | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 108 112/09 | Alpine Hohe medical SLC | UT Nover |
| ili o | Description of Duties | Name of Supervisor |
| ATP | some | Scott Waylow |
| Nonth and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 107-3108 | Intermolin ficin Home Core Description of Duties | Job change |
| itle | Description of Duties | Name of Supervisor |
| ADP | 5Gh.e | |
| Nonth and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 100 - 8/07 | TERAS DINE CLEFLINE TX Description of Duties | rud change |
| itle | • | |
| RTP | sche | Tom Hefford |
| Nonth and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| itle | Description of Duties | Name of Supervisor |
| Nonth and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| itle | Description of Duties | Name of Supervisor |
| fonth and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| itle | Description of Duties | Name of Supervisor |

If additional space is needed, continue on page 10 or provide attachment.

<u>S</u> Applicant's initial Page 6

9. CHARACTER REFERENCES:

| List five character employer or employer | | o have know you | five years o | r more. Do | not incl | ude relative: | s, present |
|--|---|--|------------------------------|------------------------------|-------------------|---|--------------------------|
| lame of Where Employed | Street | City State | Zip | Telephor | ne | Ye | ars Known |
| ame Chris William | -s Home | hekinne, | $	au \times$ | 214 5 | 66 5 | 875 | 10 |
| mployer N/A | Business | / | | | | | |
| ame Mike Tornes | Home P | ort hard | 2 TX | 682 | 234 | 9128 | 10 |
| mployer N5m | Business さ | usdon 61 | 4 | | | | |
| Iame Robin Kidd | Home R | ort word? | TX | 682 3 | 54 | 5824 | 10 |
| mployer UPS | Business | | | | | | |
| ame | Home | | | | | | |
| mployer | Business | | | | | | |
| ame | Home | | | | | | |
| mployer | Business | | | | | | |
| 10. Do you have any person's deposito If yes, complete | ry? Yes 🗆 N the following | ło ∕Ž. j: | | | | | |
| Box Number or Type of Deposito | DEA | Location | City and State | | Authoriz | ed Users | |
| INA | | | | | | | |
| Doctor C | awyer ontractor ilot | Race horse/race Real estate brook Sports promote | e dog owner ker or salesr | | Securi Barbe | e, including ties dealer r/Cosmetolo r or manage | Insurance gist Gaming |
| | , | | | | | | |
| wIA | | | | | | | |
| 12. Have you ever ap interest in a licens If yes, state type, involved, the nam venture or industr | sed business when and wh es and addre | or industry OUTS ere and give nam | DE the Sta | te of Nevada tions of the | a? Yes busines | X No □ ses in which | n you were |
| Tramobility 1. Vernon Evens | | | | | e 04 | - Ute | |
| | | | | | | 's initial <u></u> | Page |

| 13. | Have you ever appeared before any licensing agency or similar authority in or outside the State of Nevada for any reason whatsoever? Yes \overleftarrow{X} No \Box |
|---------|--|
| 14. | Have you ever been denied a personal license, permit, certificate or registration for a privileged, occupational or professional activity? Yes 🛛 No 🔏 |
| lf yes | to the above, state where, when and for what reason: U.T. pharmas , icense 45, 10ME company |
| 15. | Have you ever been refused a business or industry license or related finding of suitability or been a participant in any group which has been denied a business or industry license or related finding of suitability? |
| 16. | Have you or any person with whom you have been a participant in any group been the subject of an administrative action or proceeding relating to the pharmaceutical industry? Yes D No X. |
| 17. | Have you or any person with whom you have been a participant in any group ever been found guilty, plead guilty or entered a plea of nolo contendere to any offense, federal or state, related to prescription drugs and/or controlled substances? Yes D No X |
| 18. | Have you or any person with whom you have been a participant in any group ever surrendered a license, permit or certificate of registration relating to the pharmaceutical industry voluntarily or otherwise (other than upon voluntary close of a manufacturer Yes D No X |
| 19. | Do you have any relatives within the fourth degree of consanguinity associated with or employed in the pharmaceutical or drug related industry? Yes D No |
| | |
| | Date of photograph 5-31-18 Applicant's initial Page 8 |

STATE OF

SS

COUNTY OF

1, DEnny Lungk , being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient case for denial or revocation of a manufacturer license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false of fraudulent," and further, that I have familiarized myself with the contents of Nevada Statutes on Pharmacists and Manufacturer and the Controlled Substances Act, as amended, and the Regulations of the Nevada State Board of Manufacturer as promulgated thereunder and agree, if licensed, to abide thereby,

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and their agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and their agents, as a result of my applying for a manufacturer license in the State of Nevada.

Øriginal Signature of Applicant st Subscribed and Sworn to before me this day of NOTARY PUBLIC WILLIAM BAGULEY ine,2018 _____ R05087 Villi Bagny OMMISSION EXPIRES AUGUST 12, 2021 STATE OF UTAH (seal)

Applicant's initial Page 9

PERSONAL HISTORY RECORD for Pharmacy, MDEG & Wholesaler

GENERAL INSTRUCTIONS

Type an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, continue on page 10 or use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner. By placing his initials on each page, the applicant is attesting to the accuracy and completeness of the information contained on that page.

All applicants are advised that this personal history record is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

| Application for MOEG | | | |
|--|---------------------------------|---------------------------------|----------------------------|
| The Mobility Inc. 310 Name and | O & Charleston # | 103 Las Vegas | NV 89/04 |
| Name and | Address of Establishment for | Which License Is Requested | d |
| <i>N.J.A</i> | applicable, Name Under Which | n It Is Now Operated | |
| 1. PERSONAL INFORMATION: | | | |
| | Vernon | É | |
| Last Name | First Name | Middle | e Name |
| Alias(es, Nicknames, Maiden Name, Other Name | Changes, Legal or Otherwise) | | |
| W / 300 5 Present Residence Address-Street or RFD | Spanish | Fork | UT 84660 |
| Present Residence Address-Street or RFD | / City | | State/Zip |
| 272 5. 671 W Present Business Address | Dates 1:18 - present | Pleasont Growe | UT 84062 |
| Present Business Address | City | | State/Zip |
| Owner - Custom Wheelchaits | Dates 7-15- pres | ent | |
| Occupation | / | Phone Resid | |
| | ?/ nk | Busin | ess 801 607 1050 |
| Date of Birth | Place of Birth (City, County, S | State) | |
| | | , | \mathcal{N} |
| 43 Age Social Se | ecurity Number | | Sex |
| • | - | | 1 rind |
| HLL Brown Color of Eves Color of Hair | | /75/05 N/ Weight Buil | <i>A 5'8''</i> d Height |
| | Complexion | | d Height |
| Scars, tattoos or distinguishing marks a | nd/or characteristics | NIA | |
| Are you a citizen of the United States? | Yes 🕰 No 🗆 If alien | , registration No $\frac{1}{N}$ | Α |
| If naturalized, certificate No. N/N | | Date N/A | |
| Place NA | | (If naturalized, docu | ment must be verified.) |
| 2. MARITAL INFORMATION: | | | |
| | | | |
| Single Married Separated | | | aged □ |
| | | Applica | nt's initial |

Page 1

| A. | Current Marriage 4-22-95 | | Amarille | | |
|----|---|------------|---------------------------|-----------|--|
| | Date Spouse's full name (Maiden) <u>Kathara کر 1</u> | | City, County a S.S. No | and State | |
| | / Date of Birth | / | ellep, WA | | |
| | Resident address <u>Same as mine</u> Street | City | , State | Zip | |
| | Telephone: Residence | Business | NIA | | |
| | Spouse's employer <u>N/A</u> | Occupation | NA | | |
| | Address of employer <u>M/A</u> | City | State | Zip | |
| | Succi | OILV | Sidle | 2.IV | |

B. Previous Marriages: If ever legally separated, divorced, or annulled, indicate below:

| Name of Spouse | Date of Order or Decree | Date of Place of Marriage | Nature of Action | City County and State |
|----------------------|--|---------------------------------------|----------------------------------|--------------------------|
| NA | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | <u></u> |
| List of name Name | es, current address and te Street | <u>elephone numbers of pi</u> City | <u>'evious spouses:</u> State | Zip Telephone |
| | | ± | | |
| /V/_/4 | | · · · · · | | |
| | MATION: d Dependents: children, including step-c | hildren and adopted chi | ildren and give the | e following information: |
| Nam | | Birth Place | | lence Address |
| Aur. Evans | | Puyally Lit | 500 | ne as mine |
| Joe Evons | · · · · · · | AmarilloTx | | ne os mine |
| Kelby Evons | | Amarillo Tx Orlando, FL | 50 м | le as Mine |
| | Conner Evon | Orlando, FL | Se, | ne os mine |
| | ase mark the appropriate | | | |

any I am not subject to a court order for the support of child.

- □ I am subject to a court order for the support of one or more children and am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or
- □ I am subject to a court order for the support of one or more children and NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for Applicant's initial Page 2 the repayment of the amount owed pursuant to the order.

FAMILY INFORMATION-Continued

С.

District attorney or public agency responsible for enforcing the child support order:

| Name | ······································ |
|----------------|--|
| Address | NII A |
| Contact person | $IV()^{\nu}$ |
| Parents: | |

List names, residence addresses, dates of birth and most recent occupations of parents, step-parents, parents-

| | | If retired or deceased | | occupation. | |
|-----------------|--------------------------------|--------------------------|---------------------------------------|-----------------------|-------------------|
| Name | (Maiden) | Birth Date | Address | | Occupation |
| her | , | | | | |
| NI | 'A | | | | |
| | <i>, , , , , , , , , ,</i> | | | | |
| NIA | | | | | |
| ther-in-Law | | | | | |
| N.14 | 1 | | | | |
| other-in-Law | | | | | |
| AL A | | | | | |
| 10 10 | | | | | |
| | ners and Sisters: | | | | |
| | | ddresses, dates of birth | n and most recent oc | cupations of brothers | and sisters and o |
| | respective spouses (Maiden) | Birth Date | Address | | Occupation |
| Mich | el Évons | | Amarillo, Tx | | UPS driver |
| pouse | 4 AVONS | | 17 marily 1 X | | UPS Arles |
| | | | | | |
| | | | | | |
| ouse | | | | | |
| | | | | | |
| | | | | | |
| pouse | | | | | |
| | | | | | |
| pouse | | | | | |
| | | | | | |
| | | | | | |
| 4. EDUCAT | 'ION: | | | | |
| | Name of School | Locatio | n Dates Attend | ed | Graduate |
| rammar chool | Uck Dale | Amaril | 1. 1. | | Yes 🗗 No 🗆 |
| iah | | | · · · · · · · · · · · · · · · · · · · | | |
| chool ollege | Caprock Amorillo College | Ama villa Amarillo | <u>ρ</u> | | Yes 🕢 No 🗆 |
| niversity | Amorillo College | Amarino | 18 | | Yes 🛛 No 🗹 |
| ther | | | | | Yes No |
| | a abtained if arrest | 4.40 | | | |
| | ee obtained, if any | , | | | |
| ollege or un | iversity where obta | ined NA | | | |
| | | | | | (AT |
| | | | | Applicant's initial | 4A |
| | | | | | Pa |

5 MILITARY INFORMATION:

| Α. | Have you ever served in any armed forces? | Yes 🗆 No 🗊 | |
|-----------|--|---|---|
| | Branch 1/2 | Date of entry-active service $\frac{5}{2}$ | Â |
| | Date of separation | Type of discharge N/β | |
| | Rating at separation $\frac{\dot{\gamma}}{\chi}$ | Serial number 📉 🖊 | |
| | While in the military service were you ever arrest special or general court martial? Yes [regardless of where they occurred-foreign or d | No X If yes, furnish details on page | ummary action, a trial or Je 10. (List all incidents |
| В. | Have you registered for the draft? Yes | | |
| | County PotterStateX | Date registered | 1993 |
| 6. AF | RRESTS, DETENTIONS, LITIGATIONS AND A | RBITRATIONS: (Include those arres | sts in which you were |
| A. | not convicted.) Have you ever been arrested, detained, charge violation for any reason whatsoever, regardles Yes No No No | s of the disposition of the event? (Exce | pt minor traffic citations.) |
| Date of / | f Arrest Age Charge Locatio | on-City and State Deposition/Date | Arresting Agency |
| | rlA | | |
| | | | ······································ |
| | | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| | | | |
| В. | Has a criminal indictment, information or comp arrested or in which you were named as an un | | |
| - | page 10. | | |
| C. | Have you ever been questioned or deposed by or committee? Yes □ No 🔊 | y a city, state, federal or law enforceme | ent agency, commission |
| D. | Have you ever been subpoenaed to appear or commission? Yes No Ka | testify before a federal, state or county | / grand jury, board or |
| Ε. | Have you ever been subpoenaed to testify for Yes No Yes | any civil, criminal or administrative pro | ceeding or hearing? |
| F. | Have you ever had a civil or criminal record ex | | es 🗆 No 🕼 |
| G. | If yes, when? Have you ever received a pardon or deferred p | prosecution for any criminal offense? Y | es 🗆 No 🗖 |
| | If yes when? Has any member of your family or of your spou | city, county and state | |
| H. | Has any member of your family or of your spou If you answer to any of the above questions (B | use's family ever been convicted of a fe through H) is ves, furnish details on p | elony? Yes 🗆 No 🗷 age 10. |
| | | o , , , , | ~ |
| Name | Relationship | Charge | ocation Date |
| | | | <u> </u> |
| | NA | | |

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ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS-Continued

Have you, as an individual, member of a partnership, or owner, director or officer of a corporation. ever been a part to a lawsuit as either a plaintiff or defendant or an arbitration as either a claimant or respondent?
 Yes □ No Ør (Other than divorces)

| If yes, give | e details below. | List all | cases without | exception, | including | bankruptcles: | |
|--------------|------------------|----------|---------------|------------|-----------|---------------|--|
| | | | | | | | |

| Plaintiff/Defendant or | | Court and Case | | |
|------------------------|------------|----------------|------------------------|------------------|
| Claimant/Respondent | Date Filed | Number | City, County and State | Disposition/Date |
| | | | | |
| | | | | |
| | | | | |
| NIA | | | | |
| / / / | | | | |
| | | | | |

J. Has any general partnership, business venture, sole proprietorship or closely held corporation (while you were associated with it as an owner, officer, director or partner) been a party to a lawsuit, arbitration or bankruptcy? Yes □ No 🕅 If yes, complete the following:

| Name of Entity | Type of Entity | Approximate Date(s) of Lawsuit/Arbitration/Bankruptcy |
|----------------|----------------|--|
| | | |
| NIA | | |
| | | |
| | | |

7. RESIDENCES:

List all residences you have had for the last 25 years:

| Month and Year (From-To) | Street and Number | City | State or County |
|-----------------------------|---------------------|--------------|-----------------|
| 12-16 - Current | W 13005 | Spanish Fork | Ut |
| 10-14-12-16 | 1740N 440E | Provo | υΤ |
| 7-13 10-14 | 1738 Cobblestone Ar | Provo | 07 |
| 5-07 7-13 | 2425 Columbine Ar | Philomath | oR |
| 1975 5-07 | 3202 5. Beyory | Amarillo to | TX |
| | | | |

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8. EMPLOYMENT:

Beginning with your current employment, list your work history, all businesses with which you have been involved, and/or all periods of unemployment since 18 years of age. Also, list all corporations, partnerships or any other business ventures with which you have been associated as an officer, director, stockholder or related capacity.

| 7 2015 - Curre Month and Year | (Name/Mailing Address of Employer/Business | Reason for Leaving |
|----------------------------------|--|---------------------------------------|
| Dwner | Tru Mobility 272 5.671W 1 Description of Duties | Playsont Grove Lot N/A |
| itle | Description of Duties | Name of Supervisor |
| | All of them | NIA |
| Nonth and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 1/14 7/15 Title | Rehab Medical Description of Duties | Opened Dosiness Name of Supervisor |
| Title | | |
| ATP | Area Monager - Salas | J.my Hebder |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| -11 2-14 | Otto Bock | Closed Name of Supervisor |
| Fitle | Description of Duties | Name of Supervisor |
| AT \$/sales | Solas | Chris Lillions |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 993 - Cument | Custom Ships in Bottles | Name of Supervisor |
| Fitle | Description of Duties | |
| owner | Make v Sale ships in Buttler | Self |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| Title | Description of Duties | Name of Supervisor |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| Title | Description of Duties | Name of Supervisor |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| Title | Description of Duties | Name of Supervisor |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| Fitle | Description of Duties | Name of Supervisor |

If additional space is needed, continue on page 10 or provide attachment.

Applicant's initial... Page 6

9. CHARACTER REFERENCES:

| ame of | employer or employed | Street | City State | Zip | Telephone | Years K | nown |
|--------------------|---|--|--|--|--|---|--|
| ame 🧳 | Todd Stort | Home | 0 | | 8015586302 | 10+ | |
| nployer | self employeed | Business | | ···· ··· ··· ··· ··· ··· | | | |
| ame , | Brodd Symmes | Home | | | 153-310-8800 | 20+ | |
| nployer | Ford retired | Business | | | | | |
| ame_1 | Tord Vandeh | wt_Home_? | | 5 | 09-222.9948 | 7+ | |
| nployer | r self | Business | | | | | |
| ame // | Name Whaley | Home ? | | | 01-863-8607 | 10+ | |
| nployer | r Proffesor U | VU Business | | | | | |
| ame J | John Skoggs | Home ? | | 21 | 0-3672880 | 20 t | |
| nployer | <u>r</u> | Business | | | | | |
| | person's deposit If yes, complete | | | | | | |
|)x Num | ber or Type of Depos | itory | Location | City and State | Authorized Users | | |
| τ. | ber or Type of Depos | itory | Location | City and State | Authorized Users | | |
| τ. | 1. | itory | | City and State | Authorized Users | | |
| τ. | Have you ever h the following: Liquor Doctor | eld a privilege Lawyer Contractor | d, occupational o Race horse/ra Real estate br | or professional lice ice dog owner oker or salesman | ense in any state, inclu Securities dea Barber/Cosmo | ding but r aler etologist | Insurance Gaming |
| `~ | Have you ever h the following: Liquor Doctor Accountant Yes □ No 遼 | eld a privilege Lawyer Contractor Pilot | d, occupational o Race horse/ra Real estate br Sports promot | or professional lice ice dog owner oker or salesman | ense in any state, inclu Securities dea | ding but r aler etologist | Insurance |
| `~ | Have you ever h the following: Liquor Doctor Accountant | eld a privilege Lawyer Contractor Pilot | d, occupational o Race horse/ra Real estate br Sports promot | or professional lice ice dog owner oker or salesman | ense in any state, inclu Securities dea Barber/Cosmo | ding but r aler etologist | Insurance Gaming |
| <u>^</u> | Have you ever h the following: Liquor Doctor Accountant Yes □ No 遼 | eld a privilege Lawyer Contractor Pilot | d, occupational o Race horse/ra Real estate br Sports promot | or professional lice ice dog owner oker or salesman | ense in any state, inclu Securities dea Barber/Cosmo | ding but r aler etologist | Insurance Gaming |
| <u>`</u> ہہ 11. | Have you ever h the following: Liquor Doctor Accountant Yes □ No ⊅ If yes, state type Have you ever a interest in a lice If yes, state type involved, the nat | eld a privilege Lawyer Contractor Pilot e, where and ye applied for a cit nsed business e, when and wh mes and addre | d, occupational of Race horse/ra Real estate br Sports promot ears held ty, county of stat or industry OUT here and give na | or professional lice oce dog owner oker or salesman ter e business, ventur SIDE the State of mes and locations s and the agency | ense in any state, inclu Securities dea Barber/Cosmo | ding but r aler etologist nager r held a fi □ vhich you | Insurance Gaming Educator nancial were |

| 13. | Have you ever appeared before any licensing agency or similar authority in or outside the State of Nevada for any reason whatsoever? Yes R No D Uth Pharmacy License |
|----------|--|
| 14. | Have you ever been denied a personal license, permit, certificate or registration for a privileged, occupational or professional activity? Yes No Ma |
| If yes t | to the above, state where, when and for what reason: |
| 15. | Have you ever been refused a business or industry license or related finding of suitability or been a participant in any group which has been denied a business or industry license or related finding of suitability? |
| 16. | Have you or any person with whom you have been a participant in any group been the subject of an administrative action or proceeding relating to the pharmaceutical industry? Yes D No 🕰 |
| 17. | Have you or any person with whom you have been a participant in any group ever been found guilty, plead guilty or entered a plea of nolo contendere to any offense, federal or state, related to prescription drugs and/or controlled substances? Yes D No |
| 18. | Have you or any person with whom you have been a participant in any group ever surrendered a license, permit or certificate of registration relating to the pharmaceutical industry voluntarily or otherwise (other than upon voluntary close of a manufacturer Yes D No get the second se |
| 19. | Do you have any relatives within the fourth degree of consanguinity associated with or employed in the pharmaceutical or drug related industry? Yes \Box No \square |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | Date of photograph <u>5 · 10 - 18</u> |
| | Applicant's initial Page |

STATE OF

SS.

COUNTY OF Vlah

Vtah

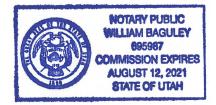
I, <u>Jernen Evens</u>, being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient case for denial or revocation of a manufacturer license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false of fraudulent," and further, that I have familiarized myself with the contents of Nevada Statutes on Pharmacists and Manufacturer as promulgated thereunder and agree, if licensed, to abide thereby,

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and their agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and their agents, as a result of my applying for a manufacturer license in the State of Nevada.

Original Signature of Applicant

Subscribed and Sworn to before me this 30 day of

-----A-----Bayly Notary Fublic



(seal)

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