

NEVADA STATE BOARD OF PHARMACY
985 Damonte Ranch Pkwy Ste 206 – Reno, NV 89521

PHARMACEUTICAL TECHNICIAN APPLICATION Registration Fee: \$50.00
(Non-refundable check or credit card only. Credit Cards are charged a 5% processing fee)

Complete Name (no abbreviations):

First: Mitchell Middle: Bryant Last: Fairless

Home Address: [REDACTED] Kearny Kearny Mesa Road Apt#:

City: San Diego State: CA Zip Code: 92126

Telephone: [REDACTED] SS# or ITIN: [REDACTED]

Date of Birth: [REDACTED] Place of Birth: Antelope Valley Hospital Sex: M or F

E-mail Address: [REDACTED] @Hotmail.com

To qualify as a pharmaceutical technician you will need to meet one of the following criteria. Please check the appropriate box and include the required documentation.

- ☒ Copy of registration or on-line verification from state in which you are currently registered as a pharmaceutical technician.
- ☐ Copy of a certificate from an ASHP approved pharmacy technician school.
- ☐ Non ASHP approved school and PTCB or ICPT.

A licensee is not personally required to have a Nevada State Business License, however, if you have one, please provide the number: [REDACTED]

My CA # 102008 Drivers License # [REDACTED]
Technician

1. Are you 18 years of age or older? Yes ☒ No ☐
2. Are you a high school graduate or the equivalent? Yes ☒ No ☐
- (IF YOU ANSWERED "NO" TO QUESTION 1 AND/OR 2, YOU CAN NOT SUBMIT THIS APPLICATION)

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| Been diagnosed or treated for any mental illness, including alcohol or substance abuse, or Physical condition that would impair your ability to perform the essential functions of your license? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Been charged, arrested or convicted of a felony or misdemeanor in <u>any</u> state? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Been the subject of a board citation or an administrative action whether completed or pending in <u>any</u> state? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Had your license subjected to any discipline for violation of pharmacy or drug laws in <u>any</u> state? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If you marked YES to any of the numbered questions (3-5) above, include the following information & provide an explanation & documentation:

Board Administrative Action:	State	Date:	Case #:
		/ /	

Criminal Action:	State	Date:	Case #:	County	Court
	<u>CA</u>	<u>11 '26' 2014</u>	<u>5A100750</u>	<u>LA</u>	<u>Antelope Valley Courthouse</u>

The Nevada Legislature requires that we include the following questions as part of all applications (NRS639.129)

- Are you the subject of a court order for the support of a child? Yes ☐ No ☒
- If you marked YES to the question, above are you in compliance with the court order? Yes ☐ No ☐

I hereby certify that the information furnished on this document is true and correct. I agree to abide by all the statutes, rules and regulations governing pharmaceutical technicians and understand that a violation of any such statutes, rules and regulations may be grounds for suspension or revocation of this permit. I understand that Nevada law requires a licensed PT who, in their professional or occupational capacity, comes to know or has reasonable cause to believe, a child has been abused/neglected, to report the abuse/neglect to an agency which provides child welfare services or to a local law enforcement agency.

Original Signature, no copies or stamps accepted

Date

10-13-2020

Board Use Only: Date Processed: _____ Amount: _____



Pharmacy Technician

BOARD OF PHARMACY
1625 NORTH MARKET BLVD., SUITE N-219
SACRAMENTO, CA 95834
(916) 574-7900

REGISTRATION NUMBER TCH 102008
RECEIPT NO. 92130097

VALID UNTIL AUGUST 31, 2021

MITCHELL BRYANT FAIRLESS
[REDACTED] KEARNY MESA RD
SAN DIEGO CA 92126

In accordance with the provisions of section 4115 of the Business and Professions Code, the individual named hereon is registered as a Pharmacy Technician, and is subject to the rules and regulations of the California State Board of Pharmacy.
Please notify the Board of Pharmacy of any name or address change in writing. Please include your registration number with any correspondence to this office.

SIGNATURE OF REGISTRANT

FORM WPHTCH (12/31/05)

08/05/19
08/05/19

The official status of this license can be verified at www.pharmacy.ca.gov

Maera L. Wallace

From: [REDACTED]@hotmail.com
Sent: Monday, October 26, 2020 11:12 AM
To: Maera L. Wallace
Subject: Mitchell fairless

Hi my name is Mitchell Briant Fairless I was in an accident on November 26th 2014. During this accident I had a pacemaker installed on October 31st 2014 I was still learning how to live with this and unfortunately I should not have been driving I should have waited more time to allow my self to adjust to this new installment of a pacemaker while driving apparently I had a seizure-like activity movement disorder end result me having a five-car pileup me being a reason for it after taken to the hospital for medical evaluation they also did a drug exam and found out that I did have marijuana in my system I did have a license for it and I was using it to deal with the pain of having a pacemaker regardless in the eyes of the government I'm not allowed to have that in my system which I understand do to that reason it was considered a DUI I understand that it was a mistake on my part to have Drive within a such a short. Of having a pacemaker I have learned my mistake of smoking marijuana and I have not done that since this was a big mistake in my life and it cost me a lot of problems and I definitely learned my lesson from it that's what happened at a pacemaker installed on October 31st I should not have been driving until I was fully comfortable.

I am thankful you to review my application and looking forward to speaking with you soon. If you ha e any question please contact me

Via email at

[REDACTED]@hotmail.com

Or my cell at [REDACTED]

Thank you

SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

NO. 5AV00750

PAGE NO. 1

THE PEOPLE OF THE STATE OF CALIFORNIA VS.

CURRENT DATE 10/07/20

DEFENDANT 01: MITCHELL BRYANT FAIRLESS

LAW ENFORCEMENT AGENCY EFFECTING ARREST: LASD - PALMDALE STATION

BAIL: DATE	APPEARANCE AMOUNT OF BAIL	DATE POSTED	RECEIPT OR BOND NO.	SURETY COMPANY	REGISTER NUMBER
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CASE FILED ON 02/24/15.

COMPLAINT FILED, DECLARED OR SWORN TO CHARGING DEFENDANT WITH HAVING COMMITTED, ON OR ABOUT 11/26/14 IN THE COUNTY OF LOS ANGELES, THE FOLLOWING OFFENSE(S) OF:

COUNT 01: 23152(E) VC MISD

COUNT 02: 16028(A) VC INF

NEXT SCHEDULED EVENT:

02/26/15 830 AM ARRAIGNMENT DIST ANTELOPE VALLEY CTHOUSE DEPT A04

ON 02/26/15 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A04

CASE CALLED FOR ARRAIGNMENT

PARTIES: JOHN MURPHY (JUDGE) CLAUDIA V. ANZORA (CLERK)

SHARON FOX (REP) ASHLEY DENISE GADSON (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY S. JACKSON MEADE DEPUTY PUBLIC DEFENDER

DEFENDANT PLEADS NOT GUILTY TO COUNT 01, 23152(E) VC.

DEFENDANT PLEADS NOT GUILTY TO COUNT 02, 16028(A) VC.

COURT ORDERS AND FINDINGS:

-DO NOT DRIVE A MOTOR VEHICLE WITHOUT A VALID DRIVER'S LICENSE IN YOUR POSSESSION OR WITHOUT LIABILITY INSURANCE IN AT LEAST THE MINIMUM AMOUNTS REQUIRED BY LAW.

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

-THE DEPUTY PUBLIC DEFENDER STATES THAT THE DEFENDANT HAS THE FINANCIAL ABILITY TO PAY \$ 50.00 OF THE REGISTRATION FEE.

NOTICE OF ASSESSMENT OF APPOINTMENT COUNSEL REGISTRATION FEE (987.5PC) FORM FILED, COPIES DISTRIBUTED.

-DO NOT DRIVE ANY VEHICLE WITH ANY MEASURABLE AMOUNT OF ALCOHOL OR DRUGS IN YOUR BLOOD OR REFUSE TO TAKE AND COMPLETE ANY BLOOD ALCOHOL OR DRUG CHEMICAL TEST, ANY FIELD SOBRIETY TEST, AND ANY

PRELIMINARY ALCOHOL SCREENING TEST, WHEN REQUESTED BY ANY PEACE OFFICER.

CONFIDENTIAL ORDER UNDER SEAL APPOINTING AND ORDER FOR PAYMENT TO FORENSIC TOXICOLOGY ASSOCIATES, AND ORDER TO PRODUCE/RELEASE EVIDENCE; NOT TO BE REVEALED UNDER OF THE COURT IS SIGNED AND FILED THIS DATE.

NEXT SCHEDULED EVENT:

05/21/15 830 AM PRETRIAL HEARING DIST ANTELOPE VALLEY CTHOUSE DEPT A04

CUSTODY STATUS: RELEASED ON OWN RECOGNIZANCE

ON 05/05/15 AT 1000 AM IN ANTELOPE VALLEY CTHOUSE DEPT REU

CASE CALLED FOR 987.8 - ATTORNEY FEES PAYMENT

PARTIES: NONE (JUDGE) NONE (CLERK)

NONE (REP) COURTNEY ARMENDARIZ ()

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
PAYMENT RECEIVED FROM GC SERVICES FOR THE OUTSTANDING APPOINTED

RECEIVED FROM APPLICANT
PUBLIC DOCUMENT

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COUNSEL REGISTRATION FEE IN THE AMOUNT OF \$50.00 ON INVOICE
NUMBER 05151428.
NEXT SCHEDULED EVENT:
MATTER PREV SET/REMAIN ON CLDR

ON 05/21/15 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A04

CASE CALLED FOR PRETRIAL HEARING
PARTIES: JOHN MURPHY (JUDGE) CLAUDIA V. ANZORA (CLERK)
PENNY HILL (REP) ROBIN LEE PHILLIPS (DA)
DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY TAMARA L. BINNS PRIVATE
COUNSEL
THE PUBLIC DEFENDER'S OFFICE IS RELIEVED AS ATTORNEY OF RECORD.
PRIVATE COUNSEL SUBSTITUTES IN AS ATTORNEY OF RECORD.

COURT ORDERS AND FINDINGS:
-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.
WAIVES STATUTORY TIME.
NEXT SCHEDULED EVENT:
07/09/15 830 AM PRETRIAL HEARING DIST ANTELOPE VALLEY CTHOUSE DEPT A04
DAY 00 OF 30

CUSTODY STATUS: DEFENDANT REMAINS ON OWN RECOGNIZANCE

ON 07/09/15 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A04

CASE CALLED FOR PRETRIAL HEARING
PARTIES: RICHARD E NARANJO (JUDGE) CLAUDIA V. ANZORA (CLERK)
JILL A. STEPHENS (REP) LEILA TAHMASSEBI (DA)
DEFENDANT IS NOT PRESENT IN COURT, BUT REPRESENTED BY TAMARA L. BINNS PRIVATE
COUNSEL
DEFENDANT APPEARING BY COUNSEL PURSUANT TO PENAL CODE SECTION 977 ET SEQ, BY
TAMARA L. BINNS PRIVATE COUNSEL
WAIVES STATUTORY TIME.
NEXT SCHEDULED EVENT:

08/19/15 830 AM PRETRIAL HEARING DIST ANTELOPE VALLEY CTHOUSE DEPT A04
DAY 00 OF 30

ON 08/19/15 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A04

CASE CALLED FOR PRETRIAL HEARING
PARTIES: RICHARD E NARANJO (JUDGE) CLAUDIA V. ANZORA (CLERK)
JILL A. STEPHENS (REP) LEILA TAHMASSEBI (DA)
DEFENDANT IS NOT PRESENT IN COURT, BUT REPRESENTED BY TAMARA L. BINNS PRIVATE
COUNSEL
DEFENDANT APPEARING BY COUNSEL PURSUANT TO PENAL CODE SECTION 977 ET SEQ, BY
TAMARA L. BINNS PRIVATE COUNSEL
WAIVES STATUTORY TIME.
NEXT SCHEDULED EVENT:
09/28/15 830 AM PRETRIAL HEARING DIST ANTELOPE VALLEY CTHOUSE DEPT A04
DAY 00 OF 45

CUSTODY STATUS: DEFENDANT REMAINS ON OWN RECOGNIZANCE

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ON 09/28/15 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A04

CASE CALLED FOR PRETRIAL HEARING

PARTIES: CMR. LISA STRASSNER (JUDGE) CLAUDIA V. ANZORA (CLERK)
JILL A. STEPHENS (REP) COURTNEY ARMENDARIZ (DA)
DEFENDANT IS NOT PRESENT IN COURT, BUT REPRESENTED BY TAMARA L. BINNS PRIVATE COUNSEL

DEFENDANT APPEARING BY COUNSEL PURSUANT TO PENAL CODE SECTION 977 ET SEQ, BY TAMARA L. BINNS PRIVATE COUNSEL
STIPULATION FOR THE APPOINTMENT OF COURT COMMISSIONER AS TEMPORARY JUDGE TO HEAR AND DECIDE ALL PRESENT AND FUTURE MATTERS IN THIS CASE AND DISCLOSURE REGARDING CASES INVOLVING THE LOS ANGELES PUBLIC DEFENDER'S OFFICE PURSUANT TO CANNON 3E ARE SIGNED AND FILED THIS DATE.

WAIVES STATUTORY TIME.

NEXT SCHEDULED EVENT:

10/27/15 830 AM PRETRIAL HEARING DIST ANTELOPE VALLEY CTHOUSE DEPT A04
DAY 00 OF 30

ON 10/27/15 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A04

NUNC PRO TUNC ORDER PREPARED. IT APPEARING TO THE COURT THAT THE MINUTE ORDER IN THE ABOVE ENTITLED ACTION DOES NOT PROPERLY REFLECT THE COURT'S ORDER. SAID MINUTE ORDER IS AMENDED NUNC PRO TUNC AS OF THAT DATE. ALL OTHER ORDERS ARE TO REMAIN IN FULL FORCE AND EFFECT. DETAILS LISTED AT END OF THIS MINUTE ORDER.
CASE CALLED FOR PRETRIAL HEARING

PARTIES: CMR. LISA STRASSNER (JUDGE) CLAUDIA V. ANZORA (CLERK)
JILL A. STEPHENS (REP) DAVID A. DELGADO (DA)
DEFENDANT IS NOT PRESENT IN COURT, BUT REPRESENTED BY TAMARA L. BINNS PRIVATE COUNSEL

DEFENDANT APPEARING BY COUNSEL PURSUANT TO PENAL CODE SECTION 977 ET SEQ, BY TAMARA L. BINNS PRIVATE COUNSEL
STIPULATION FOR THE APPOINTMENT OF COURT COMMISSIONER AS TEMPORARY JUDGE TO HEAR AND DECIDE ALL PRESENT AND FUTURE MATTERS IN THIS CASE AND DISCLOSURE REGARDING CASES INVOLVING

THE LOS ANGELES PUBLIC DEFENDER'S OFFICE PURSUANT TO CANNON 3E ARE SIGNED AND FILED THIS DATE.

DUE TO COMPUTER PROGRAMMING ERROR, THE NUNC PRO TUNC LANGUAGE ABOVE SHOULD BE DISREGARDED.

WAIVES STATUTORY TIME.

NEXT SCHEDULED EVENT:

11/10/15 830 AM PRETRIAL HEARING DIST ANTELOPE VALLEY CTHOUSE DEPT A04
DAY 00 OF 30

ON 11/10/15 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A04

CASE CALLED FOR PRETRIAL HEARING

PARTIES: CMR. LISA STRASSNER (JUDGE) CLAUDIA V. ANZORA (CLERK)
JILL A. STEPHENS (REP) DAVID A. DELGADO (DA)
DEFENDANT IS NOT PRESENT IN COURT, BUT REPRESENTED BY TAMARA L. BINNS PRIVATE COUNSEL

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DEFENDANT APPEARING BY COUNSEL PURSUANT TO PENAL CODE SECTION 977 ET SEQ, BY
TAMARA L. BINNS PRIVATE COUNSEL
DEFENSE COUNSEL IS ENGAGED IN TRIAL.

THE MATTER IS CONTINUED TO THE DATE BELOW.

WAIVES STATUTORY TIME.

NEXT SCHEDULED EVENT:

12/04/15 830 AM PRETRIAL HEARING DIST ANTELOPE VALLEY CTHOUSE DEPT A04
DAY 00 OF 30

ON 12/04/15 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A04

CASE CALLED FOR PRETRIAL HEARING

PARTIES: CMR. LISA STRASSNER (JUDGE) CLAUDIA V. ANZORA (CLERK)
JILL A. STEPHENS (REP) DAVID A. DELGADO (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY TAMARA L. BINNS PRIVATE
COUNSEL

ON PEOPLE'S MOTION, COURT ORDERS COMPLAINT AMENDED BY INTERLINEATION TO ADD
VIOLATION 23103 VC MISD AS COUNT 03.

DEFENDANT ADVISED OF AND PERSONALLY AND EXPLICITLY WAIVES THE FOLLOWING RIGHTS:
TRIAL BY COURT AND TRIAL BY JURY

CONFRONTATION AND CROSS-EXAMINATION OF WITNESSES;
SUBPOENA OF WITNESSES INTO COURT TO TESTIFY IN YOUR DEFENSE;
AGAINST SELF-INCRIMINATION;

DEFENDANT ADVISED OF THE FOLLOWING:

THE NATURE OF THE CHARGES AGAINST HIM, THE ELEMENTS OF THE OFFENSE IN THE
COMPLAINT, AND POSSIBLE DEFENSES TO SUCH CHARGES;

THE POSSIBLE CONSEQUENCES OF A PLEA OF GUILTY OR NOLO CONTENDERE, INCLUDING
THE MAXIMUM PENALTY AND ADMINISTRATIVE SANCTIONS AND THE POSSIBLE LEGAL
EFFECTS AND MAXIMUM PENALTIES INCIDENT TO SUBSEQUENT CONVICTIONS FOR THE
SAME OR SIMILAR OFFENSES;

THE EFFECTS OF PROBATION;

IF YOU ARE NOT A CITIZEN, YOU ARE HEREBY ADVISED THAT A CONVICTION OF THE
OFFENSE FOR WHICH YOU HAVE BEEN CHARGED WILL HAVE THE CONSEQUENCES OF
DEPORTATION, EXCLUSION FROM ADMISSION TO THE UNITED STATES, OR DENIAL OF
NATURALIZATION PURSUANT TO THE LAWS OF THE UNITED STATES.

COUNSEL FOR THE DEFENDANT JOINS IN THE WAIVERS AND CONCURS IN THE PLEA.
COURT FINDS THAT EACH SUCH WAIVER IS KNOWINGLY, UNDERSTANDINGLY, AND EXPLICITLY
MADE;

THE DEFENDANT WITH THE COURTS APPROVAL, PLEADS NOLO CONTENDERE TO COUNT 03 A
VIOLATION OF SECTION 23103 VC. THE COURT FINDS THE DEFENDANT GUILTY.

COUNT (03) : DISPOSITION: CONVICTED

AFTER INQUIRY BY THE COURT, THE COURT ACCEPTS PROSECUTORS STATEMENT THAT
ALCOHOL/DRUGS WERE INVOLVED IN THE INCIDENT, AS TO COUNT 03.

COURT ORDERS AND FINDINGS:

-TAHL WAIVER IS ORDERED FILED.

COURT FINDS THAT THERE IS A FACTUAL BASIS FOR DEFENDANT'S PLEA, AND COURT
ACCEPTS PLEA.

WAIVES TIME FOR SENTENCE.

NEXT SCHEDULED EVENT:

SENTENCING

DEFENDANT WAIVES ARRAIGNMENT FOR JUDGMENT AND STATES THERE IS NO LEGAL CAUSE WHY SENTENCE SHOULD NOT BE PRONOUNCED. THE COURT ORDERED THE FOLLOWING JUDGMENT:

AS TO COUNT (03):

IMPOSITION OF SENTENCE SUSPENDED

DEFENDANT PLACED ON SUMMARY PROBATION

FOR A PERIOD OF 024 MONTHS UNDER THE FOLLOWING TERMS AND CONDITIONS:

PAY A FINE OF \$150.00

PLUS A STATE PENALTY FUND ASSESSMENT OF \$435.00

PLUS \$1.00 NIGHT COURT.

PLUS \$40.00 COURT OPERATIONS ASSESSMENT (PURSUANT TO 1465.8(A)(1) P.C.)

\$30.00 CRIMINAL CONVICTION ASSESSMENT (PURSUANT TO 70373 G.C.)

\$4.00 EMERGENCY MEDICAL AIR TRANSPORTATION ACT FUND PER 76000.10(C)(1) GC

\$10.00 CITATION PROCESSING FEE (PURSUANT TO 1463.07 P.C.)

\$30.00 INSTALLMENT & ACCOUNTS RECEIVABLE FEE (PURSUANT TO 1205(D)PC)

\$30.00 CRIMINAL FINE SURCHARGE (PURSUANT TO 1465.7 P.C.)

OR SERVE 5 DAYS IN LOS ANGELES COUNTY JAIL

DEFENDANT TO PAY FINE TO THE COURT CLERK

THE DEFENDANT SHALL ENROLL AND PARTICIPATE IN AND SUCCESSFULLY COMPLETE, A 3-MONTH LICENSED FIRST-OFFENDER ALCOHOL AND OTHER DRUG EDUCATION AND COUNSELING PROGRAM

FILE PROOF OF ENROLLMENT BY 12/28/15 WITH THE CLERK'S OFFICE

DEFENDANT SHALL PAY A RESTITUTION FINE IN THE AMOUNT OF \$150.00 TO THE COURT

TOTAL DUE: \$880.00

IN ADDITION:

-ENROLL WITHIN 21 DAYS IN AN AB-541 PROGRAM.

-DO NOT DRIVE ANY VEHICLE WITH ANY MEASURABLE AMOUNT OF ALCOHOL OR DRUGS IN YOUR BLOOD OR REFUSE TO TAKE AND COMPLETE ANY BLOOD ALCOHOL OR DRUG CHEMICAL TEST, ANY FIELD SOBRIETY TEST, AND ANY PRELIMINARY ALCOHOL SCREENING TEST, WHEN REQUESTED BY ANY PEACE OFFICER.

-DO NOT DRIVE A MOTOR VEHICLE WITHOUT A VALID DRIVER'S LICENSE IN YOUR POSSESSION OR WITHOUT LIABILITY INSURANCE IN AT LEAST THE MINIMUM AMOUNTS REQUIRED BY LAW.

-THE DEFENDANT WAS ADVISED AND UNDERSTOOD THAT BEING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS, OR BOTH, IMPAIRS HIS/HER ABILITY TO SAFELY OPERATE A MOTOR VEHICLE, AND IT IS EXTREMELY DANGEROUS TO HUMAN LIFE TO DRIVE WHILE UNDER THE INFLUENCE OF ALCOHOL OR DRUGS, OR BOTH. DEFENDANT WAS FURTHER ADVISED THAT IF HE/SHE

CONTINUES TO DRIVE WHILE UNDER THE INFLUENCE OF ALCOHOL OR DRUGS, OR BOTH, AND AS A RESULT OF HIS/HER DRIVING, SOMEONE IS KILLED, THE DEFENDANT CAN BE CHARGED WITH MURDER.

-ENROLL IN AND COMPLETE THE HOSPITAL AND MORGUE (HAM) PROGRAM.

-COMPLETE THE VICTIM IMPACT PROGRAM (VIP) OF MOTHERS AGAINST DRUNK DRIVING (MADD).

-OBEY ALL LAWS AND ORDERS OF THE COURT.

-DEFENDANT ACKNOWLEDGES TO THE COURT THAT THE DEFENDANT UNDERSTANDS AND ACCEPTS ALL THE PROBATION CONDITIONS, AND DEFENDANT AGREES TO ABIDE BY SAME.

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE. PROOF OF ENROLLMENT IN THE 3 MONTH ALCOHOL PROGRAM IS DUE IN THE CLERK'S OFFICE BY 12/28/15.

PROOF OF COMPLETION OF THE ALCOHOL PROGRAM IS DUE IN THE CLERK'S

OFFICE BY 4/4/16.

PROOF OF COMPLETION OF THE HAM AND MADD PROGRAM IS DUE IN THE CLERK'S OFFICE BY 12/5/16.

PAYMENT OF \$880 IS DUE IN THE CLERK'S OFFICE BY 12/5/16.

COUNT (03): DISPOSITION: CONVICTED

REMAINING COUNTS DISMISSED:

COUNT (01): DISMISSED DUE TO PLEA NEGOTIATION

COUNT (02): DISMISSED DUE TO PLEA NEGOTIATION

ABSTRACT ISSUED ON 12/04/15 FOR COUNT 03

DMV JUDGMENT CODE QWG

NEXT SCHEDULED EVENT:

04/04/16 1000 AM PROOF OF COMPLETION DIST ANTELOPE VALLEY CTHOUSE DEPT CLK

NEXT SCHEDULED EVENT:

12/05/16 930 AM PROOF OF COMPLETION DIST ANTELOPE VALLEY CTHOUSE DEPT CLK

NEXT SCHEDULED EVENT:

12/05/16 1000 AM FINES/FEES DIST ANTELOPE VALLEY CTHOUSE DEPT CLK

CUSTODY STATUS: ON PROBATION

12/11/15 ARREST DISPOSITION REPORT SENT VIA FILE TRANSFER TO DEPARTMENT OF JUSTICE

ON 03/01/16 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT CLK

CASE CALLED FOR POST SENTENCING

PARTIES: CMR. LISA STRASSNER (JUDGE) NONE (CLERK)

NONE (REP) NONE (DA)

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
PROBATION REVOKED

AS TO COUNT (03):

DEFENDANT FAILED TO ENROLL IN THE 3 MONTH ALCOHOL PROGRAM BY
DECEMBER 28, 2015.

THE COURT ISSUES A BENCH WARRANT IN THE AMOUNT OF \$20,000.00

(TWENTY THOUSAND DOLLARS) FORTHWITH.

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

PROBATION REVOKED/BW ISSUED

03/01/16 BENCH WARRANT IN THE AMOUNT OF \$20,000.00 BY ORDER OF JUDGE CMR. LISA STRASSNER ISSUED. (03/01/16).

ON 03/21/16 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A01

CASE CALLED FOR POSSIBLE VIOL. OF PROBATION

PARTIES: RICHARD E NARANJO (JUDGE) SUSAN KOMINS (CLERK)

CHERYL TAYLOR (REP) RYAN C. WILLIAMS (DA)

DEFENDANT IS PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL

DEFENDANT APPEARS IN PRO PER

PROBATION REINSTATED

PROBATION MODIFIED AS FOLLOWS:

AS TO COUNT (03):

DEFENDANT TO PAY COURT COST OF \$15.00 .

MATTER COMES INTO COURT AS A WALK-IN.

CASE IS CONTINUED TO 5/12/16 FOR PROOF OF ENROLLMENT IN
3 MONTH ALCOHOL PROGRAM.

3/24/17 FOR PROOF OF COMPLETION OG 3 MONTH ALCOHOL PROGRAM,
ALT HAM AND MADD.

10/20/17 FOR PAYMENT OF FINE \$880.00.

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

05/12/16 900 AM PROOF OF ENROLLMENT DIST ANTELOPE VALLEY CTHOUSE DEPT
CLK

NEXT SCHEDULED EVENT:

03/24/17 900 AM PROOF OF COMPLETION DIST ANTELOPE VALLEY CTHOUSE DEPT
CLK

NEXT SCHEDULED EVENT:

10/20/17 900 AM FINES/FEEES DIST ANTELOPE VALLEY CTHOUSE DEPT CLK

03/21/16 BENCH WARRANT IN THE AMOUNT OF \$20,000.00 RECALLED. (03/21/16).

ON 05/11/16 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A01

CASE CALLED FOR FURTHER PROCEEDINGS

PARTIES: STEVEN D. OGDEN (JUDGE) SUSAN KOMINS (CLERK)

CHERYL TAYLOR (REP) STEVEN C. HELLER (DA)

DEFENDANT IS PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL

DEFENDANT APPEARS IN PRO PER

PROBATION IS CONTINUED ON THE SAME TERMS AND CONDITIONS WITH THE FOLLOWING
MODIFICATIONS:

AS TO COUNT (03):

MATTER COMES ON CALENDAR AS A WALK IN.

THE DEFENDANT IS ORDERED TO FILE PROOF OF ENROLLMENT IN A
3 MONTH ALCOHOL PROGRAM ON OR BEFORE 6/3/16 AND COMPLETION ON
OR BEFORE 12/5/16.

PROOF OF THE M.A.D.D. AND H.A.M. PROGRAMS ARE DUE ON OR BEFORE
12/5/16.

FINE OF \$ 895.00 IS DUE ON OR BEFORE 5/11/17.

DATES OF 3/24/17 AND 10/20/17 ARE ADVANCED AND VACATED.

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

06/03/16 1000 AM PROOF OF ENROLLMENT DIST ANTELOPE VALLEY CTHOUSE DEPT
CLK

NEXT SCHEDULED EVENT:

12/05/16 1000 AM PROOF OF COMPLETION DIST ANTELOPE VALLEY CTHOUSE DEPT
CLK

NEXT SCHEDULED EVENT:

05/11/17 1000 AM PROOF OF COMMUNITY SERVICE DIST ANTELOPE VALLEY CTHOUSE

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DEPT CLK

CUSTODY STATUS: ON PROBATION

ON 06/03/16 AT 900 AM IN ANTELOPE VALLEY CTHOUSE DEPT CLK

CASE CALLED FOR PROOF OF ENROLLMENT

PARTIES: NONE (JUDGE) NONE (CLERK)
 NONE (REP) NONE (DDA)

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
RECEIVED AND FILED POE IN A/P. TCIS KL

NEXT SCHEDULED EVENT:

PROOF OF COMPLETION

ON 11/29/16 AT 830 AM IN ANTELOPE VALLEY CTHOUSE DEPT A01

CASE CALLED FOR FURTHER PROCEEDINGS

PARTIES: RICHARD E NARANJO (JUDGE) SUSAN KOMINS (CLERK)
 CHERYL TAYLOR (REP) MARK A. MATTHEWS (DA)

DEFENDANT IS PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL

DEFENDANT APPEARS IN PRO PER

MATTER COMES ON CALENDAR AS A WALK IN.

THE DEFENDANT IS GRANTED AN EXTENSION AS NOTED BELOW TO FILE
PROOF OF COMPLETION OF THE ALTERNATE H.A.M. AND M.A.D.D.
PROGRAMS.

DATE OF 5/11/17 TO STAND FOR PAYMENT OF \$ 895.00.

DATE OF 12/5/16 IS ADVANCED AND VACATED.

COURT ORDERS AND FINDINGS:

-OTHER TERMS AND CONDITIONS OF PROBATION TO REMAIN IN FULL FORCE
AND EFFECT.

NEXT SCHEDULED EVENT:

05/11/17 900 AM PROOF OF COMPLETION/FINE DIST ANTELOPE VALLEY CTHOUSE
DEPT CLK

NEXT SCHEDULED EVENT:

PROBATION IN EFFECT

CUSTODY STATUS: ON PROBATION

ON 11/29/16 AT 900 AM IN ANTELOPE VALLEY CTHOUSE DEPT CLK

CASE CALLED FOR PROOF OF DUI SCHOOL

PARTIES: NONE (JUDGE) NONE (CLERK)
 NONE (REP) NONE (DDA)

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL

RECEIVED AND FILED COMPLETION OF DUI PROGRAM . KL

NEXT SCHEDULED EVENT:

PROOF OF COMPLETION

ON 12/02/16 AT 900 AM :

RECEIVED PROOF OF COMPLETION 3 MONTH ALCOHOL PROGRAM.

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05/11/17 1000 AM PROOF OF COMPLETION DIST ANTELOPE VALLEY CTHOUSE DEPT
CLK

CUSTODY STATUS: ON PROBATION

ON 02/15/17 AT 900 AM :

RECEIVED PROOF OF COMPLETION OF MADD PROGRAM.
NP
PROBATION IN EFFECT