NEVADA STATE BOARD OF PHARMACY

431 W Plumb Lane – Reno, NV 89509

APPLICATION FOR OUT-OF-STATE PHARMACY LICENSE

\$500.00 Fee made payable to: Nevada State Board of Pharmacy

(non-refundable and not transferable money order or cashier's check only) Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

∑New Pharmacy or □Ownership Chang e (Provide current license number if making changes: PH Check box below for type of ownership and complete all required forms.					
□ Publicly Traded Corporation – Pages 1,2,3,7 □ Partnership - Pages 1,2,5,7					
□ Non Publicly Traded Corporation – Pages 1,2,4,7	☐ Sole Owner – Pages 1,2,6,7				
GENERAL INFORMATION to be completed by	all types of ownership				
Pharmacy Name: PROMISE Pharmacy					
Physical Address: 318 18 US Huy 19	\mathcal{N}				
Mailing Address:					
City: <u>Palm Harbor</u> State:	FI Zip Code: <u>34684</u>				
Telephone: 727-722 - 0500 Fax: 727 - 772- 0511					

cicpitolio.	1011	110	0.9	
		-202 -	207.047	(Demuired net NAC 620 709)
all Eroo Nuu	mhor	XXX		(Required per NAC 639 708)

I oll Free Number:	000 511-6617	(Required per N/	AC 039.700)
E-mail: /v6 @	PROMISE PHAR MACH. Con	Website: Was	Promise pharmacy. Com

Managing Pharmacist:	JIYANO	5 Chung

TYPE OF PHARMACY AND

Yes	/No	
ET.	D Detail	

 _	, totall	
X	Hospital (# beds)
X	Internet	

🙀 Nuclear
🔀 Ambulato

□ 🖾 Other:

r		
ton	Surgen	Contor

🔀 Ambulatory Surgery Center	
🖾 Community	

All boxes must be checked For the application to be complete

Yes/No

Parenteral **

SERVICES PROVIDED

D 🛛 Off-site Co	gnitive Services
-----------------	------------------

____ License Number: <u>51110</u>

- Parenteral (outpatient)
- D X Outpatient/Discharge
- 📈 🛛 Mail Service
- 🛛 🛛 Long Term Care
 - ☑ □ Sterile Compounding **
 - 🗹 🛛 Non Sterile Compounding
 - □ X Mail Service Sterile Compounding **
 - □ X Other Services: _____

**If you check "yes" on any of these types of services, you will be <u>required</u> to make an appearance at the board meeting,

APPLICATION FOR OUT-OF STATE PHARMACY LICENSE

This page must be submitted for all types of ownership.

Within the last five (5) years:

1)	Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)?	Yes 🗆	No	X I
2)	Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of régistration?	Yes 🗆	No	R
3)	Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been the subject of an administrative action, board citation, site fine or proceeding relating to the pharmaceutical industry?	Yes 🗆	No	R
4)	Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been found guilty, pled guilty or entered a plea of nolo contendere to any offense federal or state, related to controlled substances?	Yes 🗆	No	Ø,
5)	Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever surrendered a license, permit or certificate of registration voluntarily or otherwise (other than upon voluntary close of a facility)?	Yes 🗆	No	R-

If the answer to question 1 through 5 is "yes", a signed statement of explanation must be attached. Copies of any documents that identify the circumstance or contain an order, agreement, or other disposition may be required.

I hereby certify that the answers given in this application and attached documentation are true and correct. I understand that any infraction of the laws of the State of Nevada regulating the operation of an authorized pharmacy may be grounds for the revocation of this permit.

I have read all questions, answers and statements and know the contents thereof. I hereby certify, under penalty of perjury, that the information furnished on this application are true, accurate and correct. I hereby authorize the Nevada State Board of Pharmacy, its agents, servants and employees, to conduct any investigation(s) of the business, professional, social and moral background, qualification and reputation, as it may deem necessary, proper or desirable.

Original Signature of Person Authorized to Submit Application, no copies or stamps

Print Name of Authorized Person

Board Use Only

Date Processed:

Amount: _ \$ 500.00

Page 2

STATEMENT OF RESPONSIBILITY FOR PHARMACIES LOCATED OUTSIDE OF NEVADA

I, <u>AIKK Patel</u> Responsible Person of <u>Promise</u> <u>Phamary</u> hereby acknowledge and understand that in addition to the corporation's, any owner(s),

shareholder(s) or partner(s) responsibilities, may be responsible for any violations of pharmacy law that may occur in a pharmacy owned or operated by said corporation.

I further acknowledge and understand that the corporation's, any owner(s), shareholder(s) or partner(s)may be named in any action taken by the Nevada State Board of Pharmacy against a pharmacy owned by or operated by said corporation.

I further acknowledge and understand that the corporation's, any owner(s), shareholder(s) or partner(s) cannot require or permit the pharmacist(s) in said pharmacy to violate any provision of any local, state or federal laws or regulations pertaining to the practice of pharmacy.

Original Signature of Person Authorized to Submit Application, no copies or stamps

Person D

12/15/2017

APPLICATION FOR OUT-OF-STATE PHARMACY LICENSE

OWNERSHIP IS A PARTNERSHIP	General	Limited
Partnership Name: 1477 PROMISE	PHARMACY	LLC
Mailing Address: <u>318 18 05 19 N</u>		
City: PAIM HARBON State: FI	Zip Code:	34684
Telephone Number: <u>727-772.0500</u> Fax		
Contact Person: Bachlan		۰
List each partner and identify whether (G)eneral or (L Use separate sheet if necessary	.)imited partner and	percentage of ownership
Name	<u>G or l</u>	<u>Percentage</u>
Dieti Ratel 3190 HAMBlin was		
Dipti Patel 3190 HAMBlin way wellington El 33414	6	10070
List names of 4 largest partners and percentage of ov		
Name: Digti RATel	•	%: 10070
Name:		
Name:		
Name:		
List any physician charabelders and percentage of a		
List any physician shareholders and percentage of ow Name: $1 \wedge 1 / 4$	-	
Name:A		_%:
Name:		
Name:		_ %:
Hours of Operation for the pharmacy:		
Monday thru Fridayam <u>(; %</u> _pm	Saturday	ampm
Sundayampm	24 Hours	
A Nevada business license is not required, however if license please provide the number:	the pharmacy has a	Nevada business

4

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Celeste Philip, MD, MPH Surgeon General and Secretary

Vision: To be the Healthiest State in the Nation

December 4, 2017

Promise Pharmacy Attn: Jacki Thibodeau 31818 US Hwy 19N Palm Harbor, Fl 34684

RE: License Certification for Promise Pharmacy, LLC

To Whom It May Concern:

This is to certify the following information, maintained in the records of the Department of Health, for the above referenced Health Care Practitioner:

PROFESSION: LICENSE NUMBER: ORIGINAL CERTIFICATION: EXPIRATION DATE: CURRENT STATUS OF LICENSE: AGENCY ACTION: Pharmacy PH22007 05/16/2006 02/28/2019 CLEAR, No

To expedite the verification process, the above format is the standard format for all healthcare practitioners. If you have questions regarding the status of this license, please call the Customer Contact Center at (850) 488-0595, option 5.

Sincerely Tiquitta Floyd **Regulatory Specialist II**







Department of Health

License Number: PH22007

Data As Of 12/14/2017	
Profession	Pharmacy
License	PH22007
License Status	CLEAR/
Qualifications	Community Pharmacy Schedule II & III
License Expiration Date	2/28/2019
License Original Issue Date	05/16/2006
Address of Record	31818 US 19
	PALM HARBOR, FL
	34684
Controlled Substance Prescriber (for the Treatment of Chronic Non- malignant Pain)	No
Discipline on File	Νο
Public Complaint	No

The information on this page is a secure, primary source for license verification provided by the Florida Department of Health, Division of Medical Quality Assurance. This website is maintained by Division staff and is updated immediately upon a change to our licensing and enforcement database.

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New Pharmacy or **Downership Chang**e (Provide current license number if making changes: **PH**____ Check box below for type of ownership and complete all required forms. Dependence Publicly Traded Corporation – Pages 1,2,3,7 Non Publicly Traded Corporation – Pages 1,2,4,7

GENERAL INFORMATION to be completed by all types of ownership

Pharmacy Name: CD pharmacy UC o	Uba Red Pock Phormany
Physical Address: 1240 F 100 S Unit 32	
Mailing Address:4505 900E # 150, Sa	
City: <u>Sant Grage</u> State: <u>Physical Andress</u> 435-703-3900 Fax: Telephone: <u>435-703-3900</u> Fax:	<u>UT</u> Zip Code: <u>84790</u> 4 35 -703-9903
Toll Free Number: <u>800-466-8273</u> (Req	
E-mail: <u>Qoldie @ redrockto</u> com Webs	ite:inv. red rock rx. com
Managing Pharmacist: Sluxion Worg	License Number: <u>843/332-17</u> 0/
TYPE OF PHARMACY AND	SERVICES PROVIDED
Yes/No	Yes/No
Yes/No	
	Yes/No
D Z Retail	Yes/No
 Retail Retail Retail Hospital (# beds) 	Yes/No Off-site Cognitive Services Parenteral **
□	Yes/No Yes/No Yes/No Parenteral Cognitive Services Parenteral ** Parenteral (outpatient)
□ ☑ Retail □ ☑ Hospital (# beds) □ ☑ Internet □ ☑ Nuclear	Yes/No Yes/No Yes/No Parenteral Cognitive Services Parenteral ** Parenteral (outpatient) Outpatient/Discharge
 Retail Hospital (# beds) Internet Nuclear Ambulatory Surgery Center 	Yes/No Image: Off-site Cognitive Services Image: Parenteral ** Image: Parenteral (outpatient) Image: Parenteral (outpatient)
 Retail Hospital (# beds) Internet Nuclear Ambulatory Surgery Center Community Other: <u>Clase class</u> 	Yes/No Yes/No Parenteral Cognitive Services Parenteral ** Parenteral (outpatient) Outpatient/Discharge Mail Service Long Term Care
 Retail Hospital (# beds) Internet Nuclear Ambulatory Surgery Center Community 	Yes/No □ □ Off-site Cognitive Services □ □ Parenteral ** □ □ Parenteral (outpatient) □ □ Outpatient/Discharge □ □ Mail Service □ □ Long Term Care □ □ Sterile Compounding **

**If you check "yes" on any of these types of services, you will be <u>required</u> to make an appearance at the board meeting,

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Within the last five (5) years:

1)	Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)?	Yes 🗆 No 🐺
2)	Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration?	Yes 🗆 No 🗹
3)	Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been the subject of an administrative action, board citation, site fine or proceeding relating to the pharmaceutical industry?	Yes 🗆 No 🗗
4)	Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been found guilty, pled guilty or entered a plea of noio contendere to any offense federal or state, related to controlled substances?	Yes 🗆 No 💷
5)	Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever surrendered a license, permit or certificate of registration voluntarily or otherwise (other than upon voluntary close of a facility)?	Yes 🗆 No 🏹

If the answer to question 1 through 5 is "yes", a signed statement of explanation must be attached. Copies of any documents that identify the circumstance or contain an order, agreement, or other disposition may be required.

I hereby certify that the answers given in this application and attached documentation are true and correct. I understand that any infraction of the laws of the State of Nevada regulating the operation of an authorized pharmacy may be grounds for the revocation of this permit.

I have read all questions, answers and statements and know the contents thereof. I hereby certify, under penalty of perjury, that the information furnished on this application are true, accurate and correct. I hereby authorize the Nevada State Board of Pharmacy, its agents, servants and employees, to conduct any investigation(s) of the business, professional, social and moral background, qualification and reputation, as it may deem necessary, proper or desirable.

Original Signat	are of Person Authorized to Submit	Application, no copies or stamp)S
Print Name of A	date Norms	 Date	
		Buie	Page 2
Board Use Only	Date Processed:	Amount:500.0	2

APPLICATION FOR OUT-OF-STATE PHARMACY LICENSE

OWNERSHIP IS A SOLE OWNER. All information relates to the person listed as the owner.

	1/ / /					
Owner's Name	Kennel	Eddie	Norris	(kenneth	Eddle	NOTHS)
Business Nam	e:	Red Pork	phermany			
Current Busine	ess Address: _	450 5	. 900 E	#100·		
City:	Salt Lake	<u>(tty</u> s	state: <u>u</u>	Zip Code:	- 841	02
Telephone:	80 -	433-9500		Fax:80	1-435-9.	333

List any physician shareholders and percentage of ownership.

Name:	%:
Name:	%:
Name:	%:
Name:	%:

Hours of Operation for the pharmacy:

Monday thru Friday	am	<u> </u>	Saturday	cloudem	pm
Sunday	_closedm	pm	24 Hours	on cay	

A Nevada business license is not required, however if the pharmacy has a Nevada business license please provide the number:



State of Utah Department of Commerce

Division of Occupational and Professional Licensing

GARY R. HERBERT Governor FRANCINE A. GIANI Executive Director MARK B. STEINAGEL Division Director

VERIFICATION OF UTAH LICENSURE

Created On: 12/11/2017

This verification is considered a primary source from the State of Utah.

Name of Licensee (as it appears in our records): CD Pharmacy LLC dba Red Rock Pharmacy

Classification of License Issued: Pharmacy - Class B

License Number: 10336168-1704

Obtained By: Application

Current Status: Active

Original Date of Licensure: 04/17/2017

Expiration Date: 09/30/2019

Agency and Disciplinary Action: NO

Docket Number: N/A

The information provided on this form is accurate and correct as of the verification creation date listed on the top of this form. Original issue dates listed, as 01/01/1910 and 01/01/1911 were unknown when the division implemented its first licensing database. This verification form does not show a complete history or interruptions in licensure. If you have any questions please contact the division.

WWW.dopl.utah.gov • Heber M. Wells Building • 160 East 300 South • PO Box 146741 • Salt Lake City • UT 84114-6741 phone: (801)530-6628 • toll-free in Utah: (866)275-3675 • fax: (801)530-6511 • investigations fax: (801)530-6301

STATEMENT OF RESPONSIBILITY FOR PHARMACIES LOCATED OUTSIDE OF NEVADA

1. Kenneth Edglie Norris Responsible Person of DBA Red Fock Phermany, CD phermaey UL hereby acknowledge and understand that in addition to the corporation's, any owner(s), shareholder(s) or partner(s) responsibilities, may be responsible for any violations of pharmacy law that may occur in a pharmacy owned or operated by said corporation.

I further acknowledge and understand that the corporation's, any owner(s), shareholder(s) or partner(s)may be named in any action taken by the Nevada State Board of Pharmacy against a pharmacy owned by or operated by said corporation.

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Original Signature of Person Authorized to Submit Application, no copies or stamps

Print Name of Authorized Person