

July 31, 2014

**\*\*\*\* PUBLIC NOTICE \*\*\*\***

CONTINUING EDUCATION COMMITTEE MEETING

at the

Nevada State Board of Pharmacy  
431 W Plumb Ln  
Reno, Nevada

**Thursday, August 7, 2014 – 8:00 am**

The Continuing Education Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid in the efficiency or effectiveness of the meeting;

The Continuing Education Committee may combine two or more agenda items for consideration; and

The Continuing Education Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Public comment is welcomed by the Committee, but will be heard during the public comment item and may be limited to five minutes per person. The president may allow additional time to a given speaker as time allows and in his or her sole discretion.

PUBLIC COMMENT

**\*\*\*\* AGENDA \*\*\*\***

1. Approval of April 30, 2013 Meeting Minutes for Possible Action
2. Continuing Education Requests for Possible Action:
  - A. Nutrition and the Brain
  - B. Chris Pasero; Breaking Barriers: Pain Assessment and Management
  - C. Anticoagulation Related Medication Events
  - D. TENS for Pain Management

This notice has been posted at the following locations:

Elko County Courthouse . Elko  
Mineral County Courthouse . Hawthorne  
Washoe County Courthouse . Reno  
Nevada State Board of Pharmacy . Reno

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 850-1440.