NEVADA STATE BOARD OF PHARMACY

431 W Plumb Lane - Reno, NV 89509 - (775) 850-1440

APPLICATION FOR NEVADA PHARMACY LICENSE

\$500.00 Fee made payable to: Nevada State Board of Pharmacy

(non-refundable and not transferable money order or cashier's check only)

Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

| New Pharmacy | | | | □ Name Change mber if making changes: I | ☐ Location Change | |
|---|---|---------------------------|------------|---|--|--|
| | (Frease provide | - Carrette fice | JIIGO IIGI | Tiber it making changes. | ··- | |
| ☐ Publicly Traded C | orporation – Pages 1,2 ed Corporation – Page | ,3,7,8a,8b s 1,2,4a,4b | o,7,8a,8 | Partnership - Pa | ages 1,2,5,7,8a,8b ages 1,2,6,7,8a,8b | |
| Please ch | neck box for type of own | nership an | d comp | lete correct part of the a | application. | |
| GENERAL INFORMATION to be completed by all types of ownership | | | | | | |
| Pharmacy Name: | Jolly's Drug Store | | | | | |
| | | | | | | |
| Mailing Address: _ | PO Box 1011 | | | | | |
| City: | | State: _ | NV | Zip Code: | 89008 | |
| Telephone: | 72-7041 | Fa | ax: | 775-728-4423 | | |
| | | | | | | |
| E-mail: hamille | er77@yahoo.com | - | | | | |
| Managing Pharma | cist: | | | License Number | 13722 | |
| Hours of Operation | | | | | | |
| Monday thru Friday | y ⁹ am ⁶ | pm | | Saturday | ampm | |
| | | | | 24 Hours | | |
| Sunday | am | -piii | | 24 110013 | | |
| TYPI | OF PHARMACY | | SE | ERVICES PROVIDED | | |
| □Z×Re | tail | | | Off-site Cognitive Service | 98 | |
| □ Ho | spital (# beds) | | | Parenteral | | |
| □ Int | ernet | | | Parenteral (outpatient) | | |
| □ Nu | clear | | | Outpatient/Discharge | | |
| _ Ot | t of State | | | Mail Service | | |
| ПАт | hulatory Surgery Center | | | Long Term Care | | |

This page must be submitted for all types of ownership.

| Board | Use Only | Received: | | Amount: | \$ 500.0 | <i>O</i> | | | | |
|------------------------------|---|--|---|---------------------------------|--------------------------------|-----------------------|----------------|--------------------|------|------------|
| Print N | lame of Authorized | l Person | | Dat | e | | | | | |
| Henry | / Miller | |) | <u> </u> | 11-2- | - | | | | |
| Origin | al Signature of Per | son Authorized | to Submit App | olication, r | no copies o | r stamp | s | | | |
| penalty hereby any inv | read all questions, a y of perjury, that the y authorize the Nevad yestigation(s) of the t tion, as it may deem | information furnis da State Board of ousiness, profess | hed on this ap Pharmacy, its ional, social ar | plication ar | re true, accu ervants and e | rate and employe | corress, to | ect. | 1 | |
| I unde | by certify that the ans rstand that any infrac ized pharmacy may l | ction of the laws o | of the State of I | Nevada reg | gulating the | ation are operatio | true n of a | and in | cori | rect |
| attach | answer to question ed. Copies of any er disposition may | documents that | "yes", a signe identify the c | ed stateme i rcumstan | ent of expla | nation r in an or | must der, | be agr e | eem | ent |
| 5) | Has the corporation interest, ever surrevoluntarily or other | endered a licens | se, permit or o | ertificate | of registrati | on | Yes | | No | ĽY' |
| 4) | Has the corporation interest, ever been contendere to any substances? | n found guilty, pl | led guilty or e | ntered a p | lea of nolo | | Yes | | No | ĽĽ¹ |
| 3) | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been the subject of an administrative action or proceeding relating to the pharmaceutical industry? | | | | | | Yes | | No | |
| 2) | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration? | | | | | | Yes | | No | |
| 1) | Has the corporation any interest, ever misdemeanor (inc | been charged, o | or convicted c | f a felony | or gross | | Yes | | No | × * |
| Within | n the last five (5) ye | ears: | | | | | | | | |

<u>OWNERSHIP IS A PARTNERSHIP.</u> All persons listed as a partner must accurately complete a personal history record form.

PARTNERSHIP

Include with the application for a partnership

<u>Designated representative form</u>. Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*.

The designated representative (as defined in NAC 639.5005) needs to complete the form, submit the required 6000 hours of employment with a pharmacy or wholesaler and will be required to take and pass an examination on law **prior** to the license being issued. Upon receipt of the completed application, a law book and requirements for taking the exam will be provided to the designee. If the designated representative is the managing pharmacist, the law test is not required.

<u>Complete personal history record</u> for each partner. Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*. Must be original signature(s), no copies or stamps.

Statement of Responsibility

Managing Pharmacist

| | IVICI | iaging i nai | macist | | | |
|--|---|---------------------------------|---|---------------------|-------------------------|-------|
| Pharmacist Name: | Henry Miller | | | License #: | 13722 | _ |
| Pharmacy Name: | Jolly's Drug Store | | | g | | - |
| report for duty as the i | g pharmacist of the about managing pharmacist, In the method prescribed file at the pharmacy. | shall cause a | in inventory of all | controlled subst | ances of t | he |
| and its personnel with and the practice of pha | nat as the managing pha all state and federal law armacy. I understand n uch laws or regulations | ws and regula ny license car | tions relating to to be revoked or the | he operation of t | he pharma subject of | • |
| | at if I cease to be mana g pharmacist, take an ir | | | | y I will joir | ıtly, |
| physical condition that 1. been charged, arre | ated for any mental illnowould impair your abilingsted or convicted of a fo | ty to perform | the essential fund | ctions of your lice | Yes ense? 🕮 | No |
| □ 2. been the subject of | an administrative actio | on whether co | mpleted or pendi | ng in any state? | ۵× | |
| had your license su state? | bjected to any disciplin | e for violation | of pharmacy or o | drug laws in any | ĽÌ× | |
| If you marked YES to a | any of the numbered qu | uestions abov | e, please include | the following info | ormation | |
| Board Administrative A | action: State: NV | Date: _ | 06-04-2008 | Case #: | -006-RPH-S | |
| And/or Criminal Action | <u> </u> | Date: _ | Court: _ | Case #: | | |

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Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

| | O Change □ Name Change □ Location Change de current license number if making changes: PH ついえ8) | | | | | |
|---|--|--|--|--|--|--|
| | | | | | | |
| ☐ Publicly Traded Corporation – Pages 1,2,3,7,8a,8b ☐ Partnership - Pages 1,2,5,7,8a,8b ☐ Non Publicly Traded Corporation – Pages 1,2,4a,4b,7,8a,8b ☐ Sole Owner – Pages 1,2,6,7,8a,8b ☐ Please check box for type of ownership and complete correct part of the application. | | | | | | |
| GENERAL INFORMATION to be comp | pleted by all types of ownership | | | | | |
| Pharmacy Name: Silver State D | prug | | | | | |
| Physical Address: 800 N. Spring (| t. Calierte, NV 33008 | | | | | |
| Mailing Address: P.O. Fox 560 PA | naca . NV 89042 | | | | | |
| City: <u>Caliente</u> | State: <u>NV</u> Zip Code: <u>বি৭০৩৪</u> | | | | | |
| Telephone: 435-590-3636 | Fax: <i>N/A</i> | | | | | |
| Toll Free Number: N/A | | | | | | |
| E-mail: a-bleak Quahoo.com | Website://A | | | | | |
| - | eak License Number: 18263 | | | | | |
| Hours of Operation: | | | | | | |
| Monday thru Friday 9 am 6 | _pm Saturdayampm | | | | | |
| Sundayam | _pm 24 Hours | | | | | |
| TYPE OF PHARMACY | SERVICES PROVIDED | | | | | |
| ⊠ Retail | ☐ Off-site Cognitive Services | | | | | |
| ☐ Hospital (# beds) | ☐ Parenteral | | | | | |
| ☐ Internet | ☐ Parenteral (outpatient) | | | | | |
| ☐ Nuclear | ☐ Outpatient/Discharge | | | | | |
| ☐ Out of State | ☐ Mail Service | | | | | |
| ☐ Ambulatory Surgery Center | ☐ Long Term Care | | | | | |

This page must be submitted for all types of ownership.

| Board | Use Only | Received: | Amou | ınt: \$500,00 | |
|------------------------------|---|--|--|---|--|
| Print N | Name of Authorize | ed Person | | Date | |
| _An | drew Bleak | | | 11-1-16 | |
| Origin | al Signature of Pe | erson Authorized to Su | ıbmit Applicatio | on, no copies or sta | amps |
| penalty hereby any inv | y of perjury, that the authorize the Nev- vestigation(s) of the | answers and statement e information furnished of ada State Board of Pha e business, professional in necessary, proper or o | on this application rmacy, its agent , social and more | on are true, accurates, servants and emp | e and correct. I |
| I unde | rstand that any infra | nswers given in this app action of the laws of the be grounds for the rev | State of Nevad | a regulating the ope | n are true and correct ration of an |
| attach | | ns 1 through 5 is "yes y documents that iden y be required. | | | |
| 5) | interest, ever sur | ion, any owner(s), sha rendered a license, pe erwise (other than upo | ermit or certific | ate of registration | y Yes □ No 冱 |
| 4) | interest, ever be- | tion, any owner(s), sha en found guilty, pled g ny offense federal or s | juilty or entered | d a plea of nolo | y Yes □ No 沤 |
| 3) | interest, ever be | tion, any owner(s), sha en the subject of an ad narmaceutical industry | dministrative a | partner(s) with an ction or proceeding | y g Yes □ No ⊠ |
| 2) | Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration? | | | | Yes □ No ☑ |
| 1) | any interest, eve | tion, any owner(s), sher been charged, or concluding by way of a g | invicted of a fe | lony or gross | Yes □ No ☑ |
| Withi | n the last five (5) | years: | | | |

OWNERSHIP IS A SOLE OWNER. All information relates to the person listed as the owner.

| Owner's Name: Andrew Bleak | | |
|---|--------------|--------------------------------|
| Business Name: Silver State Drug | | |
| Current Business Address: 800 N. OFF | ing St. | |
| City: <u>Callente</u> | | Zip Code: <u>ୱିବିତ୍ର</u> |
| Telephone: (435) 530 - 3636 | | Fax: |
| List any physician shareholders and perce | entage of ow | nership. |
| Name: N/A | | %: |
| Name: N/A | | %: |
| Are you a registered pharmacist in Nevad | a? Yes ⊠ | I No □ License #: <u>18268</u> |

SOLE OWNER

Include with the application for a sole owner

<u>Designated representative form.</u> Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*.

The designated representative (as defined in NAC 639.5005) needs to complete the form, submit the required 6000 hours of employment with a pharmacy or wholesaler and will be required to take and pass an examination on law **prior** to the license being issued. Upon receipt of the completed application, a law book and requirements for taking the exam will be provided to the designee. If the designated representative is the managing pharmacist, the law test is not required.

<u>Complete personal history record</u>. Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*. Must be original signature(s), no copies or stamps.

Statement of Responsibility

Managing Pharmacist

| Pharmacist Name: <u>Andnew Bleak</u> | | License #: <u>13263</u> |
|--|--|--|
| Pharmacy Name: Silver State Drug | | |
| As a managing pharmacist of the above report for duty as the managing pharmacist, I shapharmacy according to the method prescribed by the inventory to be on file at the pharmacy. | all cause an inventory of all o | controlled substances of the |
| I understand that as the managing pharm and its personnel with all state and federal laws a and the practice of pharmacy. I understand my I disciplinary action if such laws or regulations are managing pharmacist. | and regulations relating to th icense can be revoked or tha | e operation of the pharmacy at I can be the subject of |
| I understand that if I cease to be managing with the new managing pharmacist, take an inver | | |
| Been diagnosed or treated for any mental illness physical condition that would impair your ability to | , including alcohol or substar perform the essential functi | Yes Nonce abuse, or ions of your license? |
| 1. been charged, arrested or convicted of a felor ロ 冱 | ny or misdemeanor in any sta | ate? |
| 2. been the subject of an administrative action w | hether completed or pending | g in any state? 🏻 🖸 |
| 3. had your license subjected to any discipline fo state? | r violation of pharmacy or dr | ug laws in any ㅁ ᅜୂ |
| If you marked YES to any of the numbered quest | ions above, please include th | ne following information |
| Board Administrative Action: State: | Date: | Case #: |
| And/or Criminal Action: State: County | Date: Court: | Case #: |

PERSONAL HISTORY RECORD for Pharmacy, MDEG & Wholesaler

| ∀Date ! | = | 1-1 | 5 |
|----------|---|-----|-----|
| O LOCALO | | | · M |

GENERAL INSTRUCTIONS

Type an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, continue on page 10 or use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner. By placing his initials on each page, the applicant is attesting to the accuracy and completeness of the information contained on that page.

All applicants are advised that this personal history record is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

| Application for SILVER | State Drug Name and Mea | JOW VSILE | NACU ure of Edense orth Spring S shment for Which Liebn U. Pharmacu Jeder Which II Is Now O | | - 'NA 83608 |
|---|-------------------------------|-----------------------|--|----------------------|---------------------------------|
| 1. PERSONAL INF | ORMATION: | | | | |
| Last Name BIEAK | | Andre | W | Middle Nam Wadswo | eth. |
| Alias(es, Nicknames, Maio | den Name, Other Name | Changes, Legal or | Otherwise) | | |
| Present Residence Address 44 South 4-th | St. 7120 | 14 - present Dates | city Panaca city | NV | tate/Zip 89()42 state/Zip |
| 300 N. Spring Occupation Pharmacist | j 5t. | Dates | Caliente | Phone: Residence | 80068 |
| Date of Rirth | | Place of Birth (Cit | | | N/A |
| Age 35 | | cedar City | y. Iron, (| Man | sex Male |
| Color of Eyes | Color of Hair | Complexion | Weight | Build | Height |
| Green | Brown | White | 170 lb. | Siender | 5"10 |
| Scars, tattoos or dist | inguishing marks a | and/or characte | ristics N/A | | |
| Are you a citizen of t | he United States? | Yes 🗷 No 🗆 | If alien, registrati | on No | |
| If naturalized, certific | cate No | | Date | | |
| Place | | | (16 1 | | t must be verified.) |
| 2. MARITAL INFO | RMATION: | | | | |
| Single Marrie | ed 💢 Separate | d 🗆 Divord | ced Widowed | | |
| | | | | Applicant's | initial <i>P-1</i> 3 |

| MARI | TAL INFORMAT | TION-Continued | | | | | |
|---------------|---|--|------------------------------|-----------------|-------------------|----------------------|----------------------|
| A. | Current Marr | iage <u>March</u> Dat name (Maiden) (18h | 6,2004 | SaltLa | ake Citi | u Sal | t Lake Utah |
| | Spouse's full | Dat name (Maiden) <u>J e n</u> | ny Lynn Pet | erson | City, S.S | County and | I State |
| | Date of Birth | | Plac | ce of Birth Ce | dan Cr | tu . Ut | |
| | Resident addr | ess 44 Gouth 4 Street | th St. | Pánaca city | ΛV | tate | 3 <u>7042</u> Zip |
| | Telephone: F | Residence | <u>7</u> | Business | N/A | | , |
| | Spouse's emp | loyer <i>N/A</i> | •••• | Occupation | Home | | |
| | Address of em | ployer M/A Street | | | | . 13. 30, 20, 21 39. | |
| D 5 | | | | | | | Zip |
| B. Pr | evious Marriag | ges: If ever legally sep | parated, divorced | or annulled, ir | ndicate bel | low: | |
| <u>Name c</u> | of Spouse | Date of Order or Decree | Date of Place of Marriage | | ture of action | City Count | y and State |
| _N | <u>A</u> | - | | | | | |
| | List of names, o | current address and te | | s of previous s | spouses: | | |
| N/ | | Street | City | State | 3 | Zip | Telephone |
| | | | | | | | |
| | MILY INFORMA Children and D List all chil | | nildren and adopt | ed children and | d give the | following | information: |
| | | | | | | | |
| | | | | | | | |
| В. (| Child Support I Please i | Information: mark the appropriate r | esponse: | | | | |
| | ⊠lam | not subject to a court | order for the supp | port of child. | | | |

 $\ \square$ I am subject to a court order for the support of one or more children and am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or

☐ I am subject to a court order for the support of one or more children and NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order. Applicant's initial Page 2

| 1 701111 | District attorney or public ag | gency responsible for er | forcing the child support order: | |
|---------------------------|--|---|-----------------------------------|----------------------------------|
| | Name N/A | | | |
| | Address | *************************************** | | ****************** |
| | Contact person | | | |
| C. | Parents: List names, residence addre | esses, dates of birth and | i most recent occupations of pare | ents, step-parents, |
| parent | S- in law or logal guardian. If i | rotired or deceased list | last address and occupation. | |
| | Name (Maiden) | | dress | Occupation |
| Father | | | | Retired/ |
| Nother | oon Lotell Bleak | 10 | 023 Heaps St. Panaca | NV Thuck-driver |
| <u>T€r</u> Father-i | ny Wadaworth | | 23 Heaps St. Panaca, N | v Retired |
| Cliff Mother- | ord Pete Peterson_ in-Law | | N. 6世 St. Pabaca, NV | 7(2) |
| Bev | eriy Roe | 35 | IN.6年 St. Panaca NV | School-teacher |
| D. | Brothers and Sisters: | | d most recent occupations of brot | hers and sisters and of |
| Enic | Lorell Bleak | 94-5 | Larksfur Rd. St. George, | UT school teacher |
| Spouse | ey Beckel | | | Massage therapid |
| Sul | via Lark Bleak | 82018 | arnwood Ct. Colfax, NC 272 | 35 School Coordinator |
| Spouse | iam Greene | £ ===== | # | Gales Rep Education Consultar |
| Oare Spouse N/F | ed Bleak | 1040 N | 1300 W.# 36 5th Deorge, U | |
| Spouse | | 0 0001 | ak Wells Rd . Panáca "NV | Construction Dental Hygienist |
| Kodi | Ann Michaelson | | | |
| 4. E | DUCATION: | | | |
| - | Name of School | Location | Dates Attended | Graduate |
| Gramm School | | Panaca, NV | 1986-1995 | Yes ⊠ No □ |
| High School College | Lincoln County High S Sity Southern Utah Univer | chesi Panaca, NV sity Cedar City, U | 1995-1999 5 1999-2006 | Yes ⊠ No □ |
| | | | | |
| | Creighton University | | 2007-2011 | Yes 🛛 No 🗌 |
| Туре | of degree obtained, if any 🏠 | achelon of Science | | |
| Colle | ge or university where obtaine | ed <u>600</u> | Cheighton Univers | sity |

| A. | Have you ever serv | ed in any armed force | s? Yes □ | No ¤ | | |
|----------------|--|---|--|---|---|--|
| | BranchDate of entry-active service | | | | | |
| | Date of separation_ | *************************************** | Type of discharge | e | | |
| | | | Serial nu | | | |
| | special or general c | service were you ever ourt martial? Y they occurred-foreign | r arrested for an offense 'es □ No □ If yes, fui or domestic.) | which resulted in sur rnish details on page | nmary action, a trial or 10. (List all incidents | |
| В. | Have you registered | for the draft? Y | ′es ⊠ No □ | | | |
| | County Linealti | State N | a <u>kav</u> a | Date registered 113 | 1 | |
| 6. A l | not convicted.) Have you ever been violation for any reas | arrested, detained, ch son whatsoever, regar s, give details in space | D ARBITRATIONS: (In narged, indicted or summ dless of the disposition of provided below. List all | noned to answer for a of the event? (Except cases without excep | any criminal offense or minor traffic citations.) ition. | |
| Date of | Arrest Age | Charge Lo | ocation-City and State | Deposition/Date | Arresting Agency | |
| / | 1/4 | | | | | |
| B. C. D. E. G. | arrested or in which page 10. Have you ever been or committee? Yes Have you ever been commission? Yes Have you ever been Yes No 🗷 Have you ever had a lf yes, when? Have you ever received yes when? Has any member of yes | you were named as an questioned or depose No □ subpoenaed to appead No ⊠ subpoenaed to testify civil or criminal record yed a pardon or defermance of the above questions | omplaint ever been return unindicted co-party? Ye down a city, state, federal or or testify before a federal for any civil, criminal or dexpunged or sealed by city, county and sted prosecution for any city, county and stepouse's family ever bees (B through H) is yes, fu | Yes □ No ☒ If yes. I or law enforcement ral, state or county gradministrative process a court order? Yes rate riminal offense? Yes ate ronvicted of a felor urnish details on page | furnish details on agency, commission rand jury, board or eding or hearing? No 🗵 No 🗷 ny? Yes 🗓 No 🗆 | |
| Jam | es Bleak | Brother | class C felony | Panaca | 2006 VM. | |
| | | | | | | |

5 MILITARY INFORMATION:

Applicant's initial A3

ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS-Continued

| Plaintiff/Defendant or Claimant/Respondent | Court and Case Date Filed Number | City, County and Stat | te Disposition/Date |
|---|---|---|---|
| N/A | | | |
| associated | eneral partnership, business venture, s with it as an owner, officer, director o 反 If yes, complete the following: | sole proprietorship or clos r partner) been a party to | ely held corporation (while you v a lawsuit, arbitration or bankrupt |
| Name of Entit | y Type of Entity | | Approximate Date(s) of awsuit/Arbitration/Bankruptcy |
| N/A | | | |
| .V === | | | |
| | | | |
| 7 DESIDENCES | | | |
| 7. RESIDENCES | : /ou have had for the last 25 years: | | |
| | | City | State or County |
| List all residences y Month and Year (From-To) | ou have had for the last 25 years: | city ?ahaca | State or County |
| List all residences y Month and Year (From-To) /1931- 6/2000 | you have had for the last 25 years: Street and Number | | |
| List all residences y Month and Year (From-To) /i73/- 6/2000 | vou have had for the last 25 years: Street and Number 1023 Heaps ਰੀ. | Panaca Euless | Nevada |
| ist all residences y Month and Year (From-To) /1931- 6/2000 /2000-6/2002 | Street and Number 1023 Heaps St. 1331 Airport Twy, #305 | Panaca Eulesc Cedar City | Nevada Texas |
| ist all residences y fronth and Year (From-To) /1731- 6/2000 /2000-6/2002 /2002-5/2004 | Street and Number 1023 Heaps St. 1331 Airport Twy, #305 12 N. 900 W. | Panaca Euless | Nevada Texas Utah |
| ist all residences y fonth and Year (From-To) /1731- 6/2000 /2000-6/2002 /2002-3/2004 /2004-5/2006 | Street and Number 1023 Heaps St. 1331 Airport Twy, #305 12 N. 900 W. 155 W. 200 6.#7 | Pahaca Euless Cedar City Cedar City | ivevada Texas Utah Utah |
| ist all residences y Month and Year (From-To) /1731- 6/2000 /2000-6/2002 /2002-5/2004 /2004-5/2006 | Street and Number 1023 Heaps St. 1331 Airport Twy, #305 12 N. 900 W. 155 W. 200 5.#7 1023 Heaps St. | Panaca Euless Cedar City Cedar City Panaca | Ivevada Texas Utah Utah Nevada |
| ist all residences y Month and Year (From-To) /1931- 6/2000 /2000-6/2002 /2002-5/2004 /2004-5/2006 /2006-4/2007 /2007-7/2007 | Street and Number 1023 Heaps St. 1331 Airport Twy, #305 12 N. 900 W. 155 W. 200 5.#7 1023 Heaps St. 1513 Bench Rd. #CII | Panaca Eulesc Cedar City Cedar City Panaca Pocatello | Ivevada Texas Utah Utah Nevada Idaho |
| List all residences y Month and Year (From-To) 1/1731- 6/2000 1/2000-6/2002 1/2004-5/2004 1/2006-4/2007 1/2007-7/2007 | Street and Number 1023 Heaps St. 1331 Airport Twy, #305 12 N. 900 W. 155 W. 200 S. #7 1023 Heaps St. 1513 Bench Rd. #CII 1023 Heaps St. | Panaca Eulesc Cedar City Cedar City Panaca Pocatello Panaca | Ivevada Texas Utah Utah Nevada Idaho Nevada |

8. EMPLOYMENT:

Beginning with your current employment, list your work history, all businesses with which you have been involved, and/or all periods of unemployment since 18 years of age. Also, list all corporations, partnerships or any other business ventures with which you have been associated as an officer, director, stockholder or related capacity.

| Month and Year | Name/Mailing Address of Employer/Business | Description |
|--------------------------|---|--------------------------------|
| Infanta - Prazar | | Reason for Leaving |
| 12/2013 - Preser | The Meadow Valley Fharmacy 800 Description of Duties | N. Spring St. Caliente, HV N/A |
| Pharmacist | | reante of Supervisor |
| 11/04/11/8/11/01 | Dispensing / Record Keeping | Adam Katechke |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 2/2013-12/2013 | Entending Pharmacy 700 E Main Description of Duties | ETHEROPISE UT Closing |
| Title | Description of Duties | Name of Supervisor |
| <u>kuarmacy Ma</u> | nager Dioperional Record Keep | ing Andrew Bleak |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 5/2011 - 7/2013 Title | Sefeway 702 W. Hapi Dr. Haibi Description of Duties | rook, AZBUOZIS New job |
| | Description of Duties | |
| <u>Pharmacist</u> | Dispensing/Recent keeping | Dave Carrington |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 16/2007 - 5/2011 | | |
| | Edis Revall 27015 (dl. St. Omat). Description of Duties | Name of Supervisor |
| Glodent Pharma | ost Fili prescriptions | Rob Albers |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 8/2006 - 4/2007 Title | | |
| | Maniples Industrian 1995. Me Description of Duties | Name of Supervisor |
| Worker | Install insulation | Brian Blad |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 5/2006 Title | | |
| Title | Meadow Valley Pharmacy 800 A | Name of Supervisor |
| 'harmacy tech | Fill prescriptions | Adam Katochka |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 5/2003-9/2005 Title | | S S |
| Title | Spring Valley State Park HC 74 Box Description of Duties | Name of Supervisor |
| Park Aide | Assist Rangers/Collect fees | Pete (311) |
| Month and Year | Name/Mailing Address of Employer/Business | Reason for Leaving |
| 0/2000 - 6/2002 | | S S |
| itle | Mission for Church Eules Description of Duties | Name of Supervisor |
| <u>Missionary</u> | Service/Proselyting | • |
|) | , , , , | |

If additional space is needed, continue on page 10 or provide attachment.

| Applicant's initial | 45 |
|---------------------|--------|
| | Page (|

9. CHARACTER REFERENCES:

| | List five characte | | ho hav | e know yo | u five year | rs or more. Do | not include | relatives, pr | esent |
|----------|--|--|-------------------------|---------------------------|--------------------------|-----------------------------------|--|-----------------------|---------------------------------|
| Name of | Where Employed | Street | City | State | Zip | Telepho | ne | Years K | nown |
| Name(5) | cott Kershaw | Home 4-350 |) Add | ington Dr | MISSOU | 13, MT 5980 | 18 (406) 2= | 14-2931 8 | 12007 - presta |
| Employe | rSt. Patrick Hos | PitalBusiness 50 | 0 W. | Broad wa | y Misso | ula, MT 598 | 02 (406)5 | M3-7271 | |
| Name D | irk Bigelow | Home 961 | 1 01 a | the st. Co | mmerc | e City, CO 8 | 0022 (402) | 301-0235 | 8/2007- preser |
| Employe | r Safeway | | | | | enver, co 80 | | | |
| Name M | litchell Evers | Home SOIO | Eldor | Way Sal | ndy 107 | 84093 (801) | 550-6992 | 8/2007 | -present |
| Employe | r Ebay | Business 59 | 33 W | est Ebay | Way Dr | apar, vi 840 | 20 (501)54 | 5-2276 | |
| Name K | ysch Burden | | 61/2 | W. GOON | flake, A | 7. 85937 (92 | 5)243-24 | 64 5/2011 | present |
| | rgeif employe | (| | | | | | | |
| Name | ared Brackent | curytome #1 | Ox Rd | . Callenta | NV 890 | 108 (145)53 | 0-6780 1 | 3/1999 - Pr | esent |
| Employe | iself employe | d Business | | | | | 1,11,2 | | |
| 10. | Have you ever h | ield a privilege | d, occi | upational o | r professi | onal license in | any state, in | cluding but r | not limited to |
| Ph | Doctor | | Real Spor ears he | | ker or sal | | Securities (Barber/Cos Trainer or (| smetologist | Insurance Gaming Educator |
| Pha | irmacist | Nevada | 4 | years | | | ···· | | |
| _ | rmaciet | | _ | | | | | | |
| 11. | Have you ever a interest in a lice If yes, state type involved, the naventure or indus | nsed business e, when and wh mes and addre | or indunere an | ustry OUTS id give nar | SIDE the S nes and lo | State of Nevad ocations of the | a? Yes □ N businesses i | No ⊠ in which you | were |
| 12. | Have you ever a any reason wha | | | | gency or | similar authorit | y in or outsid | le the State | of Nevada for |
| 13. | Have you ever bor professional a | | | | permit, ce | ertificate or reg | istration for a | a privileged, | occupational |
| If yes t | o the above, state | e where, when | and fo | r what reas | son: | ************* | | | **** |
| | | | | | | | | | *********** |

| 13. | Have you ever appeared before any licensing agency or similar authority in or outside the State any reason whatsoever? Yes □ No ☒ | of Nevada for | | | | |
|----------|---|-----------------|--|--|--|--|
| 14. | Have you ever been denied a personal license, permit, certificate or registration for a privileged, occupational or professional activity? Yes □ No ⊠ | | | | | |
| If yes t | to the above, state where, when and for what reason: | | | | | |
| 15. | Have you ever been refused a business or industry license or related finding of suitability or been participant in any group which has been denied a business or industry license or related finding consultability? Yes | ıa of No⊠ | | | | |
| 16. | Have you or any person with whom you have been a participant in any group been the subject of administrative action or proceeding relating to the pharmaceutical industry? Yes 因 | an No □ | | | | |
| 17. | Have you or any person with whom you have been a participant in any group ever been found guguilty or entered a plea of nolo contendere to any offense, federal or state, related to prescription controlled substances? Yes | drugs and/or | | | | |
| 18. | Have you or any person with whom you have been a participant in any group ever surrendered a permit or certificate of registration relating to the pharmaceutical industry voluntarily or otherwise upon voluntary close of a manufacturer Yes | (other than | | | | |
| 19. | Do you have any relatives within the fourth degree of consanguinity associated with or employed pharmaceutical or drug related industry? Yes □ | in the No 🖄 | | | | |
| No | one to the best of my Knowledge | | | | | |
| | | | | | | |
| ******* | Date of photograph 11-1-16 | 7-1015-1011 | | | | |
| | Applicant's initial AB | | | | | |

| STATE OF Nevada | SS. |
|--|--|
| COUNTY OF LINCOLN | |
| 1. Andrew Bleak | , being duly sworn, depose and say I have read the |
| foregoing application and know the contents thereof; that the | |
| contain a full and true account of the information requested | ; that I executed this statement with the knowledge that |
| misrepresentation or failure to reveal information requested | d may be deemed sufficient case for denial or revocation of |
| a manufacturer license; that I am voluntarily submitting this | application with full knowledge that Nevada Revised |
| Statutes 639.210 (10) provides denial or revocation of the a | application of any person for a certificate, license, |
| registration or permit if the holder or applicant "Has obtaine | ed any certificate, certification, license or permit by the filing |
| of an application, or any record, affidavit or other information | on in support thereof, which is false of fraudulent," and |
| further, that I have familiarized myself with the contents of I | Nevada Statutes on Pharmacists and Manufacturer and the |
| Controlled Substances Act, as amended, and the Regulation | ons of the Nevada State Board of Manufacturer as |
| promulgated thereunder and agree, if licensed, to abide the | ereby, |
| I hereby expressly waive, release and forever discl | harge the State of Nevada, the licensing agency and their |
| agents from any and all manner of action and causes of ac | tion whatsoever which I, my administrators or executors |
| can, shall or may have against the State of Nevada, the lice | ensing agency and their agents, as a result of my applying |
| for a manufacturer license in the State of Nevada. | |
| | 2 |
| ă. | Original Signature of Applicant |
| 4 | Alutanal and all |
| Subscribed and Sworn to before me this | lay of NOVEMBER 2016 |

SASHA J. ORR
Notary Public State of Nevada
No. 13-12275-11
My appt. exp. Dec. 2, 2017
(Seal)

Applicant's initial____

Page 9

#3A

Kensley Nicole Bleak J Omaha, NE

Joel Godson Bleak . Show Low, AZ

Jane Evalyn Bleak St. George, UT

Ivy Lynn Bleak St. George, UT

#3D

Aaron Bleak 1330 W. 1220S. Riverton, UT 84065 Architect

Elizabeth Reber Homemaker

Jason Bleak 923 Ernst St. Panaca, NV 89042 Hospital Administrator

Judy Leavitt Homemaker

Robin Bleak 233 N. 2nd St. Panaca, NV 89042 Homemaker

Tyler Heaton School teacher

Nelson Collin Bleak 182 Lilith Ave Pioche, NV 89043 Highway Patrol

Ina Edgar Homemaker

Jeffrey Bleak . 6 Snapdragon Ladera Ranch, CA 92694 Construction

Nathan Bleak 3 13000 Ancient Crest Cir. Franklin, TN 37067 Healthcare admin.

Zoe Clement Advertising

#6C

I was questioned regarding a bombing that was a block from my house by state investigators.

I was questioned by pharmacy investigators regarding Meadow Valley Pharmacy fraud

#7

12/11-8/13 163 N. 2nd W. Snowflake, AZ 85937

10/13-7/14 135 S. 4th St Panaca, NV 89042

7/14-Present 44 S. 4th St. Panaca, NV 89042

05/1999 Lincoln County Power HC 74 Box 101 Pioche, NV 89043 School

Groundsman Assist Lineman Louis Cole

#16-18. Meadow Valley Pharmacy license was surrendered and the owner, Adam Katschke, plead guilty to charges dealing with fraudulent billing.

