### **NEVADA STATE BOARD OF PHARMACY**

431 W Plumb Lane - Reno, NV 89509 - (775) 850-1440

## APPLICATION FOR NEVADA Medical Device, Equipment & Gases (MDEG)

\$500.00 Fee made payable to: Nevada State Board of Pharmacy
(non-refundable and not transferable money order or cashier's check only)

Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

| New MDEG ☐ Ownership Change ☐ Name Change ☐ Location Change  |
|--|
| (Please provide current license number if making changes: MP or MW)  |
| ☐ Publicly Traded Corporation – Pages 1,2,3,4 ☐ Partnership - Pages 1,2,3,6 ☐ Non Publicly Traded Corporation – Pages 1,2,3,5a,5b ☐ Sole Owner – Pages 1,2,3,7 ☐ Please check box for type of ownership and complete correct part of the application.  |
| GENERAL INFORMATION to be completed by all types of ownership  |
| MDEG Name: HDG Medical LLC, A Nevada limited Liability Company   |
| Physical Address: 3900 S Hualapai Way, Suite 105, Las Vegas, NV 89147  (This must be a business address, we can not issue a license to a home address)   |
| Mailing Address: PO BOX 371893   |
| City: Las Vegas State: NV Zip Code: 89137  |
| Telephone: 702-952-1705 Fax: 702-952-1706  |
| E-mail:na@3ecp.com   |
| DAYS AND HOURS THAT THE FACILITY WILL BE REGULARLY OPERATING   |
| Mon: 8am to 5pm Tue: 8am to 5pm Wed: 8am to 5pm Thu: 8am to 5pm  |
| Fri: 8am to 5pm Sat: N/Ato N/A Sun: N/A to N/A Holidays: N/A to N/A  |
| MDEG ADMINISTRATOR INFORMATION (MDEG administrator application required)   |
| Name: Christine Thornton   |
| TYPE OF MDEG PRODUCTS THAT WILL BE SOLD (CHECK ALL APPLICABLE)   |
| <ul> <li>☐ Medical Gases**</li> <li>☐ Respiratory Equipment**</li> <li>☐ Life-sustaining equipment**</li> <li>☐ Orthotics and Prosethics</li> <li>☑ Diabetic Supplies</li> <li>**If providing these types of services you are required to have in place a mechanism to ensure continued care in the event of an emergency. Provide name and telephone number of Nevada contact. Name:</li> <li>☐ Assistive Equipment</li> <li>☐ Parenteral and Enteral Equipment**</li> <li>☐ Orthotics and Prosethics</li> <li>☐ Other:</li> <li>☐ Providing these types of services you are required to have in place a mechanism to ensure continued care in the event of an emergency. Provide name and telephone number of Nevada contact. Name:</li> </ul> |
| Page 1   |

This page must be submitted for all types of ownership.

| List a | ll Medicare and Medicaid provider numb   | pers registered to the business or it           | s owner  | :     |
|--------|--|---|----------|-------|
| N/A    |  |   |          |       |
|        |  |   |          |       |
|        | <del></del>  |   |          |       |
|        |  |   |          |       |
| 1)     | Do any shareholders hold an interest of any type of business or facility which a or another political jurisdiction?  |   | Yes ⊠    | No 🗆  |
| 2)     | Are you or have you in the last year be business or health care entity in which dispensed or distributed?  | •         | Yes □    | No ⊠  |
| 3)     | Are any of the owners health profession  | nals? If yes, please check the box              | and list | name. |
|        | <ul> <li>□ Practitioner</li> <li>□ Advanced Practitioner of Nursing</li> <li>□ Physician's Assistant</li> <li>□ Physical Therapist</li> <li>□ Occupational Therapist</li> <li>□ Registered Nurse</li> <li>□ Respiratory Therapist</li> </ul> | Name: Name: Name: Name: Name: Name: Name: Name: |          |       |

Practicing licensed health care professionals cannot obtain a license per NAC 639.6943.

This page must be submitted for all types of ownership.

| Withir                       | the last five (5) years:   |                                   |            |      |             |
|------------------------------|--|-----------------------------------|------------|------|-------------|
| 1)                           | Has the corporation, any owner, shareholder(s) or partner(s) with any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)?   | Yes □                             | J N        | lo l | $\boxtimes$ |
| 2)                           | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration?  | Yes [                             | <b>-</b> 1 | ۷o   | $\boxtimes$ |
| 3)                           | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been the subject of an administrative action or proceeding relating to the pharmaceutical industry?  | Yes [                             | <b>]</b>   | Vo   | X           |
| 4)                           | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been found guilty, pled guilty or entered a plea of nolo contendere to any offense federal or state, related to controlled substances?   | Yes [                             | <b>1</b>   | No   |             |
| 5)                           | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever surrendered a license, permit or certificate of registration voluntarily or otherwise (other than upon voluntary close of a facility)?   | Yes [                             | <b>]</b>   | No   |             |
| attach                       | answer to questions 1 through 5 is "yes", a signed statement of explanation ed. Copies of any documents that identify the circumstance or contain an cert disposition may be required.   | i <mark>must</mark> l<br>order, a | be<br>igre | em   | ent         |
| Lunder                       | by certify that the answers given in this application and attached documentation are<br>rstand that any infraction of the laws of the State of Nevada regulating the operati<br>ized MDEG provider or wholesaler may be grounds for the revocation of this perm  | on of a                           |            | cori | rect        |
| penalty<br>hereby<br>any inv | read all questions, answers and statements and know the contents thereof. I here y of perjury, that the information furnished on this application are true, accurate an authorize the Nevada State Board of Pharmacy, its agents, servants and employ vestigation(s) of the business, professional, social and moral background, qualifica- tion, as it may deem necessary, proper or desirable. | nd corre                          | ct.<br>cor | 1    |             |
| Origin                       | al Signature of Person Authorized to Submit Application, no copies or stam   | ps                                |            |      | d           |
| Jeff                         | Brouwer 7/15/16  |                                   |            |      |             |
| Print N                      | Name of Authorized Person Date   |                                   |            |      |             |
| Board                        | Hsa Only Received: 8/9/16 Amount: \$500.0  | =<br>0                            |            |      |             |

### **OWNERSHIP IS A PARTNERSHIP**

| List names of 4 largest partners and percentage of ownership:       |              |
|---|--------------|
| Name:Jeff Brouwer, Manager of CA Medical Solutions LLC              | %: <u>50</u> |
| Name:Devin Thornton, Manager of Ohana Medical Consultants LLC       | %: _50       |
| Name:   | _%:          |
| Name:   | _ %:         |
| Partnership Name: HDG Medical LLC, A Nevada limited Liability Compa | ny           |
| Mailing Address: PO BOX 371893                                      |              |
| City: Las Vegas State: NV Zip Co                                    | ode: 89137   |
| Telephone Number:702-952-1705 Fax Number:702-952-1                  | 1706         |
| Contact Person: Nizar Alikhan                                       |              |
|   |              |

#### **PARTNERSHIP**

# Include with the application for a partnership

<u>Complete personal history record</u> for each partner. Must be original signature(s), no copies or stamps. Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*.

# PERSONAL HISTORY RECORD for Pharmacy, MDEG & Wholesaler

♥Date 7/17/16

#### GENERAL INSTRUCTIONS

Type an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, continue on page 10 or use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner. By placing his initials on each page, the applicant is attesting to the accuracy and completeness of the information contained on that page.

All applicants are advised that this personal history record is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

|                           | 1                   | f applicable, Name Ur | nder Which It Is Now Operate | ed .                |                                       |
|---------------------------|---------------------|-----------------------|------------------------------|---------------------|---------------------------------------|
| 1. PERSONAL INF           | ORMATION:           |                       |                              |                     |                                       |
| ast Name<br>Thornton      |                     | First Nar             | ne Devin                     | Middle Name         |                                       |
| Alias(es, Nicknames, Maid | en Name, Other Name | e Changes, Legal or C | Otherwise)                   |                     |                                       |
| Present Residence Addres  | AVESE               | Dates                 | Snohomish                    | State/Zip<br>WA     | 98290                                 |
| resent Business Address   | valapai u           | lay Ste 105           | Las Vegas                    | State/Zip           | 89147                                 |
| Occupation                |                     |                       | 1                            | Phone:<br>Residence |                                       |
|                           |                     | Kansas                | City, Misson                 | Business            | * * * * * * * * * * * * * * * * * * * |
| Cate of BIRTH             |                     | Place of Birth (City, | County, State)               |                     | Male                                  |
| Brown                     | le de social s      | Fail                  | 220                          | Athletic            | 5'11'                                 |
| Color of Eyes             | Color of Hair       | Complexion            | Weight                       | Build               | Height                                |
|                           |                     | 75                    | tics Angel on back           |                     |                                       |
|                           |                     |                       | If alien, registration No    |                     |                                       |
| f naturalized, certifica  | ate No              |                       | Date                         |                     |                                       |
|                           |                     |                       | (If naturalized              | l. document must b  | e verified.)                          |

| MARIT       | AL INFORMAT         | FION-Continued                        |  |                               |   |               |
|-------------|---------------------|---------------------------------------|--|-------------------------------|---|---------------|
| A.          | Current Marr        | riage                                 |  |                               |   |               |
|             | Spouse:s full       | name (Maiden) <u>5</u>                | hawnu Wero   | City,<br>S.S                  | County and State<br>5. No_                |               |
|             | Date of Birth_      | _                                     | Place of B   | irth Las L                    | legas, NV                                 |               |
|             | Resident addr       | ress 3931                             | Place of B   | 505homis                      | h WA 9824                                 | 70            |
|             |                     | 11                                    | ,  | City S                        | State Zip                                 |               |
|             |                     | Residence                             | ^  |                               |   |               |
|             |                     |                                       | J/H 00   | ccupation                     | I/A                                       |               |
|             | Address of em       | nployer                               | J/A  |                               |   |               |
|             |                     |                                       |  |                               |   |               |
| B. Pr       | evious Marria       | ges: If ever legally s                | separated, divorced, or an                               | nulled, indicate be           | elow:                                     |               |
| Name o      | of Spouse           | Date of Order<br>or Decree            | Date of Place of Marriage                                | Nature of<br>Action           | City<br>County and State                  |               |
|             | . 0,0000            |                                       |  | 7,100,011                     | ount, and otate                           |               |
|             | <del></del>         |                                       |  |                               |   | <del></del> - |
|             |                     |                                       |  |                               |   |               |
|             |                     |                                       |  |                               |   | <del></del>   |
|             | List of names.      | current address and                   | telephone numbers of p                                   | previous spouses:             |   |               |
|             | Name                | Street                                | City   | State                         | Zip Telephone                             |               |
|             |                     |                                       |  |                               |   | <del></del>   |
|             |                     |                                       |  |                               |   |               |
|             |                     |                                       |  |                               |   |               |
| 3 EA        | MILY INFORM         | IATION:                               |  |                               |   |               |
| э. га<br>А. | Children and        | Dependents:                           |  |                               |   |               |
|             | List all ch<br>Name | nildren, including ster<br>Birth Date | o-children and adopted ch<br>Birth Place                 | nildren and give the<br>Resid | e following information:<br>lence Address | <del></del>   |
|             |                     |                                       |  |                               | •   |               |
|             |                     |                                       |  |                               |   |               |
|             |                     |                                       |  |                               |   |               |
|             |                     |                                       |  |                               |   |               |
| В.          |                     | t Information:                        |  |                               |   |               |
|             |                     | e mark the appropria                  | ·  |                               |   |               |
|             | 🗵 l ar              | m not subject to a co                 | ourt order for the support o                             | of child.                     |   |               |
|             | pla                 |                                       | order for the support of or istrict attorney or other pu |                               |   |               |

☐ I am subject to a court order for the support of one or more children and NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

Applicant® initial DT 7) Page 2

| FAMIL                | Y INFORMATION-Continued District attorney or public agency   | responsible for | r enforcin             | g the child suppo                                 | ert order:                                      |                |                |
|----------------------|--|-----------------|------------------------|---|---|----------------|----------------|
|                      | Name   | •               |                        |   |   |                |                |
|                      | Address  |                 |                        |   |   |                |                |
|                      | Contact person   |                 |                        |   |   | .,             |                |
| C.                   | Parents:<br>List names, residence addresses,   |                 |                        |   |   | tep-pa         | rents,         |
| parents              | -<br>in-law or legal guardian. If retired  | or deceased.    | list last a            | dress and occur                                   | pation.   |                |                |
|                      | Name (Maiden) Birth  |                 | Address                |   | (   | Occupati       | on             |
| ACC<br>Mother<br>Pat | hie ThorAton<br>ticia Fuctado  | (CUAD)          | _43<br>1524            | 56 Horizon D<br>5. 328*** St.                     | Caststad CA<br>92008<br>Federal WAY II<br>98003 | JA<br>N        | iness<br>IA    |
| Jo V<br>Mother-In    | nn Wergin  |                 | 712<br>3931            | 3 Foster Slag<br>115 <sup>th</sup> Ave SE         | h ld 9829 .<br>Grohomish W<br>98290             | 1301:1         | ery Drive<br>A |
| Spouse               | Brothers and Sisters: List names, residence addresses, their respective spouses.  Name (Maiden)  Maston Thornton  Christine Thornton  Meghan Fustae) | dates of birth  | Address<br>856<br>8584 | recent occupation  4 Gasnet Lake A  Grand Ave #Zi | che Ave NV 89                                   | nd sist        |                |
| Spouse               |  |                 |                        |   |   |                |                |
| Spouse               |  |                 |                        |   |   |                |                |
| 4. ED                | DUCATION:  |                 |                        |   |   |                |                |
| Gramma               | Name of School   | Location        | - 7                    | Dates Attended                                    |   | Graduat        |                |
| School               | ST LOVIS   |                 | vari                   | 89-92   |   | res 🛭          | No 🗆           |
| High<br>School       | Kaises<br>University of Nevad  | Hai             | Waii                   | 92-96   |   | res 🛚          | No 🗆           |
| College<br>Universit | y University of Newad  | Cas vegas       |                        | 00-04   |   | res D<br>∕es □ |                |
|                      |  |                 |                        |   |   |                |                |
|                      | f degree obtained, if anye or university where obtained  |                 |                        |   |   |                |                |

# **5 MILITARY INFORMATION:** Have you ever served in any armed forces? Yes □ No 又 Branch\_\_\_\_\_Date of entry-active service\_\_\_\_\_ Date of separation\_\_\_\_\_Type of discharge\_\_\_\_\_ Rating at separation Serial number While in the military service were you ever arrested for an offense which resulted in summary action, a trial or Yes ☐ No ☐ If yes, furnish details on page 10. (List all incidents special or general court martial? regardless of where they occurred-foreign or domestic.) Yes 🛚 No 🕱 Have you registered for the draft? B. County\_\_\_\_\_\_State\_\_\_\_\_Date registered 6. ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS: (Include those arrests in which you were not convicted.) Have you ever been arrested, detained, charged, indicted or summoned to answer for any criminal offense or violation for any reason whatsoever, regardless of the disposition of the event? (Except minor traffic citations.) Yes No Y if yes, give details in space provided below. List all cases without exception. Age Charge Location-City and State Deposition/Date Arresting Agency Date of Arrest B. Has a criminal indictment, information or complaint ever been returned against you, but for which you were not arrested or in which you were named as an unindicted co-party? Yes \(\sigma\) No \(\frac{1}{2}\) If yes, furnish details on page 10. C. Have you ever been questioned or deposed by a city, state, federal or law enforcement agency, commission or committee? Yes □ No 'Q' Have you ever been subpoenaed to appear or testify before a federal, state or county grand jury, board or D. commission? Yes □ No ☒ Have you ever been subpoenaed to testify for any civil, criminal or administrative proceeding or hearing? E. F. Have you ever had a civil or criminal record expunged or sealed by a court order? Yes □ No ☒ G. H. If you answer to any of the above questions (B through H) is yes, furnish details on page 10.

Charge

Relationship

Name

Location

## ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS-Continued

| Plaintiff/Defendant or<br>Claimant/Respondent   | Date Filed  | Court and Case<br>Number   | City, County and State  | Dispos   | ition/Date  |
|---|---|--|---|--|-------------|
|   |   |  |   |  |             |
| associated  | with it as an own   | o, business venture, sole partroller, officer, director or partrollete the following:    | roprietorship or closely<br>ser) been a party to a la               | held corporation (<br>awsuit, arbitration (                | while yo    |
| Name of Enti  | ty  | Type of Entity   |   | roximate Date(s) of<br>suit/Arbitration/Bankrup            | tcv         |
|   |   |  |   |  |             |
| 7. RESIDENCES List all residences   |   | the last 25 years:   |   |  |             |
| List all residences  Month and Year (From-To)   | you have had for  | the last 25 years:   | City  | State or County  |             |
| List all residences  Month and Year   | you have had for<br>Stre  | et and Number<br>115 th Ave SE   | Snohomish   | WA 982   | 90          |
| Month and Year (From-To)  14-16  111-14   | you have had for<br>Stre<br>3931<br>128 0   | et and Number<br>115 <sup>th</sup> Ave SE<br>18 Roloin hood UN                           | Snohomish<br>Snohomish  | WA 98290<br>WA 98290                                       | 90          |
| List all residences  Month and Year (From-To)  14-16  111-14  09-11                                   | you have had for<br>Stre<br>3931<br>128 0<br>15740  | et and Number<br>115 <sup>th</sup> Ave SE<br>18 Robin hood LN<br>15 <sup>th</sup> Ave NW | Snohomish<br>Snohomish<br>Shoreline                                 | WA 98290<br>WA 9817  | 90<br>7     |
| List all residences  Month and Year (From-To)  114 - 16  111 - 14  09 - 11  08 - 09                   | you have had for<br>Stre<br>3931<br>128 0<br>15740<br>17600                               | 115th Ave SE<br>18 Robin hood LN<br>15th Ave NW<br>134th Ave                             | Snohomish<br>Snohomish<br>Shoreline<br>Benton                       | WA 98290<br>WA 9817<br>WA                                  | 90<br>7     |
| Month and Year (From-To)  14 - 16  11 - 14  09 - 11  08 - 09  06 - 08                                 | you have had for<br>Stre<br>3931<br>128 0<br>15740<br>17600<br>12 <b>9</b> 56             | 115th Ave SE<br>18 Robin hood LN<br>15th Ave NW<br>134th Ave<br>N. 154th LN              | Snohomish<br>Snohomish<br>Shoreline<br>Benton<br>Sorprise           | WA 98290<br>WA 9817<br>WA<br>AZ                            | 90<br>7     |
| List all residences  Month and Year (From-To)  114 - 16  011 - 14  09 - 11  08 - 09  06 - 08  04 - 06 | you have had for<br>3931<br>128 0<br>15740<br>17600<br>12 <b>9</b> 56<br>Vn Know          | 115th Ave SE<br>18 Robin hood LN<br>15th Ave NW<br>134th Ave<br>N. 154th LN              | Snohomish<br>Snohomish<br>Shoreline<br>Benton<br>Snorise<br>Phoenix | WA 98290<br>WA 98290<br>WA 9817<br>WA<br>AZ                | <i>90</i> 7 |
| List all residences  Month and Year (From-To)  14-16  11-14  09-11  08-09  06-08  04-06  00-04        | you have had for<br>Stre<br>3931<br>128 0<br>15740<br>17600<br>12 <b>9</b> 56<br>Un Known | 115th Ave SE<br>18 Robin hood LN<br>15th Ave NW<br>134th Ave<br>N. 154th IN              | Snohomish Snohomish Shoreline Benton Snorise Phoenix Los Vegas      | WA 98290<br>WA 9817<br>WA<br>AZ<br>AZ                      | 90<br>7     |
| List all residences  Month and Year (From-To)  114 - 16  011 - 14  09 - 11  08 - 09  06 - 08  04 - 06 | you have had for<br>3931<br>128 0<br>15740<br>17600<br>12 <b>9</b> 56<br>Vn Know          | 15th Ave SE<br>18 Robin hood LN<br>15th Ave NW<br>134th Ave<br>N. 154th IN               | Snohomish<br>Snohomish<br>Shoreline<br>Benton<br>Snorise<br>Phoenix | WA 98290<br>WA 98290<br>WA 9817<br>WA<br>AZ<br>AZ<br>5, NV | 90<br>7     |

#### 8. EMPLOYMENT:

| and/or all periods of un  | rrent employment, list your work history, all businesses w<br>employment since 18 years of age. Also, list all corporati<br>which you have been associated as an officer, director, s | ions, partnerships or any other |
|---------------------------|---|---------------------------------|
| DA Medical Go             | OIP   |                                 |
| Month and Year            | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| 01/08                     | 3900 5- Hualapai Way Ste 105  | Still employed                  |
| Title                     | Description of Duties   | Name of Supervisor              |
| CEO                       | Manage  | Selt                            |
| VEIZER<br>Month and Year  | Name/Mailing Address of Employer/Rusiness   | Reason for Leaving              |
| 2006-2008                 | 235 €. 42 MSt. NY, NY 12017   | Restructuring                   |
| Title.                    | Description of Duties   | Name of Supervisor              |
| Sales leo                 | Sales   | Bob Cook                        |
| Schering-Plough           |   |                                 |
| Month and Year            | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| 3003-2006                 | 2000 Galloping Hill Rand 07033  | Reason for Leaving              |
| Title                     | Description of Duties / U   | Name of Supervisor              |
| Intern /Sales lep         | Sales   | David Boyd /Tristah Schaul      |
| Albertsons Month and Year | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
|                           | 10250 W. Charleston BUD   | Schol /Internstio W/Scho        |
| 2000 - 2003<br>Title      | Description of Duties   | Name of Supervisor              |
| Starker                   | Stocker Night Clew  | Chris Hanos                     |
| CARD DE COMA              | DOCKY WIGHT CLEW  | Chirty Hans                     |
| Month and Year            | Name/Matting Address of Employer/Business   | Reason for Jeaving              |
| WHOCH !                   | AAAAAAA   |                                 |
| Time                      | Description of Duties   | Name of Supervisor              |
|                           |   |                                 |
| Safeway<br>Month and Year |   |                                 |
|                           | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| 10 10 000                 | 1234 S. Besetania Honolulu Hi 96822   | College                         |
| Title<br>CCO              | Description of Duties<br>Stocker/Costomer Service Rep   | Name of Supervisor              |
| Dominos Pizza             | 5 TOCKET TWO TOWN SQUICE REP  |                                 |
|                           |   | Reason for Leaving              |
| 94 -96 (est)              | 2560 McCathy Mall   | Moved                           |
| Title                     | Description of Duties   | Name of Supervisor              |
|                           | Name/Mailing Address of Employer/Business  2560 McCarthy Mall  Description of Duties  Pizza Makes   |                                 |
| Month and Year            | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| Title                     | Description of Duties   | Name of Supervisor              |

If additional space is needed, continue on page 10 or provide attachment.

Applicantis initial DT DY Page 6

# 9. CHARACTER REFERENCES:

|           | List five characte   | lovees.  |   |  |   |  |  |  |   |
|-----------|--|--|---|--|---|--|--|--|---|
| lame of   | Where Employed   | Street   | City  |  | čio   | Telepho  | ne   | Years Kr   |   |
| leme      | Matt Reters  |  |   |  | De Auro lin   |  |  |  |   |
| mploye    | r Sef  | Business /00   | 100 SE N  | lun ST ST  | E118 Portion  | 100  |  |  |   |
| ame .     | Jeff Brower  | Home 313   | 39 Anti   | em Court   | Anthem Az   | 8500   |  | 16   |   |
| mplove    | r Self /DA   | Business   | 61  | ML   |   |  |  |  |   |
| fame      | Pat Finley   | Home 2211  | N. 80   | 1 St St  | the WA981   | 13   |  | ~ <u>~</u> .   | 5   |
| molove    | r Self/DA  | Business   | Sa  |  |   |  |  | -  | -   |
| lame v    | Jessica Daley  | Home 241   | 82 San  | Giovanni   | VI land old   | Kes FL   |  | 1 20   |   |
| mploye    | r DA Modices   | Business   | 50  | Me   | 534   | 991  |  |  |   |
| ame       | Paul Bitas   | Home   |   |  |   |  |  | - 12   |   |
| mploye    | , Nevada Stat  | C Business   |   |  |   |  |  |  |   |
| Pov Nur   | If yes, complete   |  | Location  |  | 0" 1011   |  | Authorized Us  | ers  |   |
| JOŽ IVOII |  |  | LOGGION   |  | City and State  |  |  |  |   |
| 11.       | Have you ever h<br>the following:<br>Liquor<br>Doctor  | eld a privilege<br>Lawyer<br>Contractor<br>Pilot   | d, occup<br>Race h<br>Real e<br>Sports  | ational or<br>norse/race<br>state brok<br>promoter   | professional<br>dog owner<br>er or salesm   |  |  | cluding but r<br>dealer<br>emetologist                                   | not limited to<br>Insurance<br>Gaming<br>Educator |
| 11.       | Have you ever he the following: Liquor Doctor Accountant Yes □ No ♣  | eld a privileger Lawyer Contractor Pilot e, where and ye applied for a cit nsed business e, when and wheel and addressed and addressed | d, occup<br>Race h<br>Real e<br>Sports<br>ears held<br>by, county<br>or indus                         | ational or norse/race state brok promoter of state brok promoter of state brok promoter at the promoter of state brok promoter of state brok promoter at the promoter of state brok pro | professional<br>dog owner<br>er or salesm<br>ousiness, ver<br>DE the State                                  | an  nture or in  | any state, inc Securities of Barber/Cos Trainer or r  dustry license a? Yes [7] N businesses i | cluding but r dealer emetologist manager e or held a fi lo □ n which you | Insurance<br>Gaming<br>Educator<br>nancial        |
| 12.       | Have you ever he the following: Liquor Doctor Accountant Yes  No If yes, state type Interest in a licer If yes, state type If yes, state type Involved, the nate | eld a privileger Lawyer Contractor Pilot e, where and ye applied for a cit nsed business e, when and wheel and address stry.           | d, occupi<br>Race h<br>Real e<br>Sports<br>ears held<br>by, county<br>or industance and<br>ess of all | ational or<br>norse/race<br>state brok<br>promoter<br>of state the<br>try OUTSI<br>give name<br>partners a   | professional<br>dog owner<br>er or salesm<br>ousiness, ver<br>DE the State<br>es and locati<br>and the agen | an<br>nture or in<br>e of Nevac<br>ons of the<br>cy respon | any state, inc Securities of Barber/Cos Trainer or r  dustry license a? Yes [7] N businesses i | cluding but r dealer emetologist manager e or held a fi lo □ n which you | Insurance<br>Gaming<br>Educator<br>nancial        |

| 13.      | Have you ever appeared before any licensing agency or similar authority in or outside the State of Nevada for any reason whatsoever? Yes   No   No   |
|----------|--|
| 14.      | Have you ever been denied a personal license, permit, certificate or registration for a privileged, occupational or professional activity? Yes ☐ No [3]  |
| If yes t | to the above, state where, when and for what reason:   |
| 15.      | Have you ever been refused a business or industry license or related finding of suitability or been a participant in any group which has been denied a business or industry license or related finding of suitability?  Yes  No V  |
| 16.      | Have you or any person with whom you have been a participant in any group been the subject of an administrative action or proceeding relating to the pharmaceutical industry?  Yes □ No ☑  |
| 17.      | Have you or any person with whom you have been a participant in any group ever been found guilty, plead guilty or entered a plea of nolo contendere to any offense, federal or state, related to prescription drugs and/or controlled substances?  Yes □ No ▼□           |
| 18.      | Have you or any person with whom you have been a participant in any group ever surrendered a license, permit or certificate of registration relating to the pharmaceutical industry voluntarily or otherwise (other than upon voluntary close of a manufacturer  Yes  No |
| 19.      | Do you have any relatives within the fourth degree of consanguinity associated with or employed in the pharmaceutical or drug related industry?  Yes  No Y   |
|          | Date of photograph 7/15/16   |
|          | Applicant is initial DT DT Page 8  |

| STATE OF Washington ss  |   |
|---|---|
| COUNTY OF Snohomish   |   |
| 1. Devil Thornton being di  | uly sworn, depose and say I have read the         |
| foregoing application and know the contents thereof; that the statements of     |   |
| contain a full and true account of the information requested; that I executed   | this statement with the knowledge that            |
| misrepresentation or failure to reveal information requested may be deeme       | ed sufficient case for denial or revocation of    |
| a manufacturer license; that I am voluntarily submitting this application with  | n full knowledge that Nevada Revised              |
| Statutes 639.210 (10) provides denial or revocation of the application of an    | y person for a certificate, license,              |
| registration or permit if the holder or applicant Thas obtained any certificate | e, certification, license or permit by the filing |
| of an application, or any record, affidavit or other information in support the | ereof, which is false of fraudulent,⊜and          |
| further, that I have familiarized myself with the contents of Nevada Statutes   | s on Pharmacists and Manufacturer and the         |
| Controlled Substances Act, as amended, and the Regulations of the Neva          | da State Board of Manufacturer as                 |
| promulgated thereunder and agree, if licensed, to abide thereby,                |   |
| I hereby expressly waive, release and forever discharge the State               | of Nevada, the licensing agency and their         |
| agents from any and all manner of action and causes of action whatsoever        |   |
| can, shall or may have against the State of Nevada, the licensing agency a      | and their agents, as a result of my applying      |
| for a manufacturer license in the State of Nevada.                              | Driginal Signature of Applicant                   |
| o to  |   |
| Subscribed and Sworn to before me this day of                                   | Notary Public                                     |
| July 2016   | State of Washington                               |
| som to  | Janel M Lacy                                      |
| Notary Public   | Commission Expires 08-27-18                       |
| Print: Janel M. Larry   | (seal)  |
| Print: Janel M. Lacy<br>Commission expiration date: 08-2                        | 7.18  |
|   |   |

# PERSONAL HISTORY RECORD for Pharmacy, MDEG & Wholesaler

7/7/16

# **GENERAL INSTRUCTIONS**

Type an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, continue on page 10 or use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner. By placing his initials on each page, the applicant is attesting to the accuracy and completeness of the information contained on that page.

All applicants are advised that this personal history record is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

| Application for Me     | edical Device Equipn   | nent and Gases                                      |                           |                      |                   |
|------------------------|------------------------|---|---------------------------|----------------------|-------------------|
| HDG Medical LLC        | , A Nevada limited L   | Nature of L<br>iability Company 390.                | _icense<br>0 S Hualapai \ | Nay, Suite 105, Las  | s Vegas, NV 89147 |
|                        |                        | d Address of Establishmen                           |                           |                      |                   |
|                        |                        | f applicable, Name Under V                          | Vhich It Is Now Op        | perated              |                   |
| 1. PERSONAL II         | NFORMATION:            |   |                           |                      |                   |
| Last Name Brouwer      |                        | First Name  | Jeff                      | Middle Name          | SCXT              |
| Alias(es, Nicknames, M | aiden Name, Other Name | e Changes, Legal or Otherw                          | vise)                     |                      |                   |
|                        | Iress-Street or RFD    | Dates Albuil - Pa                                   | 铁树,                       | ANTHEM, P            | Zip<br>+2 85086   |
|                        | 3900 STE 105           | Dates 1/1/2011 - Par<br>way City<br>Dates 6/15/2016 | LAS UED                   | State/<br>AS, NV 891 | Zip<br>Y 7        |
| Occupation CFO/O       | WNER/SA                |   |                           | Phone:<br>Residence  | ن د به ور این     |
| Data of Birds          | ·                      |   |                           | Business             |                   |
| Date of Birth          |                        | Place of Birth (City, Coun                          |                           |                      |                   |
| <del></del>            |                        | JOLIET,   | IL                        |                      |                   |
| Age 49                 | SocialS                | ecurity Number                                      |                           |                      | Sex<br>MALE       |
| Color of Eyes          | Color of Hair          | Complexion  | Weight                    | Build                | Height            |
| -HAZEL                 | BLACK                  | FATR  | 174                       | MEDIUM               | 519"              |
| Scars, tattoos or di   | stinguishing marks a   | and/or characteristics                              | NONE                      | ?<br><u>2</u>        | ••••••••••••      |
| Are you a citizen of   | the United States?     | Yes <mark>X</mark> No □ If ali                      | en, registratio           | n No                 |                   |
| If naturalized, certif | icate No               | •••••   | Date                      |                      |                   |
| Place                  |                        |   | (If natural               | ized, document mu    | st be verified.)  |
| 2. MARITAL INFO        | ORMATION:              |   |                           |                      |                   |
| Single   Marri         | ed 🗖 Separated         | □ Divorced □  | Widowed                   | ☐ Engaged □          | )<br>)            |
|                        |                        |   |                           | Applicant's initia   | JB √<br>Page      |

| A     | Current Mar                                | riage  | WHITTEN MADE GI  | PHUEN                                     | TH, MARTONA,   | ACTEUN                  |
|-------|--|--|--|---|--|-------------------------|
|       | Spouse's full                              | name (Maiden)  | HATSTENA MARIA 6)  | CITA S.S.                                 | No   |                         |
|       | Date of Birth                              |  | Place of Bi  | rth SAN                                   | DIELO CAL  | TEDINEY                 |
|       | Resident add                               | ress 313°  | l mest makeds are  |   |  |                         |
|       | Telephone:                                 |  |  |   | -386-585   |                         |
|       |  |  | DIEN CROWN OC  |   |  |                         |
|       | Address of e                               | mployer 8580<br>Street   | f GHDVETT LAKE   | City S                                    | DEVAT, UV 8 zip  | 9113                    |
| B. Pi | revious Marria                             | ages: If ever legally so   | eparated, divorced, or an  | nulled, indicate be                       | low.   |                         |
| Name  | of Spouse                                  | Date of Order or Decree  | Date of Place<br>of Marriage   | Nature of Action                          | City<br>County and Stat                                      | e                       |
|       |  |  |  |   |  |                         |
|       | List of names<br>Name                      |  | telephone numbers of p   | revious spouses<br>State                  | Zip Telephone  |                         |
| 3. FA | AMILY INFORI<br>Children and<br>List all C | d Dependents:<br>hildren, including step                                   | -children and adopted ch<br>Birth Place  |   | e fallowing information                                      | on:                     |
|       |  |  |  |   |  |                         |
|       |  |  |  |   |  |                         |
|       |  |  |  |   |  |                         |
| В.    |  | ort Information:<br>se mark the appropria                                  | te response:   |   |  |                         |
|       | Xįι  | am not subject to a co   | urt order for the support  | of child.                                 |  |                         |
|       | p  | am subject to a court of<br>an approved by the di<br>f the amount owed pur | order for the support of o<br>strict attorney or other pursuant to the order; or       | ne or more childre<br>ublic agency enforc | n and am in complia<br>sing the order for the                | nce with a<br>repayment |
|       | th   | ne order or a plan appr  | order for the support of or<br>roved by the district attor<br>mount owed pursuant to t | ney or other public                       | n and NOT in compl<br>agency enforcing th<br>nt's initial JB | ne order for            |
|       |  |  |  |   |  | Page 2                  |

MARITAL INFORMATION-Continued

|                       | <b>INFORMATION</b> -Continue District attorney or public |                              | or enforcing | the child support o | ırder:   |               |
|-----------------------|--|------------------------------|--------------|---------------------|----------|---------------|
|                       | Name   |                              | _            | • •                 |          |               |
|                       | Address  |                              |              |                     |          |               |
|                       | Contact person   |                              |              |                     |          |               |
| C. I                  | Parents:  List names, residence add                      |                              |              |                     |          |               |
|                       | n-law or legal guardian. I                               |                              | ·            | ress and occupation | on.      |               |
|                       | Name (Maiden)  | Birth Date                   | Address      |                     |          | Occupation    |
| Father                | ND-1NA : - A   |                              |              |                     |          |               |
|                       | Play Mothers   |                              | CHENC        | , 71                |          | FNSWWKE       |
| Mother                | te Blance  |                              | 10 346       | MICHUELDA A         | EULD, AZ | TEALMER       |
| Father-in-L           |  |                              |              | •                   | Del Z-   |               |
| Mother-in-L           | k GARLEA aw  |                              | 598          | 4 BEUR              | D, AZ.   | FIRETUITE     |
| 1770                  | A GARLETA  |                              | /// N        | 1 THAN DA           | 42,A2    | SALES ASSIGNA |
| RYAN                  | 1944 course  | <del>-</del> . , <del></del> | 4439         | writenta            | RDM      | Edwier        |
| Spouse                |  |                              |              |                     |          |               |
| Spouse                |  |                              |              |                     |          |               |
| Spouse                |  |                              |              |                     |          | ·             |
| 4. EDU                | CATION:  |                              |              |                     |          |               |
| Grammar               | Name of School   | Location                     | 1            | es Attended         |          | Graduate      |
| School<br>High        | 15647 + UFFE   | PHOENTY AZ                   | <del></del>  | 779-12/13/80        | 1        | Yes 🛛 No 🗌    |
| School                | PHGDITY CHRISTIA   | T                            |              | 1/15/81-12/51       | 184      | Yes 🕅 No 🗆    |
| College<br>University | ART 20 HA STRY EUNIX                                     | ISPORY, TEM                  | WE, AZ       | 115/10-12/19        | 5/89     | Yes 🛱 No 🗆    |
| Other                 | · <del></del>  |                              |              | U                   |          | Yes 🔲 No 🗆    |
| Type of d             | egree obtained, if any                                   | BS-MANAU                     | EMENT        | BA-MARL             | ETTUG    | ••••          |
| College o             | r university where obtaine                               | ed Av2                       | # 70M        | STATE UNIT          |          | 1             |

Applicant's initial JB Page 3

# 5 MILITARY INFORMATION:

| Α.            | Have you ever served in any armed force   | ces? Yes 🗆 No 🔯  |
|---------------|---|--|
|               | Branch  | Date of entry-active service   |
|               | Date of separation_   | Type of discharge  |
|               | Rating at separation  | Serial number  |
|               |   | ver arrested for an offense which resulted in summary action, a trial or Yes  No I f yes, furnish details on page 10. (List all incidents gn or domestic.)   |
| В.            | Have you registered for the draft?  | Yes □ No 🎘   |
|               | CountyState_  | Date registered  |
| 6. <b>A</b> F | not convicted.) Have you ever been arrested, detained, violation for any reason whatsoever, reg | AND ARBITRATIONS: (Include those arrests in which you were charged, indicted or summoned to answer for any criminal offense or pardless of the disposition of the event? (Except minor traffic citations.) are provided below. List all cases without exception. |
| Date of A     | Arrest Age Charge   | Location-City and State Deposition/Date Arresting Agency   |
|               |   |  |
|               |   |  |
|               |   |  |
|               |   |  |
| B.            |   | r complaint ever been returned against you, but for which you were not<br>an unindicted co-party? Yes 囗 No 溪' If yes, furnish details on   |
| C.            |   | sed by a city, state, federal or law enforcement agency, commission  |
| D.            | Have you ever been subpoenaed to approximation? Yes □ No ☒                                      | pear or testify before a federal, state or county grand jury, board or   |
| Εï            |   | ify for any civil, criminal or administrative proceeding or hearing?   |
| F.            | Have you ever had a civil or criminal rec   | cord expunged or sealed by a court order? Yes  No  No  |
| G.            | Have you ever received a pardon or def  | city, county and stateerred prosecution for any criminal offense? Yes □ No ☒   |
| Н.            | Has any member of your family or of you   | city, county and state<br>ur spouse's family ever been convicted of a felony? Yes □ No Д<br>ons (B through H) is yes, furnish details on page 10.  |
| Name          | Relationship  | Charge Location Date   |
|               |   |  |
|               |   |  |
|               |   |  |
|               |   |  |
|               |   |  |
|               |   | Applicant's initial JB   |
|               |   | Page 4   |

# ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS-Continued

|  | /Defendant or  |   | st all cases without ex  |   |  |                  |
|--|--|---|--|---|--|------------------|
|  | nt/Respondent  | Date Filed  | Court and Case<br>Number   | City. County and Sta                                  | te   | Disposition/Date |
|  |  |   |  |   |  |                  |
| J.                                       | associated wi  | th it as an owne                                      |  | le proprietorship or clos<br>partner) been a party to |  |                  |
|  | Name of Entity   | a ir yes, compi                                       | Type of Entity   |   | Approximate Date(s) _awsuit/Arbitration/Ba |                  |
|  | · · · · · · · · · · · · · · · · · · ·  |   |  |   |  |                  |
|  |  |   |  |   | ·  |                  |
|  |  |   |  |   |  |                  |
|  |  |   |  |   |  |                  |
| 7. R                                     | ESIDENCES:   |   |  |   |  |                  |
|  |  | ı have had for tl                                     | he last 25 years:  | <u></u>   |  |                  |
| ist all                                  | residences you   |   | he last 25 years:  | City  | State or Co                                | unty             |
| ist all                                  | residences you   | Stree   |  | # . No  | State or Co                                | punty            |
| ist all                                  | residences you  Ind Year  I-To)  I I   | Street 7 , 3139                                       | t and Number   | # . No  |  | unty             |
| ist all                                  | residences you<br>and Year<br>1-To)<br>1998 - 5/1/3<br>1995 - 1//3                           | Street 7, 3139 121 589 10/1498 246                    | t and Number  WEST LECTURE CAST  U GLASS MANUALY  U SUNSET MET DIR                 | , OGDEN,<br>TUCSON,                                   | AZ<br>UT<br>AZ                             |                  |
| ist all                                  | residences you<br>and Year<br>1-To)<br>1998 - 5/1/3<br>1993 - 11/3                           | Street  T; 3139  C   589  C   1998 246  2   1995      | t and Number  WEST LICHOR CAST  O CLASS MANUAY  SUMMER MEM DR  O SUMMER MEM DR     | , OGDEU,<br>TUCSON,<br>CRYSTAL LA                     | AZ<br>UT<br>AZ<br>AKCE, AZ                 |                  |
| ist all                                  | residences you<br>and Year<br>1-To)<br>1998 - 5/1/3<br>1993 - 11/3                           | Street  T; 3139  C   589  C   1998 246  2   1995      | t and Number  WEST LICHOR CAST  O CLASS MANUAY  SUMMER MEM DR  O SUMMER MEM DR     | , OGDEU,<br>TUCSON,<br>CRYSTAL LA                     | AZ<br>UT<br>AZ<br>AKCE, AZ                 |                  |
| ist all lonth a (From [1] [30] [30] [30] | residences you<br>and Year<br>1-To)<br>1998 - 5/110<br>1995 - 11/3<br>1993 - 111<br>1991 - 8 | Street 7, 3139  12, 589  12, 1995  12, 1995  13, 1993 | tand Number  WEST LEDPOR CAST  U GLASS MANUAY  SUNST MIN DR  125 LEGGERAM  SAC; AZ | A NTHEM, OGOEN, TUCSON, CRYSTAL LA SACRUMENTO         | AZ<br>UT<br>AZ<br>AKCE, AZ                 |                  |
| ist all lonth a (From [1] [30] [30] [30] | residences you<br>and Year<br>1-To)<br>1998 - 5/110<br>1995 - 11/3<br>1993 - 111<br>1991 - 8 | Street 7, 3139  12, 589  12, 1995  12, 1995  13, 1993 | tand Number  WEST LEDPOR CAST  U GLASS MANUAY  SUNST MIN DR  125 LEGGERAM  SAC; AZ | , OGDEU,<br>TUCSON,<br>CRYSTAL LA                     | AZ<br>UT<br>AZ<br>AKCE, AZ                 |                  |
| ist all lonth a (From [1] 130] 130] 130] | residences you<br>and Year<br>1-To)<br>1998 - 5/110<br>1995 - 11/3<br>1993 - 111<br>1991 - 8 | Street 7, 3139  12, 589  12, 1995  12, 1995  13, 1993 | tand Number  WEST LEDPOR CAST  U GLASS MANUAY  SUNST MIN DR  125 LEGGERAM  SAC; AZ | A NTHEM, OGOEN, TUCSON, CRYSTAL LA SACRUMENTO         | AZ<br>UT<br>AZ<br>AKCE, AZ                 |                  |
| ist all lonth a (From [1] 130] 130] 131  | residences you<br>and Year<br>1-To)<br>1998 - 5/110<br>1995 - 11/3<br>1993 - 111<br>1991 - 8 | Street 7, 3139  12, 589  12, 1995  12, 1995  13, 1993 | tand Number  WEST LEDPOR CAST  U GLASS MANUAY  SUNST MIN DR  125 LEGGERAM  SAC; AZ | A NTHEM, OGOEN, TUCSON, CRYSTAL LA SACRUMENTO         | AZ<br>UT<br>AZ<br>AKCE, AZ                 |                  |

Applicant's initial\_\_\_\_\_\_

Poge

#### 8. EMPLOYMENT:

Beginning with your current employment, list your work history, all businesses with which you have been involved, and/or all periods of unemployment since 18 years of age. Also, list all corporations, partnerships or any other business ventures with which you have been associated as an officer, director, stockholder or related capacity.

| Month and Year            | Name/Mailing Address of Employer/Business         | Reason for Leaving         |
|---------------------------|---|----------------------------|
| DET MIEDIER H             | 114-PRESENT RISY CANGET WHERE LA                  | WELL NV PREENT             |
| Title                     | Description of Duties                             | Name of Supervisor         |
| CEULINER                  | MANUE COMPANY                                     | YO HE                      |
| Month and Year            | Name/Mailing Address of Employer/Business         | Reason for Leaving         |
| 11/11 -11/14              | MEXALURE 1515 PARK REW BIS MUTOR                  | 1, 7x SOLD COMMONY         |
| Title                     | Description of Duties                             | Name of Supervisor         |
| UPOFSALES                 | BUTHT AND MANAGED SHEET                           | HERRY PORCESTER            |
| Month and Year            | Name/Mailing Address of Employer/Business         | Reason for Leaving         |
| 11/14-5/1/16              | SOUTTON'S MEDIZELL. 3139 WELT MUNICH              | ( b) DICCLUED CONTENTY     |
| Title                     | Description of Duties                             | Name of Supervisor         |
| CUPER                     | FUERHATHUL TO BUY BUSTUES                         | § NONE                     |
| Month and Year            | Name/Mailing Address of Employer/Business         | Reason for Leaving         |
| 5/1/05-9/15/13            | DE DESERTE SAYYLL, 3139 WESTHUR                   | more, Obsaules company     |
| Title                     | Description of Duties                             | Name of Supervisor         |
| OUNTER                    | ENERSTRUBER TO RUN BUILDER                        | NONE                       |
| Month and Year            | Name/Mailing Address of Employer/Business         | Reason for Leaving         |
| 11 8 - 11/11              | MURRIY PROPERTY                                   | CTARTERNATUR GROTHESS      |
|                           | Description of Duties                             | Name of Supervisor         |
| SPECTALTY RE              | SPLES TO ALL DUCTORS                              | PACHEL BRITTAIN            |
| Month and Year            | Name/Mailing Address of Employer/Business         | Reason for Leaving         |
| 9/96 - 11/8<br>Title      | PFIZER IN, STANI NI, NY                           | 1001 NEW 10B               |
| Title                     | Description of Duties                             | Name of Supervisor         |
| SPECIALTY RE              | SAVET TO ARE JOCT                                 | MICHAEL BUXIME.            |
| Month and Year            | Name/Mailing Address of Employer/Business         | Reason for Leaving         |
| 11/01- 9/96 1             | LORGER COSMETTICS, ATMANT NYNY                    | TOOK NEW JOB               |
| Title                     | Description of Duties                             | Name of Supervisor         |
| RELICUM SAT               | T SEL TO KEY ALLOW MI                             | WARTER BENDAY              |
| Month and Year            | Name/Mailing Address of Employer/Business         | Reason for Leaving         |
| 1/191-11/91               | ALBERTO CULVER, CHICAGO IL                        | NEW Job                    |
| Tille                     | Description of Duties                             | Name of Supervisor         |
| SMET REP                  | Subje Will States                                 | Dien writs                 |
| If additional space is no | eeded, continue on page 10 or provide attachment. | la.                        |
| additional opage to the   | been a summer of page to or provide attack        |                            |
|                           |   | JB (M                      |
|                           | A   | Applicant's initial Page 6 |
|                           |   | raye                       |

# 9. CHARACTER REFERENCES:

|                   | List five charac<br>employer or em  |  | ho have know you five   | years or more.   | Do not include relativ   | es, present                 |         |
|-------------------|---|--|---|--|--|-----------------------------|---------|
|                   | f Where Employed  | Street   | City State Zip  | Telep  | hone Y   | 'ears Known                 |         |
| Name F            | 15MM OBIS   | J Home 14  | 2) MEMOUR, 60   | TUSH, A>   | <u> </u>   | 22 YEARS                    |         |
| Employe           | er COOK ME  | <u>Susiness</u>                                  | NBUTE   | LEY  |  |                             |         |
| Name 🔾            | JOHN HING   | ON Home  | 133 DODINGU   | TEXT DUTHE   | m, AZ  | 3,11 Y to                   | 465     |
| Employe           | MAY PO PHA 16   | CC Business                                      | SEN2025   | cA:  |  |                             |         |
| Name <sup>§</sup> | -AME ARNOS  | 1 101110   | 5118 HESE   | R ROAD Mi  | ENUME,   | 14                          | YEMRS   |
| <u>Employe</u>    | or DUSTIETH   | Business   | STANTO  | and cre  | nh.  |                             |         |
| Name              | KOT KIRKY   | T Home   | 9109 WEST COM   | mer bus,   | Charines   | 284                         | EHET    |
| Employe           | I UIP NEVEL   | Business   | PHE A   |  |  |                             |         |
| Name              | TOM VAIN  | 9 Home   | DAWE 1  | mary RI  | 1 A12, A2. :   |                             | #8      |
| Employe           | INS ENROVE  | Business   | NA  |  | 7  | (                           | YVERS   |
| 10.               | Do you have an person's deposing the second of the second | itory?Yes 🗆 1                                    |   | sitory, access to  | any depository or do   | you use any othe            | er      |
| Box Num           | nber or Type of Depos   | sitory   | Location City a   | nd State   | Authorized Users   |                             |         |
| 11.               | the following:<br>Liquor<br>Doctor  | Lawyer<br>Contractor<br>Pilot                    | d, occupational or profe<br>Race horse/race dog<br>Real estate broker or<br>Sports promoter<br>ars held | owner  | n any state, including<br>Securities dealer<br>Barber/Cosmetolo<br>Trainer or manage | Insurance<br>ogist Gaming   | ,       |
| 12.               | interest in a licer<br>If yes, state type   | nsed business<br>e, when and wh<br>mes and addre | v, county of state busing<br>or industry OUTSIDE there and give names an<br>ss of all partners and the  | ne State of Neva<br>d locations of the<br>ne agency respor | da? Yes □ No ເਕਾ<br>e businesses in which  | n you were<br>nid business, |         |
|                   |   |  |   | ,  | Applicant's initial  | JB Page                     | <br>e 7 |

| 13.      | Have you ever appeared before any licensing agency or similar authority in or outside the any reason whatsoever? Yes □ No ⊠   | e State of Nevada for                                 |
|----------|---|---|
| 14.      | Have you ever been denied a personal license, permit, certificate or registration for a privor professional activity? Yes □ No 卧  | rileged, occupational                                 |
| If yes t | o the above, state where, when and for what reason  |   |
| 15.      | Have you ever been refused a business or industry license or related finding of suitability participant in any group which has been denied a business or industry license or related suitability?                             |   |
| 16.      | Have you or any person with whom you have been a participant in any group been the su administrative action or proceeding relating to the pharmaceutical industry?  | ubject of an<br>Yes □ No ⁄⁄҈                          |
| 17.      | Have you or any person with whom you have been a participant in any group ever been figuilty or entered a plea of nolo contendere to any offense, federal or state, related to prescontrolled substances?                     |   |
| 18.      | Have you or any person with whom you have been a participant in any group ever surrent permit or certificate of registration relating to the pharmaceutical industry voluntarily or ot upon voluntary close of a manufacturer | dered a license,<br>herwise (other than<br>Yes □ No 汉 |
| 19.      | Do you have any relatives within the fourth degree of consanguinity associated with or er pharmaceutical or drug related industry?  | nployed in the<br>Yes □ No Ø                          |
|          |   |   |
|          |   |   |
|          |   |   |
|          |   |   |
|          |   |   |
|          | Date of photograph  | 15/16   |
|          | Applicant's initial   | JB N  |

Applicant's initial Page 8

COUNTY OF San Luis Obispo

I. Jeff Scott Brouwer , being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient case for denial or revocation of a manufacturer license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license. registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false of fraudulent," and further, that I have familiarized myself with the contents of Nevada Statutes on Pharmacists and Manufacturer and the Controlled Substances Act, as amended, and the Regulations of the Nevada State Board of Manufacturer as promulgated thereunder and agree, if licensed, to abide thereby,

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and their agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and their agents, as a result of my applying for a manufacturer license in the State of Nevada.

φriginal Signature of Applicant

Subscribed and Sworn to before me this day of

Melissa Ormonde Guzman 🤄 Commission # 2150848 Notary Public - California San Luis Obispo County

(seal)

Applicant's initial JB

### APPLICATION TO BE THE MDEG ADMINISTRATOR

Person who runs the facility on a daily basis

Date 7/15/10

Each MDEG shall employ an administrator at all times. The administrator must be:

- 1. A natural person.
- 2. Have a high school diploma or its equivalent.
- 3. Have: a) At least 1500 hours of verifiable work experience relating to the products provided be the medical products provider or medical products wholesaler or b) An associate's degree or higher degree from an accredited college or university in a field of study that is directly related to patient health care.
- 4. Be employed be the medical products provider or medical products wholesaler at the place of business or facility of the employer at least 40 hours per week or during all regular business hours if the business or facility is regularly open less than 40 hours per week and
- 5. Be approved by the board.
- 6. The administrator shall ensure that that the operation of the business or facility complies with all applicable federal, state and local laws, regulations and rules.

A medical products provider or medical products wholesaler shall notify the staff of the Board of the cessation of employment of an administrator within 3 business days after the cessation of the employment. A medical products provider or medical products wholesaler shall notify the staff of the Board of the employment of a new administrator within 3 business dates after the beginning of the employment.

A medical products provider or medical products wholesaler may not operate for more than 10 business days without an administrator. The Board may summarily suspend the operation of a business or facility that operates without an administrator.

#### **GENERAL INSTRUCTIONS**

Type or print an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner.

All applicants are advised that this application to be a MDEG administrator is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

| Application for | Medical Device Equipment and Gas | ses  |
|-----------------|----------------------------------|--|
| (1772)          |                                  | e of MDEG<br>3900 S Hualapai Way, Suite 105, Las Vegas, NV 89147 |
| Name            | and Address of Business for \    | Which MDEG Administrator Is Requested                            |
|                 | If applicable, Name Und          | er Which It Is Now Operated                                      |

# 1. PERSONAL INFORMATION:

| Thornton                    | on Christine          |                |                                       | Ninette                                 |
|-----------------------------|-----------------------|----------------|---------------------------------------|---|
| Last Name                   | F                     | First Name     |                                       | Middle Name                             |
| Christine Wallace           | <del></del>           |                |                                       |   |
| Alias(es, Nicknames, I      | Maiden Name, Other    | Name Cha       | anges, Legal or                       | Otherwise)                              |
| 8584 Garnet Lake Ave        |                       |                | Las Vegas                             | NV 89113                                |
| Present Residence Ad        | ldress-Street or RFD  | 1              | City                                  | State/Zip                               |
| 3900 S Hualapai Way Ste 105 | Dates                 |                | Las Vegas                             | NV 89147                                |
| Present Business Add        | ress                  |                | City                                  | State/Zip                               |
| Administrator               | Dates                 | . <del>.</del> |                                       |   |
| Present Position with t     | the MDEG              |                |                                       |   |
| Phone: 702-952-1705         | <del></del>           | Fax: _         | 702-952-1706                          |   |
| Email address:C             | WT@DAMedicalGroup.cor | n              |                                       |   |
|                             | Oklahoma (            | City, Oklahoma |                                       |   |
| Date of Birth               |                       |                | County, State)                        |   |
| 41                          |                       |                |                                       | Female                                  |
| Age                         | Social Se             | ecurity Num    | ber                                   | Sex                                     |
|                             | ubum                  | 180            |                                       | 5'2"                                    |
| Color of Eyes Co            | olor of Hair          | Weigh          | t                                     | Height                                  |
| Scars, tattoos or distin    | guishing marks and/o  | or characte    | ristics <u>Tattoo o</u>               | f a Bengal Tiger on lower left abdomen. |
| Are you a citizen of the    |                       | es⊠No □        |                                       |   |
| ·                           |                       |                |                                       |   |
| If alien, registration No   | ·                     |                | · · · · · · · · · · · · · · · · · · · |   |
| lf naturalized, certificat  | te No                 |                | Date                                  |   |
| Place                       |                       |                | (If naturalized                       | document must be verified               |

#### **EMPLOYMENT:**

A MDEG administrator must document that he or she has been employed for at least 1500 hours of verifiable work experience relating to the products provided by the medical products provider or medical products wholesaler. Please provide the following information to document your hours of employment.

| January 2015 - Present        | DA Medical Group LLC, 3931 115th Ave SE, Snohomish, W      | VA 98290 4,160            |
|-------------------------------|--|---------------------------|
| Month and Year                | Name/ Address of Employer/Business                         | No of Employed Hours      |
| CFO/Controller                | All Office Administration                                  | Devin Thornton            |
| Title                         | Description of Duties                                      | Name of Supervisor        |
| January 2009 to Present       | Select Consulting Group, 3900 S Hualapai Way Ste 105, Las  | Vegas, NV 89147 16,640    |
| Month and Year                | Name/ Address of Employer/Business                         | No of Employed Hours      |
|                               |  | ,,                        |
| Owner/Operator                | Business Support Services                                  | Christine Thornton        |
| Title                         | Description of Duties                                      | Name of Supervisor        |
| April 2003-January 2006       | Millennium Properties & Development, 8665 W Flamingo Rd, I | as Vegas, NV 89117 11,400 |
| Month and Year                | Name/ Address of Employer/Business                         | No of Employed Hours      |
| World and Toda                | Hame, Hadrood of Employer Badiness                         | Tro or Employed Frodro    |
| Director of Operations        | Day to Day Operations                                      | Susan Licata              |
| Title                         | Description of Duties                                      | Name of Supervisor        |
|                               |  |                           |
| Dec 2001- Apr 2003            | Chavez & Koch, Sunet Road, Henderson NV 89052              | 3,120                     |
| Month and Year                | Name/ Address of Employer/Business                         | No of Employed Hours      |
| Director of Business Developm | nent Business Development                                  | David Chavez              |
| Title                         | Description of Duties                                      | Name of Supervisor        |
|                               |  |                           |
| Apr 1999-Dec 2001             | Prudential Financial, Howard Hughes Pkwy, Las Vegas NV     | 6,032                     |
| Month and Year                | Name/ Address of Employer/Business                         | No of Employed Hours      |
| Sales Assistant               | General Office Duties to Brokers                           | Jerri Pratt               |
| Title                         | Description of Duties                                      | Name of Supervisor        |
| June 1993-Apr 1999            | Star Equipment, Hammond, LA 70403                          | 12,480                    |
| Month and Year                | Name/ Address of Employer/Business                         | No of Employed Hours      |
| Office Manager                | Manager Office and Employees                               | Trudy Ciolino             |
| Title                         | Description of Duties                                      | Name of Supervisor        |

| ility to perform any of the essential functions of my  |
|--|
| arrested or convicted of a felony or misdemeanor.  |
| ct of an administrative action whether completed or  |
| uspended, revoked, surrendered or otherwise a professional license that was not made public. |
| 3, please include the following information <u>and</u>                                       |
| State:   |
| Date:  |
| Case Number:   |
| State:   |
| Date:  |
| Case Number:   |
| County:  |
| Court:   |
| re of the daily Yes ⊠ No □   |
| MDEG? Yes ⊠ No □   |
| DEG<br>Yes ⊠ No □  |
| provide a written letter of explanation.   |
| Date of photograph 7//5 11/a   |
|  |

I, Christine Wellace Thornton \_\_\_\_\_\_\_, being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient case for denial or revocation of a MDEG license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false of fraudulent," and further, that I have familiarized myself with the contents of Nevada Revised Statutes and Regulations.

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and its agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and its agents, as a result of my applying to be a designated representative for a pharmacy or MDEG in the State of Nevada.

Original Signature of Applicant

## **NEVADA STATE BOARD OF PHARMACY**

431 W Plumb Lane - Reno, NV 89509 - (775) 850-1440

## APPLICATION FOR NEVADA Medical Device, Equipment & Gases (MDEG)

\$500.00 Fee made payable to: Nevada State Board of Pharmacy

(non-refundable and not transferable money order or cashier's check only)

Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

| New MDEG ☐ Ownership Change ☐ Name Change ☐ Location Change  (Please provide current license number if making changes: MP or MW)   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
| ☐ Publicly Traded Corporation – Pages 1,2,3,4 ☐ Partnership - Pages 1,2,3,6 ☐ Non Publicly Traded Corporation – Pages 1,2,3,5a,5b ☐ Sole Owner – Pages 1,2,3,7 Please check box for type of ownership and complete correct part of the application.  |  |  |  |  |  |  |  |
| GENERAL INFORMATION to be completed by all types of ownership  |  |  |  |  |  |  |  |
| MDEG Name: Helix Medical Equipment Inc.  |  |  |  |  |  |  |  |
| Physical Address: 2780 S. Jones Blvd. Las Vegas, NV 89146  (This must be a business address, we can not issue a license to a home address)   |  |  |  |  |  |  |  |
| Mailing Address:   |  |  |  |  |  |  |  |
| City:Las Vegas State:NV Zip Code:89181   |  |  |  |  |  |  |  |
| Telephone: Fax:  |  |  |  |  |  |  |  |
| E-mail: Website:HELIXMEDICALEQUIPMENT.COM  |  |  |  |  |  |  |  |
| DAYS AND HOURS THAT THE FACILITY WILL BE REGULARLY OPERATING   |  |  |  |  |  |  |  |
| Presently we are not a store front business. See attached letter describing our current business model.  |  |  |  |  |  |  |  |
| Mon: 9 to 1pm Tue: to Wed: Thu: to Thu:  |  |  |  |  |  |  |  |
| Fri: to Sat: to Sun: to Holidays: to   |  |  |  |  |  |  |  |
| MDEG ADMINISTRATOR INFORMATION (MDEG administrator application required)   |  |  |  |  |  |  |  |
| Name:Angelo Petrilli and or Deborah Petrilli   |  |  |  |  |  |  |  |
| TYPE OF MDEG PRODUCTS THAT WILL BE SOLD (CHECK ALL APPLICABLE)   |  |  |  |  |  |  |  |
| <ul> <li>☐ Medical Gases**</li> <li>☐ Respiratory Equipment**</li> <li>☐ Life-sustaining equipment**</li> <li>☐ Diabetic Supplies</li> <li>↑ Orthotics and Prosethics</li> <li>Other: To be determined</li> <li>**If providing these types of services you are required to have in place a mechanism to ensure continued care in the event of an emergency.</li> </ul> |  |  |  |  |  |  |  |
| contact. Name: Angelo Michael Petrilli Telephone: 775 343-2540   |  |  |  |  |  |  |  |

Page 1

This page must be submitted for all types of ownership.

| List | all Medicare and Medicaid provider numb   | pers regist | ered to the business or i | its owner  | :     |  |
|------|---|-------------|---------------------------|------------|-------|--|
| !    | N/A in process  |             |                           |            |       |  |
|      |   | <del></del> |                           |            |       |  |
|      |   |             |                           |            |       |  |
|      |   | <del></del> |                           |            |       |  |
|      |   |             |                           |            |       |  |
| 1)   | Do any shareholders hold an interest ownership or have management in any type of business or facility which are licensed by the State of Nevada or another political jurisdiction?  Yes  No |             |                           |            |       |  |
| 2)   | Are you or have you in the last year be business or health care entity in which   |             |                           |            |       |  |
|      | dispensed or distributed?   |             |                           | Yes □      | No ⊠  |  |
| 3)   | Are any of the owners health profession   | nals? If y  | es, please check the box  | x and list | name. |  |
|      | ☐ Practitioner  | Name:       | N/A                       |            |       |  |
|      | ☐ Advanced Practitioner of Nursing  | Name:       | N/A                       |            |       |  |
|      | □ Physician's Assistant   | Name:       | N/A                       |            |       |  |
|      | ☐ Physical Therapist  | Name:       | N/A                       |            |       |  |
|      | ☐ Occupational Therapist  | Name:       | N/A                       |            |       |  |
|      | ☐ Registered Nurse  | Name:       | N/A                       |            |       |  |
|      | ☐ Respiratory Therapist   | Name:       | N/A                       |            |       |  |

Practicing licensed health care professionals cannot obtain a license per NAC 639.6943.

This page must be submitted for all types of ownership.

| Withir  | the last five (5) years:   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 1)  | Has the corporation, any owner, shareholder(s) or partner(s) with any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)  | ? Yes □ No ☑   |  |  |  |  |
| 2)  | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration?  | th<br>Yes □ No ☑   |  |  |  |  |
| 3)  | Has the corporation, any owner(s), shareholder(s) or partner(s) with interest, ever been the subject of an administrative action or procedulating to the pharmaceutical industry?  | th any<br>eding<br>Yes □ No ☑  |  |  |  |  |
| 4)  | Has the corporation, any owner(s), shareholder(s) or partner(s) with interest, ever been found guilty, pled guilty or entered a plea of no contendere to any offense federal or state, related to controlled substances?   |  |  |  |  |  |
| 5)  | Has the corporation, any owner(s), shareholder(s) or partner(s) wind interest, ever surrendered a license, permit or certificate of registry voluntarily or otherwise (other than upon voluntary close of a facility of the corporation of the co | ration   |  |  |  |  |
| If the answer to questions 1 through 5 is "yes", a signed statement of explanation must be attached. Copies of any documents that identify the circumstance or contain an order, agreement, or other disposition may be required. |  |  |  |  |  |  |
| Lunde   | by certify that the answers given in this application and attached documents are that any infraction of the laws of the State of Nevada regulating the rized MDEG provider or wholesaler may be grounds for the revocation of  | ne operation of an   |  |  |  |  |
| penalt<br>hereby<br>any in<br>reputa  | read all questions, answers and statements and know the contents there y of perjury, that the information furnished on this application are true, ac y authorize the Nevada State Board of Pharmacy, its agents, servants an vestigation(s) of the business, professional, social and moral background ation, as it may deem necessary, proper or desirable.   | ccurate and correct. I ad employees, to conduct a, qualification and |  |  |  |  |
| Origin  | Original Signature of Person Authorized to Submit Application, no copies or stamps   |  |  |  |  |  |
| ANG   | SELO PETRILLI  | ·(   |  |  |  |  |
| Print   | Name of Authorized Person Date   |  |  |  |  |  |

Page 3

Received: 10/28/14

**Board Use Only** 

Amount: \$500.00

# **OWNERSHIP IS A NON-PUBLICY TRADED CORPORATION**

| State | of Incorpora  | ation:Nevada              | 1<br>                    |   |  |  |  |
|-------|---|---------------------------|--------------------------|---|--|--|--|
| Pare  | nt Company  | if any: 구설                | —···                     |   |  |  |  |
| Corp  | oration Nam   | e: <u>Helix Medical I</u> | Equipment Inc.           |   |  |  |  |
| Maili | ng Address:   | <del></del>               |                          |   |  |  |  |
|       |   |                           |                          | Zip: _89131   |  |  |  |
| Tele  | ohone:  |                           | Fax:                     |   |  |  |  |
| Cont  | act Person:   | Angelo Petrilli           |                          |   |  |  |  |
| For a | iny corporation   | on non publicly tra       | aded, disclose the follo | owing:  |  |  |  |
| 1)    | List top 4 p  | persons to whom t         | he shares were issued    | by the corporation?   |  |  |  |
|       | a)  | Angelo Petrilli<br>Name   | Address                  |   |  |  |  |
|       | b)  | ا بر<br>Name              | Address                  |   |  |  |  |
|       | c)  |                           |                          | <del>- · · · · · · · · · · · · · · · · · · ·</del>                            |  |  |  |
|       | d)  | Name                      | Address                  |   |  |  |  |
|       | <u>~/</u>   | Name                      | Address                  |   |  |  |  |
| reco  | r <mark>d form.</mark> Dov  | vnload the form fro       |                          | ately complete a personal history the "New Applications" tab. The forms sses. |  |  |  |
| 2)    | Provide the   | number of share           | s issued by the corpor   | ation. 1000   |  |  |  |
| 3)    | What was t  | the price paid per        | share?\$5                |   |  |  |  |
| 4)    | What date did the corporation actually receive the cash assets?                     |                           |                          |   |  |  |  |
| 5)    | Provide a copy of the corporation's stock register evidencing the above information |                           |                          |   |  |  |  |

June 10, 2016

Nevada State Board of Pharmacy 431 Plumb Lane Reno, NV 89509

Dear Board

Helix Medical Equipment ("Helix" or "we")) respectfully requests licensing as a DMEG supplier in Nevada. We would like to commence our retail sales activity in early August 2016.

We are a newly formed company incorporated in Nevada on June 9, 2016. Helix's initial focus as a retail supplier of medical equipment will be on enhancing the health care experience and outcomes of those precious children who, while economically disadvantaged, are being treated by pediatric physicians and other pediatric focused medical service providers who are enrolled with Nevada Medicaid as an Ordering, Prescribing or Referring provider ("OPR")<sup>1</sup> Accordingly, we are in the process of enrolling with Nevada Medicaid and Nevada Check Up (collectively (Medicaid), subject to Board licensing.

Given my extensive experience working as a professional and executive in a regulated industry for over 27 years, I value, welcome and appreciate the regulator's role and the importance of earning your trust and in building a strong working relationship. In this spirit, I thought it would be helpful to provide you with some additional background that I hope will help you better understand (i) our business model (ii) my qualifications to serve as the Administration and (iii) the purpose for our Nevada facility and our publicly posted hours of operation.

#### **Business model**

As stated above, our initial focus will be to improve the health care experience and outcomes of children and other consumers who have a medical need for the use of a nebulizer. We will do this by placing our nebulizer products (compressors and accessories) at physician offices for our retail sale to consumers. OPRs will have the option to refer our product to their patients. OPRs have told us that the healthcare experience of the patient, caregivers and the OPR is greatly enhanced when our product can be provided to the patient (our consumer) before he/she leaves the OPR's facility. This occurs because (i) the patient (and his/her caregiver) can immediately interact and get acquainted with our product nearly at the same moment that the OPR determines a medical need for a nebulizer [a potentially disconcerting moment for the patient], (ii) immediate availability at the doctor's office is a great convenience to the caregiver who otherwise would have to find the product on her/his own [and given all the choices out there, may end up with a lower quality or inappropriate product], (iii) the child/patient can start treatment right away rather than waiting [perhaps even a few days] while the caregiver searches for the product elsewhere, (iv) the OPR will instruct the patient and caregiver on how to set up, use, and maintain the product in a way consistent with the product's design while the patient explores and interacts with the product, (v) by allowing the preceding to happen in the doctor's office, the OPR has a unique opportunity to further enhance his/her reputation and relationship with the patient and caregiver and, (vi) because our pediatric compressor/nebulizers are modeled in child

<sup>1.</sup> Title to the product will be retained by Helix until sold at retail to a consumer. No OPR or his/her employer has any direct or indirect financial interest in Helix, nor receives any remuneration for referring our product to their patients. (NAC 639.6941 1(i).

friendly shapes such as trains, fire trucks, penguins, puppies other familiar "fun" shapes, the child will be much more eager to try and use it, thereby potentially enhancing the desired medical outcome.

We will initially carry a limited line of products, primarily comprised of compressors for use with a nebulizer and related accessories. As a retailer, we are <u>selling only new</u> products; and do not foresee renting any products to consumers. The retail box for our compressors for use with a nebulizer will include the manufacturer's written information to comply with NAC 639.6954 (2) and (5).

While we are a retailer of DME to consumers, we <u>are not</u>, nor shall we be in the foreseeable future, a store-front business.

None of our products require a prescription by law for it to be sold to consumers. Nonetheless, we will comply with NAC 639.6949 when we sell our products to consumers pursuant to a referral from a POR who has written a prescription or order, or where we have documented a verbal prescription or order.

We believe that our business model, as described above, serves the public interest and complies with the requirements of NAC 639.6946 (1) (a), (b), (c) and (d) and, along with the records that we will maintain, with the communication requirements set forth in NAC 639.6951 and NAC 639.6952.

We <u>will not</u> be providing repair services [NAC 639.6946 (1) (e) (2), (j) and (2)] at our facility, but rather will address such matters by replacing the product from our inventory or by returning the product to the manufacturers for replacement subject to their manufacturer's warranty.

We will not be providing any oxygen or medical gases. [NAC639.6954 (1) (a), (b), (c), (d), (e), (f); (3), and (4)]. None of our products require calibration [NAC 639.6946 (3)].

We will not be designing, fabricating or manufacturing medical products.

We will not be providing medical or therapy services that require professional licensure or registration.

#### **Facility Administrator Role**

As stated earlier and as outlined in my Personal History, I have 27 years of extensive experience as an executive and client serving professional (CPA) in a regulated industry; and I have served clients in numerous industries, including medical equipment, where I advised on business processes and operations. I have spent considerable time understanding all applicable rules and regulations along with the quality standards of MDEG suppliers in Nevada; and we will operate accordingly. I am also Helix's sole shareholder and it's President; and therefore have a direct and substantial interest in ensuring that Helix operates in full compliance with all mandated federal, state and local laws, regulations, rules and standards of care. We will be using HIPPA compliant cloud based applications that will allow me to effectively manage the business on a daily basis irrespective of whether I am physically present at all times at the facility. Customers will be able to reach me directly. I will be on-site often. I believe I am well qualified to serve as the MDEG Administrator for Helix.

My co-Administrator, should the Board deem it necessary, will be Debbie Petrilli, who has 26 years of experience as a registered nurse in various settings (i.e. oncology, medical surgical floor and intensive care). Presently, Debbie provides me with insights related to public health care matters. Debbie is an employee and has no ownership interest in Helix.

Furthermore, Helix's Manager of POR/Clinic Relationships will be on-site in Nevada. He has been trained by and has worked with another DMEG supplier outside of Nevada who has a similar business model; and within several more months he will have the hours of experience with Helix to also qualify as the Administrator in Nevada. He and I will be communicating daily.

#### **Nevada Facility and Hours of Operation**

We will maintain a small (330 sf) office in Las Vegas that will serve primarily as a base for receiving and distributing our products. We may also process customer intake forms and store the physical records of activity with consumers and communications therewith (including complaints) at our Nevada facility, though given our use of HIPPA compliant cloud based applications, we will be able to do the same with respect to these record keeping functions concerning Nevada customers from our facility in Massachusetts. Regardless of where stored, such records shall be readily accessible pursuant to NAC 639.695 through our cloud based HIPPA compliant applications or in physical form, as appropriate. Our Nevada facility will meet the requirements of NAC639.6946 (1) (e), (f), (g), (h) and (i).

Given the primary purpose of our Nevada facility as described above as an inventory receiving and distribution center, and because we are not a store-front retailer, we would like to limit our posted hours of operations with respect to the public to a minimum (say 9am to 1pm on Mondays). This will allow our team to focus on executing on our business model, which requires them to be in the offices of PORs during most regular business hours. Paperwork processing would occur after normal business hours. We will be accessible full time to the public by phone, fax or email; and will respond promptly. Frankly, we anticipate few, if any, visitations to our facility by the public. We believe having the minimum hours posted for public access as previously stated meets the requirements of 639.6946 (4). As we grow, we can expand our public hours of operations as warranted.

I trust the Board will find the above helpful and will allow you to grant Helix Medical Equipment Inc. a DMEG license in time for us to commence sales in early August 2016.

Our desire is to sell to retail consumers through what we believe to be an effective business model that is in the public's interest and that is superior to on-line, mail-order and perhaps even many store-front and HME durable medical equipment retailers already selling similar products to Nevada consumers.

If you have any questions, please call. Your comments and suggestions are welcomed.

Sincerely,
Augh- Patul

Angelo Petrilli

President

Helix Medical Equipment Inc.

# PERSONAL HISTORY RECORD for Pharmacy, MDEG & Wholesaler

Co.- Fichential

∯Date May 2, 2016

## **GENERAL INSTRUCTIONS**

Type an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, continue on page 10 or use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner. By placing his initials on each page, the applicant is attesting to the accuracy and completeness of the information contained on that page.

All applicants are advised that this personal history record is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

| Application for        |                        |                       | IDEG supplier                        |                     |                    |  |
|------------------------|------------------------|-----------------------|--------------------------------------|---------------------|--------------------|--|
|                        | k Medical Equipmen     | Nice                  | ture of License<br>S. Jones Blvd, La |                     |                    |  |
|                        | Name a                 | nd Address of Establ  | ishment for Which Lice               | nse Is Requested    |                    |  |
|                        |                        | If applicable, Name U | Jnder Which It is Now                | Operated            |                    | •  |
| 1 DEDSONAL             | INFORMATION:           |                       |                                      |                     |                    |  |
| Petrilli               | INFORMATION.           | Ange                  | elo                                  | N                   |                    |  |
| Last Name              |                        | First N               | ame                                  | Middle Name         |                    |  |
| Alias(es, Nicknames, I | Maiden Name, Other Nam | e Changes, Legal or   | Otherwise)                           |                     | <del></del>        | <del></del>                                  |
|                        |                        |                       | Hanover                              |                     | MA                 |  |
| Present Residence Ad   | dress-Street or RFD    |                       | City                                 | Sta                 | te/Zip             | <u>.                                    </u> |
|                        | l Equipment Inc.       | Dates 6/8/16          | Las Vegas                            |                     | V 89131            |  |
| Present Business Add   | ress                   | CIDIAC                | City                                 | Sta                 | te/Zip             |  |
| President Occupation   |                        | Dates 6/8/16          |                                      | Phone:              |                    | <del></del>                                  |
| Occupation             |                        |                       |                                      | Residence           |                    |  |
|                        |                        | Pittsburgh, All       | legheny PA                           | Business            |                    |  |
| Date of Birth          | -                      | ,                     |                                      |                     |                    |  |
| 56                     |                        |                       |                                      |                     | Male               |  |
| Age                    | Social                 | Security Number       |                                      |                     | Sex                |  |
| Brown                  | Brown                  | Caucasion             | 250                                  | Broad               | 6'1'               |  |
| Color of Eyes          | Color of Hair          | Complexion            | Weight                               | Build               | Height             |  |
|                        | distinguishing marks   |                       |                                      |                     |                    |  |
| Are you a citizen o    | of the United States?  | Yes ⊠ No □            | If alien, registrat                  | ion No              |                    |  |
| If naturalized, cert   | ificate No             |                       | Date                                 |                     |                    |  |
| Place                  |                        |                       | (If natu                             | ralized, document n | nust be verified.) |  |
| 2. MARITAL IN          | FORMATION:             |                       |                                      |                     |                    |  |
| Single □ Mar           | ried Ⅸ Separate        | d □ Divorce           | ed 🗆 Widowed                         | d □ Engaged         |                    |  |
|                        |                        |                       |                                      | Applicant's init    | tial $A_{\sim}$ ?  |  |
|                        |                        |                       |                                      | . 44- fa            |                    | Page 1                                       |

| Α.         |                    |                            | Monroeville, Allegheny, PA  |                                     |                               |                                  |                |
|------------|--------------------|----------------------------|---|-------------------------------------|-------------------------------|----------------------------------|----------------|
|            | Spouse's full      | name (Maiden)              | ate<br>Deborah Petrilli (しょろみ)しち  | <u>)</u> Ci                         | ty, County and S<br>S.S. No   | State                            |                |
|            |                    |                            | Place of Bir  | /                                   |                               |                                  |                |
|            |                    |                            | Llongyor  |                                     | MAA                           |                                  |                |
|            |                    | Street                     |   | City                                | State .                       | Zip                              | CO30000;       |
|            | Telephone:         | Residence                  | Bu  | siness                              | ••••••                        |                                  | ··········     |
|            | Spouse's em        | ployer                     | Oa  | cupation                            |                               |                                  | .,,,,,,,       |
|            | Address of e       | mployer                    |   | City                                | State                         | 7in                              | ******         |
| D 5        |                    |                            |   |                                     |                               | ⊏ıb                              |                |
| В. Р       | revious Marna      |                            | separated, divorced, or ann   |                                     |                               |                                  | _              |
| Name       | of Spouse          | Date of Order<br>or Decree | Date of Place of Marriage   | Nature of<br>Action                 | City<br>Count                 | y and State                      |                |
|            | n/a                |                            |   |                                     |                               |                                  |                |
|            |                    |                            |   |                                     |                               |                                  |                |
|            |                    |                            |   |                                     |                               |                                  |                |
|            |                    |                            |   |                                     |                               |                                  |                |
|            | List of names Name |                            | d telephone numbers of pr   | evious spouse<br>State              | S; Zip                        | Telephone                        |                |
|            | n/a                |                            |   |                                     |                               |                                  |                |
|            |                    |                            |   |                                     |                               |                                  |                |
|            |                    |                            |   |                                     |                               |                                  |                |
|            |                    |                            |   |                                     |                               |                                  |                |
| 3. F<br>A. | AMILY INFORI       | MATION:<br>d Dependents:   |   |                                     |                               |                                  |                |
|            | List all o         | children, including ste    | p-children and adopted ch<br>Birth Place  | ildren and give                     | the following                 | information:                     |                |
| -          | Name               | Birth Date                 | Bitti Place   |                                     | Sidelice Addres               | 55                               |                |
|            |                    |                            | ¥   |                                     | ·                             |                                  |                |
| ē          |                    |                            | 8   |                                     |                               |                                  |                |
| E          |                    |                            | ,   |                                     | -                             |                                  | =              |
| В.         | Child Suppo        | ort Information:           |   |                                     |                               |                                  |                |
|            |                    | se mark the appropria      | ate response:   |                                     |                               |                                  |                |
|            |                    | am not subject to a c      | ourt order for the support o  | of child.                           |                               |                                  |                |
|            | p                  | lan approved by the o      | order for the support of or<br>district attorney or other puursuant to the order; or        | ne or more child<br>blic agency enf | dren and am<br>forcing the or | in compliance<br>der for the rep | with a payment |
|            | th                 | ne order or a plan app     | order for the support of or<br>proved by the district attorn<br>amount owed pursuant to the | ev or other pub                     | olic agency e                 | nforcina the o                   | rder for       |
|            | u                  | .s. spaymone or the d      | and a paragram to the   | Appl                                | icant's initial               | A~)                              | Page 2         |
|            |                    |                            |   |                                     |                               |                                  |                |

| FAMI                 | LY INFORMATION-Contin   |                 | ole for enforcing the child support o                     | ordor:  |
|----------------------|---|-----------------|---|---|
|                      | • •   |                 |   |   |
|                      |   |                 |   |   |
|                      |   |                 |   |   |
| C.                   | Parents:  |                 | birth and most recent occupations                         |   |
| paren                | ts-   |                 | ·   |   |
|                      | Name (Maiden)   | Birth Date      | sed. list last address and occupati<br>Address            | On. Occupation                                  |
| Father               |   | <del></del>     | ·   |   |
|                      | Antonio Petrilli  | Deceased        | Manroovilla DA  | Deceded Funition                                |
| Mother               | Antonio Petrili   | Deceased        | Monroeville, PA   | Broadcast Engineer                              |
|                      | Maria Petrilli  | Deceased        | Monroeville, PA   | Teacher   |
| Father-i             |   |                 |   | T CUSTICI                                       |
|                      | Lynn Harrison   | Deceased        | Scottsdale, AZ  | Contractor                                      |
| Mother-              | in-Law  |                 |   |   |
|                      | Darlene Harrison  |                 | Scottsdale, AZ  | Real estate agent                               |
|                      | List names, residence active spouses.  Name (Maiden)  hthony Petrilli |                 | birth and most recent occupations  Address  Far Hills, NJ | of brothers and sisters and of  Occupation  CEO |
| Spouse               |   |                 |   |   |
|                      | usan Petrilli (Sach)  |                 | Far Hills, NJ   | Nurse   |
| Ro<br>Spouse         | bert Petrilli   |                 | Monroeville, PA   | CFO   |
|                      | lary Jane Petrilli (Barrone)  |                 | Monroeville, PA   | Teacher   |
| ٨                    | larco Petrilli  |                 | Fort Worth, TX  | Teacher   |
| Spouse<br>L          | aurie Petrilli  |                 | Fort Worth, TX  | Flight Attendent                                |
| Spouse               |   |                 |   |   |
| 4. E                 | DUCATION:   |                 |   |   |
| Gramma               | Name of School  | Loc             | ation Dates Attended                                      | Graduate  |
| School<br>High       |   |                 |   | Yes X No □                                      |
| School_              |   |                 |   | Yes 🔀 No 🗆                                      |
| College<br>Jniversit | Pennsylvania Si   | tate University | 1978-1982   | Yes ☑ No □                                      |
| Other                |   |                 |   | Yes 🗆 No 🗆                                      |
|                      | f degree obtained, if any   | B.S. Accour     | ting, with distinction                                    |   |
| College              | e or university where obtain  | ned Pennsylva   | nia State University                                      |   |

Applicant's initial A~7
Page 3

### 5 MILITARY INFORMATION: Have you ever served in any armed forces? Yes □ No 🔀 A. Branch \_\_\_\_\_ Date of entry-active service \_\_\_\_\_ Date of separation Type of discharge Rating at separation Serial number While in the military service were you ever arrested for an offense which resulted in summary action, a trial or Yes □ No □ If yes, furnish details on page 10. (List all incidents special or general court martial? regardless of where they occurred-foreign or domestic.) Have you registered for the draft? Yes □ No 🛛 County\_\_\_\_\_\_ State\_\_\_\_\_\_ Date registered\_\_\_\_\_ 6. ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS: (Include those arrests in which you were not convicted.) Have you ever been arrested, detained, charged, indicted or summoned to answer for any criminal offense or A. violation for any reason whatsoever, regardless of the disposition of the event? (Except minor traffic citations.) Yes □ No ☑ If yes, give details in space provided below. List all cases without exception. Deposition/Date Arresting Agency Location-City and State Date of Arrest Age Charge n/a Has a criminal indictment, information or complaint ever been returned against you, but for which you were not B. arrested or in which you were named as an unindicted co-party? Yes □ No ☒ If yes. furnish details on Have you ever been questioned or deposed by a city, state, federal or law enforcement agency, commission C. or committee? Yes □ No 🕟 Have you ever been subpoenaed to appear or testify before a federal, state or county grand jury, board or D. commission? Yes □ No 🗵 Have you ever been subpoenaed to testify for any civil, criminal or administrative proceeding or hearing? E. Yes No Have you ever had a civil or criminal record expunged or sealed by a court order? Yes □ No ☑ F. If yes, when? city, county and state Have you ever received a pardon or deferred prosecution for any criminal offense? Yes □ No □ G. H. If you answer to any of the above questions (B through H) is yes, furnish details on page 10.

| ame | Relationship | Charge | Location | Date |
|-----|--------------|--------|----------|------|
| N/A |              |        |          |      |
|     |              |        |          |      |
|     |              |        |          |      |

Applicant's initial Ar

## ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS-Continued

|             | Have you, as an individual, member of a partnership, or owner, director or officer of a corporation. ever been part to a lawsuit as either a plaintiff or defendant or an arbitration as either a claimant or respondent?  Yes  No  (Other than divorces) |                 |                          |  |   |         |  |
|-------------|---|-----------------|--------------------------|--|---|---------|--|
|             | If yes, give detail   | s below. List   | all cases without exce   | ption, including bankru                            | ptcies:   |         |  |
|             | /Defendant or<br>nt/R⊜pondent [   | Date Filed      | Court and Case<br>Number | City, County and State                             | Dispositio  | on/Date |  |
| <del></del> | N/A   |                 |                          |  |   |         |  |
| J.          | associated with it  | t as an owner,  | officer, director or par | proprietorship or close<br>tner) been a party to a |   |         |  |
|             | Yes 🗆 No 🗷 II   | f yes, complete | e the following:         |  |   |         |  |
|             | Name of Entity  |                 | Type of Entity           |  | proximate Date(s) of<br>wsuit/Arbitration/Bankruptc |         |  |
|             |   |                 |                          |  |   |         |  |
| st all      | residences you ha   |                 |                          |  | Chata as County                                     |         |  |
|             | I= I (3)  | Street at       | nd Number                | City   |   |         |  |
| Jct.        | 2001- present(Apı   |                 | nd Number                | City<br>Hanover                                    | State or County  MA                                 |         |  |
|             |   | r <b>2016)</b>  | 7 N.136th Street         |  |   |         |  |
|             | 2001- present(Apı   | r <b>2016)</b>  | J                        | Hanover  | MA  |         |  |
|             | 2001- present(Apı   | r <b>2016)</b>  | J                        | Hanover  | MA  |         |  |
|             | 2001- present(Apı   | r <b>2016)</b>  | J                        | Hanover  | MA  |         |  |
|             | 2001- present(Apı   | r <b>2016)</b>  | J                        | Hanover  | MA  |         |  |
|             | 2001- present(Apı   | r <b>2016)</b>  | J                        | Hanover  | MA  |         |  |

#### 8. EMPLOYMENT:

Beginning with your current employment, list your work history, all businesses with which you have been involved, and/or all periods of unemployment since 18 years of age. Also, list all corporations, partnerships or any other business ventures with which you have been associated as an officer, director, stockholder or related capacity.

| Month and Year      | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
|---------------------|---|---------------------------------|
| Mar 1999 - Jan 2016 | Ernst&Young LLP, Boston MA                  | Retired                         |
| Title               | Description of Duties                       | Name of Supervisor              |
| Executive           | Partner / Certified Public Accountant       | n/a                             |
| Month and Year      | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| Feb 1999            | Great Western Publishing, Phoenix AZ        | Sold company                    |
| Title               | Description of Duties                       | Sold company Name of Supervisor |
| CFO                 | Finance                                     | n/a                             |
| Month and Year      | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| Jul 1996            | Self Employed , Scottsdale AZ               | Joined Great Western Publishing |
| Title               | Description of Duties                       | Name of Supervisor              |
| Consultant          | Finanical consulting                        | n/a                             |
| Month and Year      | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| May 1993            | Bell Sports , Scottsdale AZ                 | Company restructuring           |
| Title               | Description of Duties                       | Name of Supervisor              |
| VP Finance          | Finance and accounting                      | n/a                             |
| Month and Year      | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| Jun 1982            | Price Waterhouse, Phoenix AZ                | New job opportunity             |
| Title               | Description of Duties                       | Name of Supervisor              |
| Sr.Manager          | CPA/ Client service accounting professional | n/a                             |
| Month and Year      | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| Title               | Description of Duties                       | Name of Supervisor              |
| Month and Year      | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| Title               | Description of Duties                       | Name of Supervisor              |
| Month and Year      | Name/Mailing Address of Employer/Business   | Reason for Leaving              |
| Title               | Description of Duties                       | Name of Supervisor              |

If additional space is needed, continue on page 10 or provide attachment.

| Applicant's initial_ | $A_r$  |
|----------------------|--------|
|                      | Page 6 |

### 9. CHARACTER REFERENCES:

List five character reference who have know you five years or more. Do not include relatives, present

|                  | employer or en  |  |  |  |  |  |  |   |
|------------------|---|--|--|--|--|--|--|---|
| Name of \        | Where Employed  | Street   | City   | State  | <u>Zip</u>   | Telephone  | Years K  | nown  |
| Name             | Dayton Nordin   | Home   | Hingham, MA  |  |  | ·  | 12   | ·   |
| Employer         | Emst&Young LLP  | Business   | 200 Clarendon St.  | Boston, MA 02  | 116  |  |  |   |
| Name             | Roslyn Guy  | Home   | Lowell, MA   | <u></u>  |  |  | 15   |   |
| Employer         | Ernst&Young LLP   | Business   | 200 Clarendon St.  | Boston, MA 02  | 116  |  |  | ····  |
| Name             | Gary Silaci   | Home   | Lynn, MA   | <u>-</u>   |  |  | 12   |   |
| Employer         | Emst&Young LLP  | Business   | 200 Clarendon St.  | Boston, MA   |  |  |  |   |
| Name             | Debbie Tornabeni  | Home   | Las Vegas, N   | v  |  |  | 20   |   |
| Employer         | n/a   | Business   | n/a  |  |  |  |  |   |
| Name             | David MacKinnon   | Home   | Newton, MA   |  |  |  | 15   | <u> </u>  |
| Employer         | Ernst&Young LLP   | Business   | 200 Clarendon St   | . Boston MA 02   | 116  | · · · · · · · · · · · · · · · · · · ·  |  |   |
|                  | person's depos<br>If yes, complet   | itory? Yes □<br>te the follow  | l No □X<br>ing:  |  | · · ·  | cess to any depo   |  | use any other                                   |
| Box Numb         | ber or Type of Depo   | sitory   | Location   |  | City and State   | Authori  | zed Users  | <del></del>                                     |
|                  |   |  |  |  |  | ·  |  |   |
|                  | the following: Liquor Doctor Accountant Yes 🛛 No 🗆  | Lawyer<br>Contractor<br>Pilot  | Race h<br>Real es<br>Sports  | orse/rac   | e dog owner<br>ker or salesma  | n Barbe  | te, including but r<br>ities dealer<br>r/Cosmetologist<br>er or manager  | not limited to Insurance Gaming Educator        |
|                  | the following:<br>Liquor<br>Doctor<br>Accountant  | Lawyer<br>Contractor<br>Pilot  | Race h<br>Real es<br>Sports  | orse/rac<br>state bro  | e dog owner<br>ker or salesma  | Secur<br>an Barbe  | ities dealer<br>r/Cosmetologist  | Insurance<br>Gaming                             |
|                  | the following: Liquor Doctor Accountant Yes 🖾 No 🗆 If yes, state type   | Lawyer<br>Contractor<br>Pilot  | Race h<br>Real es<br>Sports<br>years held  | orse/rac<br>state bro<br>promote   | e dog owner<br>ker or salesma  | Secur<br>Rn Barbe<br>Traine  | ities dealer<br>r/Cosmetologist  | Insurance<br>Gaming                             |
|                  | the following: Liquor Doctor Accountant Yes 🖾 No 🗆 If yes, state type   | Lawyer Contractor Pilot e, where and rtified Public  | Race h<br>Real es<br>Sports<br>years held<br>Accountar   | orse/rac<br>state bro<br>promote<br>nt (CPA)   | e dog owner<br>ker or salesma<br>r   | Secur<br>Rn Barbe<br>Traine  | ities dealer<br>r/Cosmetologist  | Insurance<br>Gaming                             |
| 12.              | the following: Liquor Doctor Accountant Yes 🗵 No 🗆 If yes, state type  Ce  Cer  Have you ever a interest in a lice If yes, state type                                   | Lawyer Contractor Pilot e, where and rtified Public applied for a consed busines e, when and wo                  | Race h Real es Sports years held Accountar Accountan city, county s or indust                            | orse/rac<br>state bro<br>promote<br>nt (CPA)<br>t (CPA)<br>of state<br>ry OUTS<br>give nam | e dog owner ker or salesmant , MA 16 year , AZ 12 year business, ventilDE the State hes and locatio  | Secur<br>Rn Barbe<br>Traine  | ities dealer r/Cosmetologist er or manager  cense or held a fir lix No  ses in which you                                     | Insurance Gaming Educator                       |
| 12.              | the following: Liquor Doctor Accountant Yes 🗵 No 🗆 If yes, state type  Ce  Cer  Have you ever a interest in a lice If yes, state type involved, the na venture or indus | Lawyer Contractor Pilot e, where and rtified Public applied for a consed busines e, when and womes and additry.  | Race h Real es Sports years held Accountar Accountan eity, county s or indust where and g ress of all p  | orse/rac<br>state bro<br>promote<br>of (CPA)<br>of state<br>ry OUTS<br>give name           | e dog owner ker or salesmann, MA 16 year business, ventiles and location and the agency  | Secur<br>Barbe<br>Traine<br>Traine<br>ars<br>ure or industry lic<br>of Nevada? Yes<br>ns of the busines<br>y responsible for | ities dealer r/Cosmetologist er or manager  cense or held a fir  \( \text{No}  \text{No}  ess in which you licensing said bu | Insurance Gaming Educator                       |
| 12.<br>Ernst & Y | the following: Liquor Doctor Accountant Yes No If yes, state type Ce  Cer  Have you ever a interest in a lice involved, the na venture or indus  Young LLP US (as a     | Lawyer Contractor Pilot e, where and rtified Public applied for a consed busines e, when and womes and addistry. | Race h Real es Sports years held Accountar Accountan city, county s or industr where and g ress of all p | orse/rac state bro promote  nt (CPA) of state ry OUTS give nam partners - retired).        | e dog owner ker or salesmann with the salesmann was one of 2,800 when the salesmann when the salesmann was one of 2,800 when the salesmann | Secur<br>Barbe<br>Traine<br>Irs<br>Irs<br>Iure or industry lic<br>of Nevada? Yes   | ities dealer r/Cosmetologist er or manager cense or held a fir  IX No  ses in which you licensing said bu                    | Insurance Gaming Educator  nancial were siness, |

Applicant's initial // Page 7

| any reason whatsoever? Yes □ No 🗵   | or similar authority in or outside the State of Nevada for   |  |  |  |
|---|--|--|--|--|
| Have you ever been denied a personal license, permit, certificate or registration for a privileged, occupational or professional activity? Yes □ No ☑ |  |  |  |  |
| to the above, state where, when and for what reason:  |  |  |  |  |
| Have you ever been refused a business or industry lic<br>participant in any group which has been denied a busi<br>suitability?                        | ense or related finding of suitability or been a iness or industry license or related finding of Yes 🗆 No 😡  |  |  |  |
| Have you or any person with whom you have been a padministrative action or proceeding relating to the pha   | participant in any group been the subject of an maceutical industry? Yes □ No ☒  |  |  |  |
| Have you or any person with whom you have been a puilty or entered a plea of nolo contendere to any offe controlled substances?                       | participant in any group ever been found guilty, plead<br>nse, federal or state, related to prescription drugs and/c<br>Yes ☐ No 덨   |  |  |  |
| Have you or any person with whom you have been a permit or certificate of registration relating to the pharmupon voluntary close of a manufacturer    | participant in any group ever surrendered a license, maceutical industry voluntarily or otherwise (other than Yes □ No ☑   |  |  |  |
| Do you have any relatives within the fourth degree of pharmaceutical or drug related industry?  | consanguinity associated with or employed in the<br>Yes □ No ⊠   |  |  |  |
|   |  |  |  |  |
|   | : — — — — — — — — — — — — — — — — — — —  |  |  |  |
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|   | <b>阿里里</b>   |  |  |  |
|   |  |  |  |  |
|   | A Alle   |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   | Date of photograph 6/10/2014   |  |  |  |
|   | Applicant's initial Arrivage   |  |  |  |
|   | Have you ever been denied a personal license, permi or professional activity? Yes \( \subseteq \text{ No } \subseteq \)  to the above, state where, when and for what reason:  have you ever been refused a business or industry licentricipant in any group which has been denied a business or industry?  Have you or any person with whom you have been a administrative action or proceeding relating to the pharmal triangles of the pharmal triangles.  Have you or any person with whom you have been a guilty or entered a plea of nolo contendere to any offer controlled substances?  Have you or any person with whom you have been a permit or certificate of registration relating to the pharmal upon voluntary close of a manufacturer. |  |  |  |

| CTATE OF Massachusetts  |   |
|---|---|
| STATE OF Massachusetts Ss.  |   |
| COUNTY OF Plymouth  |   |
| ı, Angelo Petrilli beir   | ng duly sworn, depose and say I have read the   |
| foregoing application and know the contents thereof; that the statemen      | •   |
| contain a full and true account of the information requested; that I exec   |   |
| misrepresentation or failure to reveal information requested may be de      | _   |
| a manufacturer license; that I am voluntarily submitting this application   |   |
| Statutes 639.210 (10) provides denial or revocation of the application of   | -   |
| registration or permit if the holder or applicant "Has obtained any certifi | cate, certification, license or permit by the filing  |
| of an application, or any record, affidavit or other information in support | t thereof, which is false of fraudulent," and   |
| further, that I have familiarized myself with the contents of Nevada State  | tutes on Pharmacists and Manufacturer and the   |
| Controlled Substances Act, as amended, and the Regulations of the N         | evada State Board of Manufacturer as  |
| promulgated thereunder and agree, if licensed, to abide thereby,            |   |
| I hereby expressly waive, release and forever discharge the St              | ate of Nevada, the licensing agency and their   |
| agents from any and all manner of action and causes of action whatsoe       | ever which I, my administrators or executors  |
| can, shall or may have against the State of Nevada, the licensing agen      | cy and their agents, as a result of my applying   |
| for a manufacturer license in the State of Nevada.                          |   |
|   | Original Signature of Applicant   |
| Subscribed and Sworn to before me this 14 day of with Notary Public         | fecsord information And presson history has been provided on A behand confidential basis and is only his had aused by peasons with a real to know the gragiest of granting a NEVADA Amé & license /Amil |
|   | (seal)  |
|   |   |

STEPHEN J. POOLE
Notary Public, Commonwealth of Massachusetts
My Commission Expires November 11, 2022

Applicant's initial A>

# APPLICATION TO BE THE MDEG ADMINISTRATOR

Person who runs the facility on a daily basis

150

Each MDEG shall employ an administrator at all times. The administrator must be:

- 1. A natural person.
- 2. Have a high school diploma or its equivalent.
- 3. Have: a) At least 1500 hours of verifiable work experience relating to the products provided be the medical products provider or medical products wholesaler or b) An associate's degree or higher degree from an accredited college or university in a field of study that is directly related to patient health care.
- 4. Be employed be the medical products provider or medical products wholesaler at the place of business or facility of the employer at least 40 hours per week or during all regular business hours if the business or facility is regularly open less than 40 hours per week and
- 5. Be approved by the board.
- 6. The administrator shall ensure that that the operation of the business or facility complies with all applicable federal, state and local laws, regulations and rules.

A medical products provider or medical products wholesaler shall notify the staff of the Board of the cessation of employment of an administrator within 3 business days after the cessation of the employment. A medical products provider or medical products wholesaler shall notify the staff of the Board of the employment of a new administrator within 3 business dates after the beginning of the employment.

A medical products provider or medical products wholesaler may not operate for more than 10 business days without an administrator. The Board may summarily suspend the operation of a business or facility that operates without an administrator.

### **GENERAL INSTRUCTIONS**

Type or print an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner.

All applicants are advised that this application to be a MDEG administrator is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

| Application                             | for Durable medical equipme      | nt administrator.                       |
|---|----------------------------------|---|
|   | Nat                              | ure of MDEG                             |
|   | Helix Medical Equipment Inc. 2   | 780 S. Jone Blvd. Las Vegas NV 89146    |
| 1                                       | Name and Address of Business fo  | r Which MDEG Administrator Is Requested |
| 200100000000000000000000000000000000000 | N/A - Newly formed company in NV |   |
|   | If applicable, Name U            | nder Which It Is Now Operated           |

# 1. PERSONAL INFORMATION:

| Petrilli                         | Angelo          |                         | ٧.          |
|----------------------------------|-----------------|-------------------------|-------------|
| Last Name                        | First           | Name                    | Middle Name |
| n/a                              |                 |                         |             |
| Alias(es, Nicknames, Maiden I    | Name, Other Na  | me Changes, Legal or    | Otherwise)  |
|                                  |                 | Hanover                 | MA :        |
| Present Residence Address-S      | treet or RFD    | City                    | State/Zip   |
| fra                              | Dates           | Las Vegas               | NV 89131    |
| Present Business Address         |                 | City                    | State/Zip   |
| President / sole shareholder     | Dates Since     | formation on June 8, 20 | 16          |
| Present Position with the MDE    |                 |                         |             |
| Phone:                           |                 | Fax:                    |             |
| Email address:                   | <del></del>     |                         |             |
|                                  | Pittsburgh, A   | Allegheny, PA           |             |
| Date of Birth                    | Place of Birth  | (City, County, State)   |             |
| 56                               | •               |                         | M           |
| Age                              | Social Securi   | ty Number               | Sex         |
| Brown Brown                      |                 | 250                     | 6'1"        |
| Color of Eyes Color of H         | air             | Weight                  | Height      |
| Scars, tattoos or distinguishing | marks and/or ch | naracteristics          |             |
|                                  |                 |                         |             |
| Are you a citizen of the United  | States? Yes ⊠   | No □                    |             |
| f alien, registration No         |                 | <del>-</del>            |             |
| f naturalized, certificate No    |                 |                         | ·           |
|                                  | *               |                         |             |

### **EMPLOYMENT:**

A MDEG administrator must document that he or she has been employed for at least 1500 hours of verifiable work experience relating to the products provided by the medical products provider or medical products wholesaler. Please provide the following information to document your hours of employment.

| see attached.  |                                    |                      |
|----------------|------------------------------------|----------------------|
| Month and Year | Name/ Address of Employer/Business | No of Employed Hours |
| Title          | Description of Duties              | Name of Supervisor   |
| Month and Year | Name/ Address of Employer/Business | No of Employed Hours |
| Title          | Description of Duties              | Name of Supervisor   |
| Month and Year | Name/ Address of Employer/Business | No of Employed Hours |
| Title          | Description of Duties              | Name of Supervisor   |
| Month and Year | Name/ Address of Employer/Business | No of Employed Hours |
| Title          | Description of Duties              | Name of Supervisor   |
| Month and Year | Name/ Address of Employer/Business | No of Employed Hours |
| Title          | Description of Duties              | Name of Supervisor   |
| Month and Year | Name/ Address of Employer/Business | No of Employed Hours |
| Title          | Description of Duties              | Name of Supervisor   |

| or a physical condition that would impair my a license, including alcohol or substance abuse,     | bility to perform any of the essenti  | for a mental illness<br>ial functions of my |
|---|---|---|
| <ol> <li>I have □ I have not □ been charged</li> </ol>  | , arrested or convicted of a felony   | or misdemeanor.                             |
| <ol> <li>I have □ I have not ☑ been the subjection</li> </ol>                                     | ect of an administrative action whe   | ether completed or                          |
| <ol> <li>I have □ I have not □ had a license disciplined, including any action against</li> </ol> | suspended, re <mark>v</mark> oked, surrendered<br>t a professional license that was n | l or otherwise<br>ot made public.           |
| If you checked "I have" to questions 1, 2 and/o provide a written explanation and/or document     |   | nformation <u>and</u>                       |
| a) Board Administrative Action:   | State: P/A  |   |
| b)  | Date:   |   |
|   | Case Number:  |   |
| c) Criminal Action:   | State:  |   |
|   | Date:   |   |
|   | Case Number:  |   |
|   | County:   |   |
|   | Court:  |   |
| 4. Will you be actively involved in and aw operation of the MDEG?                                 |   | Yes ☑ No □                                  |
| 5 .Will you be employed fulltime with the   | MDEG?   | Yes ☑ No □                                  |
| 6 .Will you be present at the site of the M during its normal operating hours?                    |   | Yes ⊠ No ⊠                                  |
| If you answer No to questions 4, 5 or 6 please  | provide a written   |   |
| see attached  | A   |   |
| ***************************************   | Date of photograph  | (1) (2) (1)                                 |
|   | Date of pilotodiapit (6)  | 10 1 2 1 1                                  |

, being duly sworn, depose and say I have Angelo Petrilli read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient case for denial or revocation of a MDEG license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false of fraudulent," and further, that I have familiarized myself with the contents of Nevada Revised Statutes and Regulations.

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and its agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and its agents, as a result of my applying to be a designated representative for a pharmacy or MDEG in the State of Nevada.

Original Signature of Applicant

Personal information of Applicant has been proposed on a confidential basis and is vite used a shared in the person who

has a weed to know to Purpose of a granting a Nevall Done here / A.

# APPLICATION TO BE THE MDEG ADMINISTRATOR



Person who runs the facility on a daily basis

>> Date June 10, 2016

Each MDEG shall employ an administrator at all times. The administrator must be:

- 1. A natural person.
- 2. Have a high school diploma or its equivalent.
- 3. Have: a) At least 1500 hours of verifiable work experience relating to the products provided be the medical products provider or medical products wholesaler or b) An associate's degree or higher degree from an accredited college or university in a field of study that is directly related to patient health care.
- 4. Be employed be the medical products provider or medical products wholesaler at the place of business or facility of the employer at least 40 hours per week or during all regular business hours if the business or facility is regularly open less than 40 hours per week and
- 5. Be approved by the board.
- 6. The administrator shall ensure that that the operation of the business or facility complies with all applicable federal, state and local laws, regulations and rules.

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All applicants are advised that this application to be a MDEG administrator is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

| Application for  | Durable medical equip | ment administrator. |                    |  |  |
|--|-----------------------|---------------------|--------------------|--|--|
| Nature of MDEG   |                       |                     |                    |  |  |
| Helix Medi   | cal Equipment Inc.    | 2780 S. Jone Blvd.  | Las Vegas NV 89146 |  |  |
| Name and Address of Business for Which MDEG Administrator Is Requested |                       |                     |                    |  |  |
| N/A - Newly  | formed company in NV  |                     | ·                  |  |  |
|  | if applicable, Name   | e Under Which It Is | Now Operated       |  |  |

## 1. PERSONAL INFORMATION:

| Petrilli              |                  | Deb        | orah                   |               | Lynn                   |
|-----------------------|------------------|------------|------------------------|---------------|------------------------|
| Last Name             |                  | First Name |                        | Middle Name   |                        |
| n/a                   |                  |            |                        |               |                        |
| Alias(es, Nicknam     | nes, Maiden Na   | me, Othe   | er Name Changes, L     | egal or Oth   | erwise)                |
| and the second        |                  |            |                        | lanover       | MA                     |
| Present Residence     | e Address-Stre   | et or RF   | D                      | City          | State/Zip              |
| 5913 Lone Ranch A     | ve               | Dates      | Las Vega               | S             | NV 89131               |
| Present Business      | Address          |            | City                   |               | State/Zip              |
| Public Health Advis   | sor              | Dates      | Since formation on Ju- | ne 8, 2016    |                        |
| Present Position v    | with the MDEG    |            |                        |               |                        |
| Phone:                | 5 8 11 0         |            | Fax:                   |               |                        |
|                       |                  |            |                        |               |                        |
|                       |                  |            | rgh, Allegheny, PA     |               |                        |
| Date of Birth         |                  | Place c    | of Birth (City, County | , State)      |                        |
| 54                    |                  |            |                        |               | F                      |
| Age                   |                  | Social     | Security Number        |               | Sex                    |
| Brown                 | Brown            | _          | 145                    |               | 5'5"                   |
| Color of Eyes         | Color of Hair    |            | Weight                 |               | Height                 |
| Scars, tattoos or o   | distinguishing m | narks and  | d/or characteristics   |               |                        |
|                       |                  |            |                        |               |                        |
| Are you a citizen o   | of the United St | ates? `    | Yes ⊠No □              |               | ÷                      |
| If alien, registratio | n No             | 1/4        |                        |               |                        |
| If naturalized, cert  | tificate No      | }          | Date                   |               |                        |
| Place                 |                  | A#Y        | (If natu               | uralized, doc | cument must be verifie |

### **EMPLOYMENT:**

A MDEG administrator must document that he or she has been employed for at least 1500 hours of verifiable work experience relating to the products provided by the medical products provider or medical products wholesaler. Please provide the following information to document your hours of employment.

| 2004 to 2016     | Partners Health Care / Massachusetts General Hospit Fruit Street, Boston MA | tal<br>1500+          |
|------------------|---|-----------------------|
| Month and Year   | Name/ Address of Employer/Business  | No of Employed Hours  |
| Registered Nurse | Intensive care unit - patient care  | n/a                   |
| Title            | Description of Duties   | Name of Supervisor    |
| 1990 to 2001     | Scottsdale Memorial Hospital<br>Shea Blvd, Scottsdale AZ                    | 1500+                 |
| Month and Year   | Name/ Address of Employer/Business  | No of Employed Hours  |
| Registered Nurse | Oncology unit, Surgical unit, then Intensive care uni                       | it - patient care n/a |
| Title            | Description of Duties   | Name of Supervisor    |
|                  |   |                       |
| Month and Year   | Name/ Address of Employer/Business  | No of Employed Hours  |
| Title            | Description of Duties   | Name of Supervisor    |
| Month and Year   | Name/ Address of Employer/Business  | No of Employed Hours  |
| Title            | Description of Duties   | Name of Supervisor    |
| Month and Year   | Name/ Address of Employer/Business  | No of Employed Hours  |
| Title            | Description of Duties   | Name of Supervisor    |
| Month and Year   | Name/ Address of Employer/Business  | No of Employed Hours  |
| Title            | Description of Duties   | Name of Supervisor    |

| I have   I have not   been diagnos or a physical condition that would impair my a license, including alcohol or substance abuse | ability to perform any of the esser |                     |
|---|-------------------------------------|---------------------|
| 1. I have □ I have not □ been charge  | d, arrested or convicted of a felon | y or misdemeanor.   |
| <ol> <li>I have □ I have not ☑ been the sub<br/>pending.</li> </ol>   | pject of an administrative action w | hether completed or |
| <ol> <li>I have □ I have not □ had a license disciplined, including any action again</li> </ol>                                 |                                     |                     |
| If you checked "I have" to questions 1, 2 and provide a written explanation and/or document                                     |                                     | information and     |
| <ul><li>a) Board Administrative Action:</li><li>b)</li></ul>  | State: \to\k                        |                     |
| U)  | Date:                               |                     |
|   | Case Number:                        |                     |
| c) Criminal Action:   | State:                              |                     |
|   | Date:                               |                     |
|   | Case Number:                        |                     |
|   | County:                             |                     |
|   | Court:                              |                     |
| 4. Will you be actively involved in and a operation of the MDEG?  | ware of the daily                   | Yes ☑ No □          |
| 5 .Will you be employed fulltime with the   | MDEG?                               | Yes ☑ No □          |
| 6 .Will you be present at the site of the during its normal operating hours?  | MDEG                                | Vac IX No IX        |
| If you answer No to questions 4, 5 or 6 pleas   | e provide a written letter c        |                     |
| see attached  |                                     |                     |
|   | TAKE                                |                     |
|   | 30                                  |                     |
|   | Date of photograph                  | 6/10/2016           |

Deborah Petrilli , being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient case for denial or revocation of a MDEG license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639,210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false of fraudulent," and further, that I have familiarized myself with the contents of Nevada Revised Statutes and Regulations.

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Original Signature of Applicant

Personal internation of Applicant has bee provided on a confidential basis And. orly to be standed with an used by person of who have a need to know for proposer of genetics a Nevalla DMER INEME.