

## NEVADA STATE BOARD OF PHARMACY

985 Damonte Ranch Parkway, Suite 206 - Reno, NV 89521 - (775) 850-1440

### Pharmaceutical Technician IN TRAINING (PTT) Application

**Non-Refundable \$50 fee**

Rev (03/16/2023)

**This application cannot be returned by fax or email.  
We must have an original signature and fee to process.**

DO NOT COMPLETE THIS APPLICATION if you will be working as a “dispensing technician” at a dispensing practitioner’s office. Complete the “Dispensing Technician Trainee” application found at [www.bop.nv.gov](http://www.bop.nv.gov).

Approval of this application is required to request for a Pharmaceutical in Training (PTT) registration. A PTT registration is a revocable privilege, and no holder of such a license acquires any vested right therein or thereunder.

Print and mail the completed application along with a **non-refundable fee of \$50.00** paid for by credit or debit card or a check, cashier’s check, or money order made payable to the Nevada State Board of Pharmacy. Credit and debit card payments are charged a 5% processing fee.

A PTT registration is required for a person to perform the duties of a pharmaceutical technician (PT), under the supervision of a pharmacist, in a Nevada licensed pharmacy, to acquire the necessary hours of training and experience performing the duties set forth in paragraph (c) of subsection 3 of NRS 639.1371 to become a pharmaceutical technician (PT).

#### **Please note:**

- Access Nevada Revised Statutes and Administrative Codes for pharmacy practice at [www.bop.nv.gov](http://www.bop.nv.gov).
- Hours of training and experience as a PTT may be accumulated from each Nevada licensed pharmacy in which you are receiving training and experience performing the duties set forth in paragraph (c) of subsection 3 or NRS 639.1371. NAC 639.242.
- Every registered pharmaceutical technician shall, within 10 days after changing his or her residence or place of practice, give written notice of the change to the Board. NAC 639.225
- All PTT registrations expire October 31 of even-numbered years. Fees are not pro-rated.
- For questions contact us at 775-850-1440 or by email at [pharmacy@pharmacy.nv.gov](mailto:pharmacy@pharmacy.nv.gov).

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**Section 1: General Information**

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ SSN or ITIN: \_\_\_\_\_ Sex:  M  F  X  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Section 2: Program of Training for Pharmaceutical Technicians (Complete this section ONLY if you are enrolled in a PT school or training program.) NAC 639.258**

Program/School Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Name of Program Director: \_\_\_\_\_  
Signature of Program Director: \_\_\_\_\_

**Section 3: Employment Information**

Pharmacy Name: \_\_\_\_\_ License #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

<b>Section 4: Age and Education Requirements (You do not qualify to be a PT if you answer "NO" in this section.)</b>	<b>Yes</b>	<b>No</b>
1. Are you 18 years of age or older?		
2. Are you a high school graduate or the equivalent?		
High School Name: _____ Graduation Date OR Date GED obtained (mm/yy): _____ Address: _____ City: _____ State: _____ Zip: _____		

<b>Section 5: Military Service (NRS 622.120)</b>	<b>Yes</b>	<b>No</b>
1. Have you ever served on active duty in the Armed Forces of the United States and separated from such service under conditions other than dishonorable? (Mark "Yes" if discharged honorably.)		
2. Have you ever been assigned to duty for a minimum of 6 continuous years in the National Guard or a reserve component of the Armed Forces of the United States and separated from such service under conditions other than dishonorable? (Mark "Yes" if discharged honorably.)		
3. Have you ever served the Commissioned Corps of the United States Public Health Service or the Commissioned Corps of the National Oceanic and Atmospheric Administration of the United States in the capacity of a commissioned officer while on active duty in defense of the United States and separated from such service under conditions other than dishonorable? (Mark "Yes" if discharged honorably.)		

Section 6: Federally Mandated Requirement (NRS 425.520, NRS 639.129)		Yes	No
1.	Are you the subject of a court order for the support of a child? (If “yes”, answer question 2.)		
2.	Are you in compliance with the order or the plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order?		

Section 7: Personal and Professional History			
<p>Before answering the questions below, please INITIAL to the right to attest you have read and understand the following:</p> <p style="text-align: center;"><b>WARNING</b></p> <p><u>You MUST provide truthful and complete responses to the questions on this application. If you omit information or provide false or misleading responses, including any failure to disclose past arrests or expunged convictions, this may be a basis for denial of your application and may result in disciplinary action against any other license or registration you hold from the Board.</u></p>		Initials	
		_____	
		Yes	No
1.	Have you been diagnosed or treated for any mental illness, including alcohol or substance abuse, or physical condition that would impair your ability to perform the essential functions of your registration?		
2.	Have you been charged, arrested, or convicted of a felony or misdemeanor in <u>any</u> state even if the case or charge has been dismissed, sealed, acquitted, or expunged?		
3.	Have you been the subject of a board citation or administrative action whether completed or pending in <u>any</u> state?		
4.	Has your license/registration been subjected to any discipline for violation of pharmacy or drug laws in <u>any</u> state?		

Please use and make copies of this page (if necessary) to provide information regarding any questions, 1-4, you have marked "YES" to in section 7 of the application. A signed statement of explanation for each event and a copy of all documents that identify the circumstance or contain an order, agreement or other disposition for the event must be provided.

**This is in response to Question # \_\_\_\_\_.** Provide all the following *where applicable*:

Date of Event/Arrest	Disposition Date	State	City	County
Case #	Governing, licensing, Arresting Presiding Body/Agency/Court			
Reason/Charge				
Plaintiff/Defendant/Claimant/Respondent			Lawsuit/Arbitration/Bankruptcy	
Name of Business/Industry/Entity				

**Provide explanation below:**

\_\_\_\_\_  
Original Signature (electronic, copies or stamps not accepted)

\_\_\_\_\_  
Date

I certify under penalty of perjury that the information contained in this application is accurate, true and complete in all material respects. I understand that making any false representation in this application is a crime under NRS 639.281. I understand that, pursuant to NRS 239.010, this entire application and any portion thereof is a public record unless otherwise declared confidential by law, and will be considered by the Nevada State Board of Pharmacy at a public meeting pursuant to NRS 241.020. In the event this application is approved I agree to comply with all applicable federal and state statutes and regulations governing this license or registration and understand that any violation may result in discipline.

I understand that Nevada law requires a registered pharmaceutical technician in training who, in their professional or occupational capacity, knows or has reasonable cause to believe a child has been abused/neglected to report the abuse/neglect to an agency which provides child welfare services or to a local law enforcement agency, and make such a report as soon as reasonably practicable but not later than 24 hours after the person knows or has reasonable cause to believe that the child has been abused/neglected. NRS 432B.220.

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Print Name

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Original Signature (electronic, copies or stamps not accepted)

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Date

<b>Board Use Only</b>	Date Received: _____	Amount: _____
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# NEVADA STATE BOARD OF PHARMACY

985 Damonte Ranch Pkwy Suite 206, Reno, Nevada 89521  
(775) 850-1440 • 1-800-364-2081 • FAX (775) 850-1444

• Web Page: [bop.nv.gov](http://bop.nv.gov)

**Applicant Name:** \_\_\_\_\_

<b>Payment:</b> Pay application fee by providing your credit or debit card information below, or by submitting a check made payable to <b>Nevada State Board of Pharmacy</b> .		
<b>Credit Cards are charged a 5% processing fee</b>		
<b>Credit Type:</b> <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> American Express	<b>Credit Card #:</b> _____	
<b>Expiration Date:</b> __/__/__ (MM/YY)	<b>CVV (3 digits on back of card):</b> _____	<b>Registration Amount:</b> \$ _____
<b>Name on Card:</b> _____		
<b>Billing Address:</b> _____ _____ _____		